

Luke

Chapters

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

KJVeasy ISL

The **K**ing **J**ames **V**ersion
with **e**asy meanings
and **I**ndian **S**ign **L**anguage



www.kjveasy-isl.com

Copyright Notice

© 2025 KJVeasy. All rights reserved.

This study Bible, titled *KJVeasy*, includes the King James Version text, personal notes, visual aids, and images. The majority of images are sourced from www.freebibleimages.org under their respective licenses, with additional images sourced from other platforms where proper credit has been provided.

Each verse in this PDF corresponds to a timestamped video in the KJVeasy-ISL YouTube channel, which features an Indian Sign Language (ISL) translation of the Bible, created by the KJVeasy-ISL team.

Permission for Use:

This work is freely available for personal and non-commercial use. You may copy, distribute, and share it without restriction, provided it is not sold or used commercially. This copyright ensures its continued free distribution. Unauthorized alterations or claims of ownership that contradict this purpose are strictly prohibited.

Accompanying Website:

For more resources or updates, visit www.kjveasy-isl.com.

For inquiries, contact: danielislkjvbible@gmail.com

KJVeasy-ISL Use How?

Help Understand

KJVeasy Study Bible – Easy to See, Easy to Understand

The KJVeasy Study Bible helps Deaf readers understand the Bible with **clear meanings, arrows, and color coding**.

Almost **every word** has an easy explanation above it!

Words Meaning?

- Every word has an easy meaning above it.
- **(Parentheses)** show definitions.
- **[Brackets]** give extra explaining.
- *Today's spellings (come for cometh) and name equivalents (Elijah for Elias) are written without parentheses.*

Who Talking?

- A **long bracket** — on the left shows who is speaking.
- The speaker's name is written in (parentheses).

See the Bible with Pictures and Maps

- **Maps and pictures** help explain the verses.
- Great for teachers and Bible study!

What Happening?

- **Pronouns have arrows** pointing to the right person, place, or thing.
- **Every verse links to a YouTube video** with ISL translation.

This Study Bible helps you **see and understand** God's Word more easily

Find chapters how?

(search / navigation)

Acts 1

[Watch Video:](#)



Acts

Chapters

<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>
<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>
<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>
<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>

Acts 1:1

[Book of Luke]

(Letter)

(Luke) (write finish)

er **treatise** have I made,

you)

O **Theophilus**,

[history]

(happen)

that **Jesus** began

(actions)

h to do and teach,

er treatise have I made,



Books

Chapters

God

Angels

People

Things

Places

Time

Number

Colour Meaning

Colour Meaning

God

Angels

pure gold colour
Good angels
Bad angels
dirty gold colour

-Who?

People

Person name
Group name
People

-What?

Things

Places

Place name
Place

-Where?

Time

-When?

Number

Numbers
Quantity

-How many?

-How much?

Follow Outline how?
(search / navigation)

Acts 1 Outline

Chapters

Jesus Appears to the Disciples (Acts 1:1-5)

Jesus Ascends to Heaven (Acts 1:6-11)

The Disciples Pray Together (Acts 1:12-14)

Matthias Replaces Judas (Acts 1:15-26)

Jesus Appears to the Disciples (Acts 1:1-5)

Acts 1:1

Books

Chapters

God Angels People

(first) [Book of Luke] (Letter) (Luke) (write finish)
The former treatise have I made,

(To you)
O Theophilus,

(about) [history] (happen)
of all that Jesus began

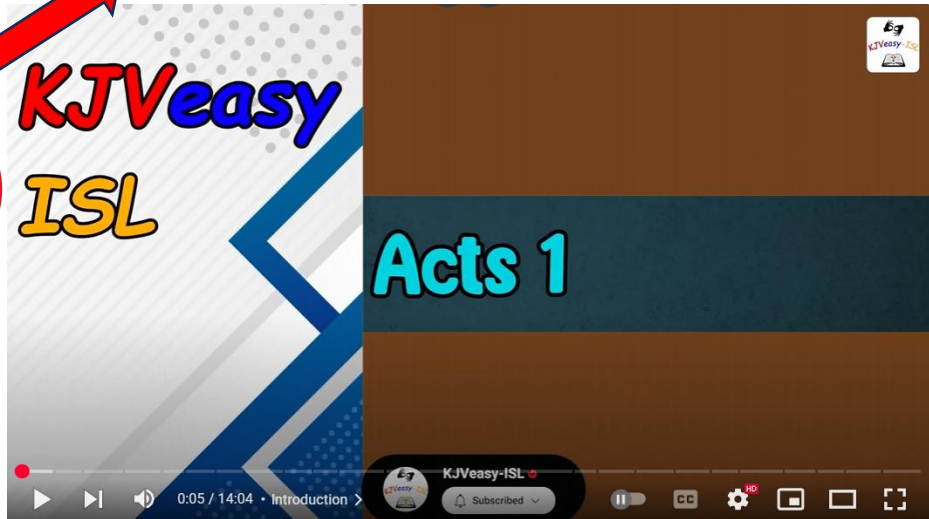
Find videos how? (search / navigation)

Acts 1

Watch Video:



Watch full chapter start beginning



Watch one verse start continue

Acts 1:1

[Book of Luke]
(Letter) (Luke) (write finish)
The former treatise have I made,

(To you)
O Theophilus,

[history]
(happen)
that Jesus began

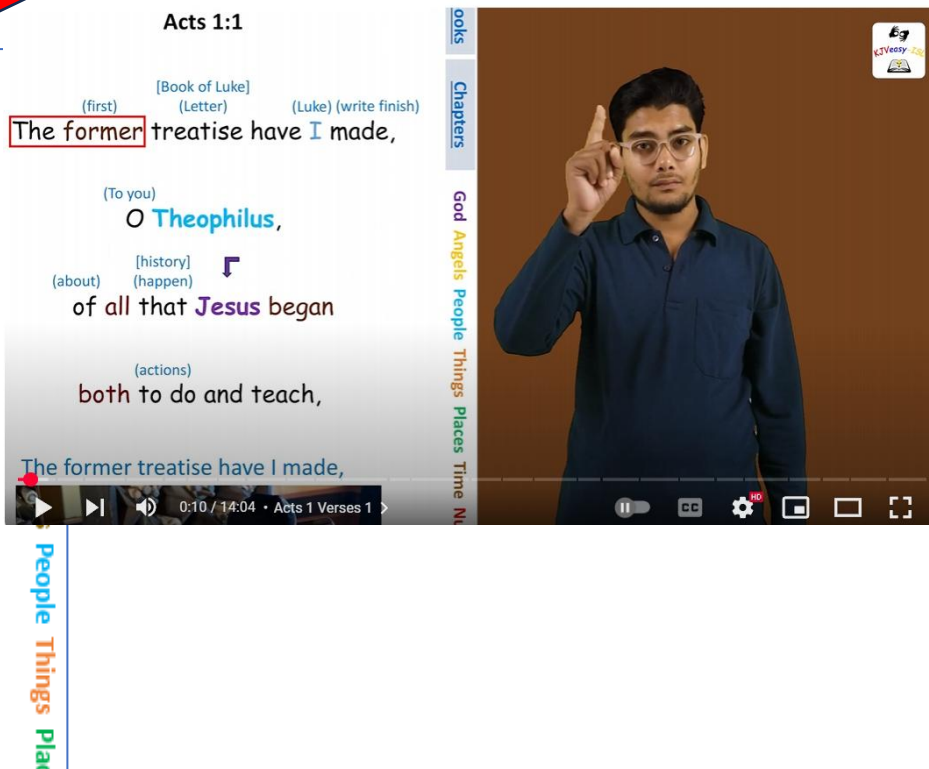
(actions)
to do and teach,

Acts 1:1
[Book of Luke]
(first) (Letter) (Luke) (write finish)
The former treatise have I made,

(To you)
O Theophilus,
[history]
(happen)
of all that Jesus began

(actions)
both to do and teach,

The former treatise have I made,



Find other **Books** how?
(search / navigation)

Acts

Chapters

[1](#) [2](#) [3](#) [4](#)
[5](#) [6](#) [7](#) [8](#)



See website

www.kjveasy-isl.com

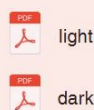
The **King James Version**
with **Easy** meanings
and **Indian Sign Language**

**Deaf Bible
(ISL)**

New Testament

Luke PDF	Acts PDF	Galatians	1 Timothy	2 Timothy	Titus
Philemon	Hebrews PDF	James			
1 Peter	2 Peter	1 John	2 John	3 John	Jude

New Testament (105MB)



Watch videos

O.T. Books > N.T.

Acts 1

1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28

KJVeasy ISL

Acts 1:1

The former treatise have I made,
O Theophilus,

Download PDF

**New Testament
Books**

Matthew	Mark	Luke
John	Acts	Romans
1 Corinthians	2 Corinthians	Galatians
Ephesians	Philippians	Colossians
1 Thessalonians	2 Thessalonians	1 Timothy
2 Timothy	Titus	Philemon
Hebrews	James	1 Peter
2 Peter	1 John	2 John
3 John	Jude	Revelation



Words Meaning?

Every word has an easy meaning above it.

()

(meanings)

Parentheses = show definitions
& pronoun meanings

[]

[more meanings]

Brackets = extra explaining

•Today's spellings
(come for cometh)
and name equivalents
(Elijah for Elias)
are written
without parentheses.

Acts 7:45

(Tabernacle)

[Israel]

(Jews)

Which also our fathers

that came after brought in

(bring)

Joshua

[Canaan / Israel]
(own land)

with Jesus into the possession

[removed]
(push)

of the Gentiles, whom God drave out

[Israel]
(Jews)

before the face of our fathers,

(until)

unto the days of David;

(Stephen said)



Who Talking?

- A long bracket — on the left shows who is speaking.
- The speaker's name is written in (parentheses).





What Happening?

Pronouns have arrows pointing to the right person, place, or thing.

“take the context with you always”—know what’s happening

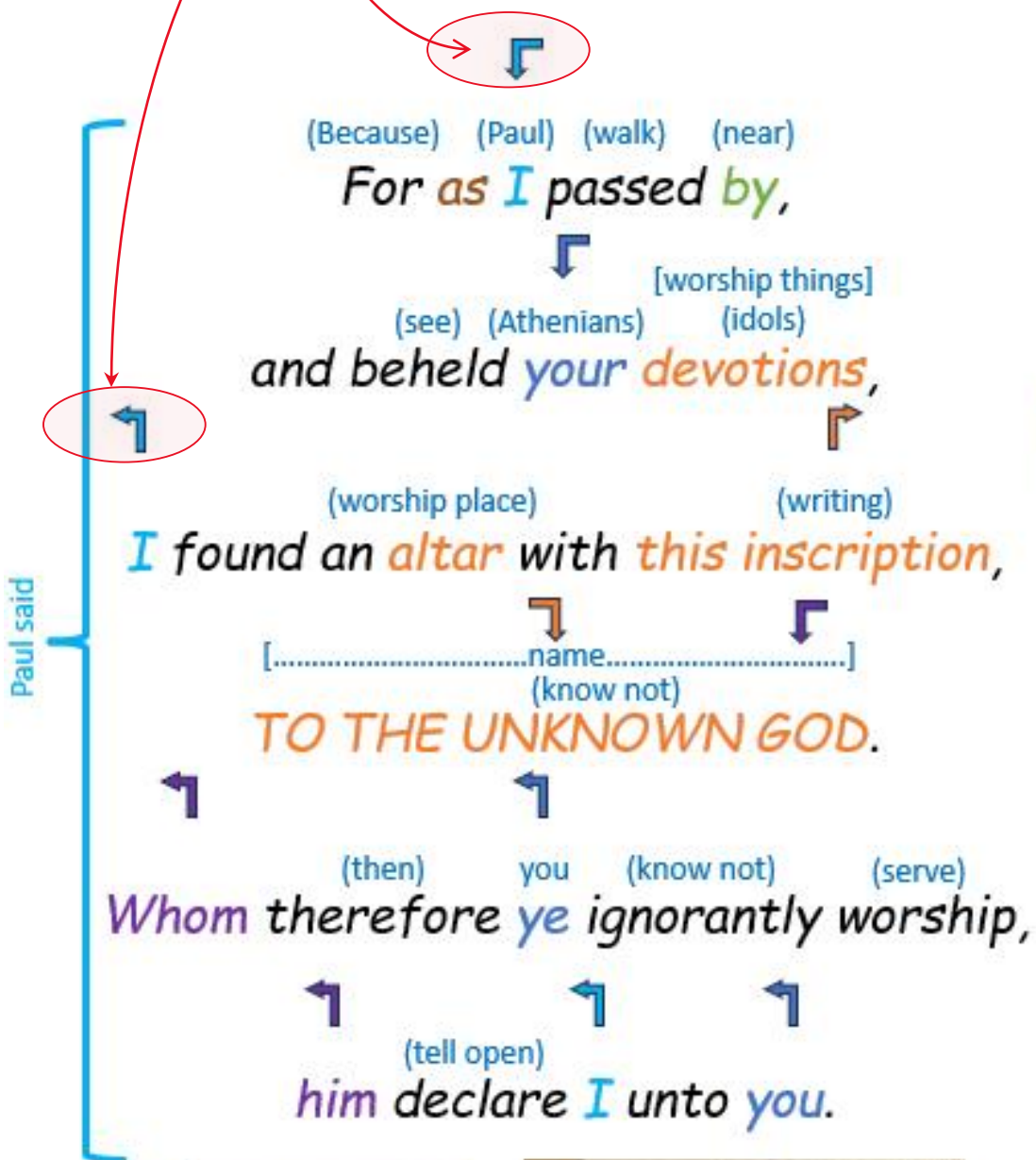
[Books](#)

[Chapters](#)

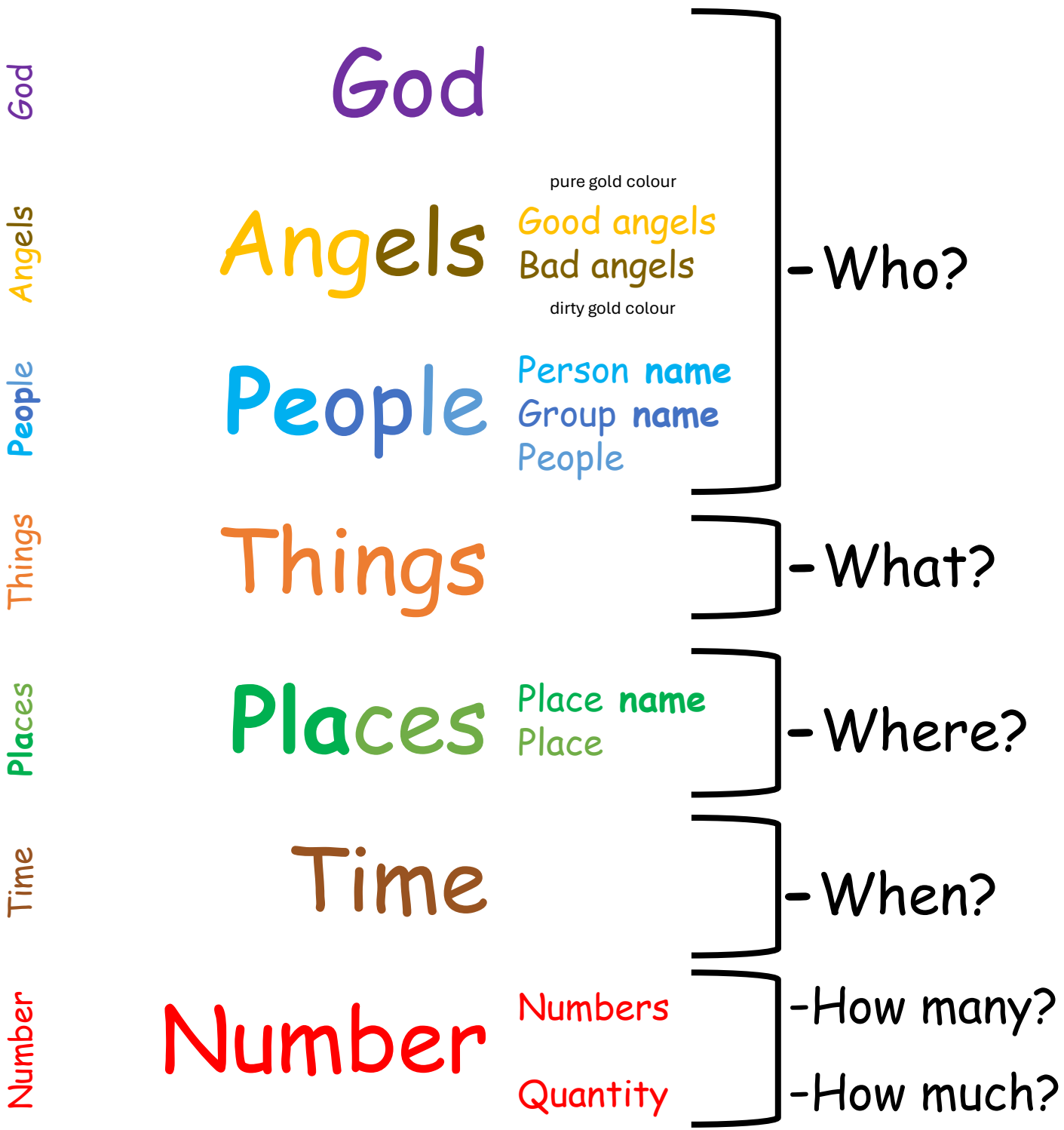
God
Angels
People
Things
Places
Time
Number

[Colour Meaning](#)

Acts 17:23



Colour Meaning



**Adapted with permission from Fresh Look Bible Colour Code (see next page.)*

Colour	Examples
God	Father, Son, Spirit, LORD, Jesus
Good angels	cherubims, beast, Gabriel, host
Bad angels	Satan, unclean spirit, devils,
Person name	Paul, John, Luke, Moses, Abraham
Group name	Jew, Gentile, Roman, Canaanites
People	king, man, teacher, they, we
Things	tree, lamb, altar, ground, water
Place name	Jerusalem, Canaan, Egypt, Rome
Place	temple, garden, city, river, field before, nigh, up, side, there, within
Time	day, night, evening, winter, harvest before, later, first, soon, again
Numbers	five, one, hundred, threescore
Measurement	cubit, measure, ephah, hin, weight
Quantity	first, last, tithe, none, fourfold

A big thank you to Joshua Smith,
founder of *Fresh Look Bible*,
who has given us his permission
to adapt his colour designations.
Please see www.freshlookbible.com.

Luke 1

[Watch Video:](#)



Luke 1 Outline

<u>Luke Writes to Theophilus</u>	<u>(Luke 1:1-4)</u>
<u>John's Birth Announced</u>	<u>(Luke 1:5-19)</u>
<u>Zechariah Becomes Silent</u>	<u>(Luke 1:20-25)</u>
<u>Jesus' Birth Announced</u>	<u>(Luke 1:26-38)</u>
<u>Mary Visits Elizabeth</u>	<u>(Luke 1:39-45)</u>
<u>Mary Praises God</u>	<u>(Luke 1:46-56)</u>
<u>John is Born</u>	<u>(Luke 1:57-63)</u>
<u>Zechariah Can Speak Again</u>	<u>(Luke 1:64-79)</u>
<u>John Grows Strong</u>	<u>(Luke 1:80)</u>

Luke 1:1

(.....Because.....) (people) (.....try.....)
Forasmuch as **many** have taken in **hand**
[write] [story]
(.....give clearly.....) (tell open)
to set forth in order **a** **declaration**
[.....Gospel.....]
(about) (same)
of those things which are
(truly) (with) (Christians)
most surely believed among **us**,



Luke 1:2



[12 Disciples...]

(Happen same) (people) (gave) (Gospel story) (Christians)

Even as **they** delivered **them** unto **us**,



[Jesus come to earth]

which from the beginning



(same) (own eyes see true)
were **eyewitnesses**, and



[Gospel]

(servants)
ministers of the word;



Luke 1:3

[to write]

(think—feel)

(Luke)

It seemed good to **me** also,

[complete]

[know]

(finish)

(full)

(knowledge)

having had **perfect** understanding

[Jesus come to earth]

(about)

(exact)

(start)

of **all** things from the **very** first,



you

(...clearly...)

to write unto **thee** in order,



(very good)

most excellent **Theophilus**,



Luke 1:4

(Theophilus)
(Goal) you (can)
That **thou** mightest know
[.....Gospel.....]
(truth) (about)
the certainty of those things,
[teach]
you have (.....learn finish.....)
wherein **thou** hast been instructed.





Luke 1:6

(Zechariah & Elizabeth)



(right)

And **they** were **both** righteous

[do] [obey]
(act) (follow)

before **God**, walking in **all**

(commands)

(laws)

the commandments and ordinances

[innocent]
(wrong nothing)

of **the Lord** blameless.



Luke 1:7



(Zechariah & Elizabeth)



And **they** had **no** child,

[empty]

(happen)

Elizabeth

(cannot birth)

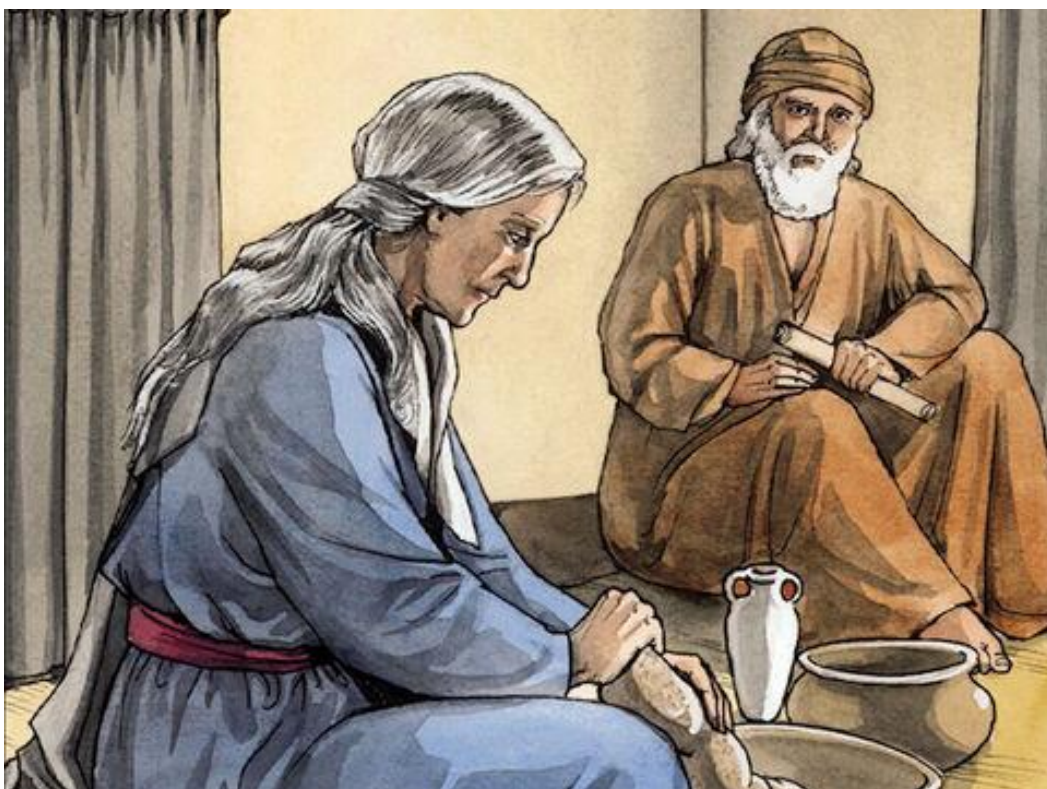
because that **Elisabeth** was barren,



and **they** **both** were now

(much) (...become old...)

well stricken in years.



Luke 1:8



(.....happen.....)

(Zechariah)

And it came to pass, that **while** **he**

[do]

(serve)

(job)

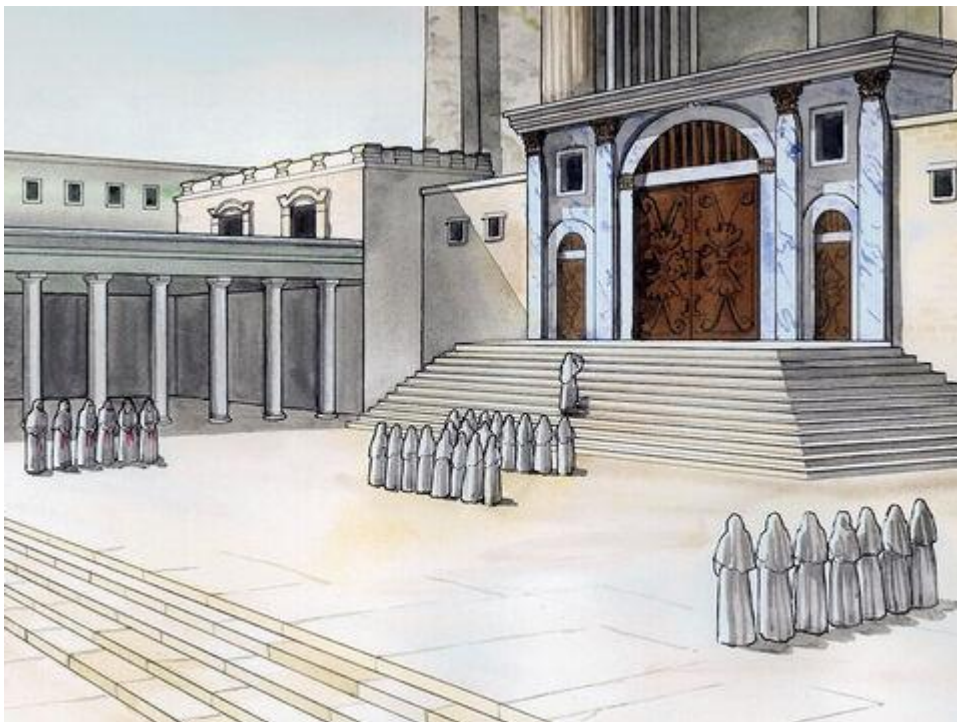
executed **the priest's** office



(.....follow plan.....)

(work group)

before **God** in the order of **his** course,



Luke 1:9

(same follow) (traditions)
According to the custom

(own job)
of the priest's office,

(Zechariah) (job given) (fire) (smell / smoke) (happen)
his lot was to burn incense when

[in Jerusalem belong to God]
he went into the temple of the Lord.



“...his lot...”



“...burn incense...”

Luke 1:10

[crowd] [worshippers]
(all) (many people)
And the whole multitude of the people
(outside the Temple)
were praying without
[offering]
(fire smell / smoke)
at the time of incense.



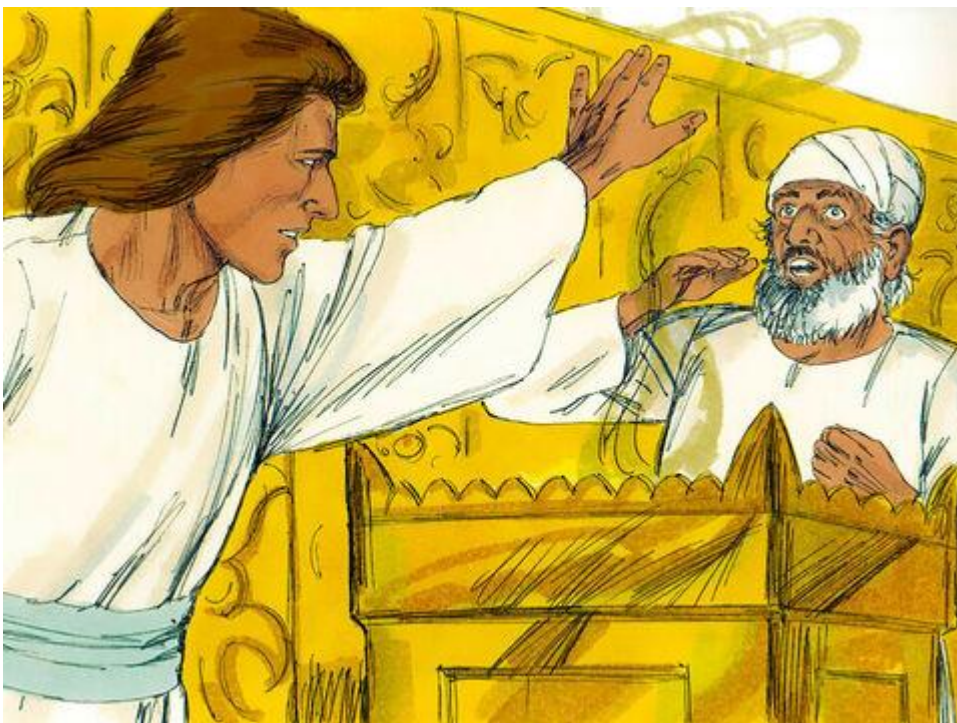
Luke 1:11

(in Temple) [show] (come) (Zechariah)
And **there** appeared unto **him**

(Gabriel)
an **angel** of the Lord

standing **on the right side**

(worship place) (fire smell / smoke)
of **the altar of incense.**



Luke 1:12



(happen) Zechariah (Gabriel)
And **when** **Zacharias** saw **him**,



[afraid]
[worry]
he was troubled,



(...happen to...)
and fear fell upon **him**.

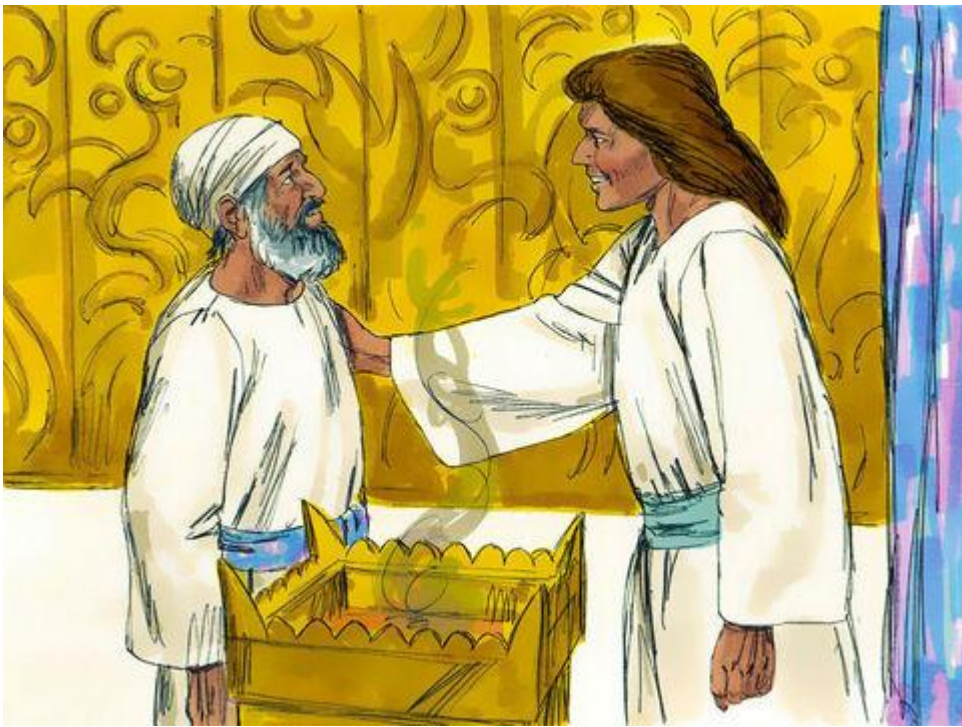


Luke 1:13

(Gabriel said)

But ^(Gabriel) the angel ^(Zechariah) said unto him, Fear not,

^{Zechariah} **Zacharias**: ^{(because) your} for ^(...hear finish...) thy prayer is heard; and
^{your} thy wife ^{Elizabeth} Elisabeth shall ^{(birth) to you} bear thee a son,
^{you} and ^{(must) (give)} thou shalt call ^[John Baptist] his name John.



Luke 1:14

(Zechariah)

you

(will)

(happy)

(happy)

And **thou** shalt have joy and gladness;

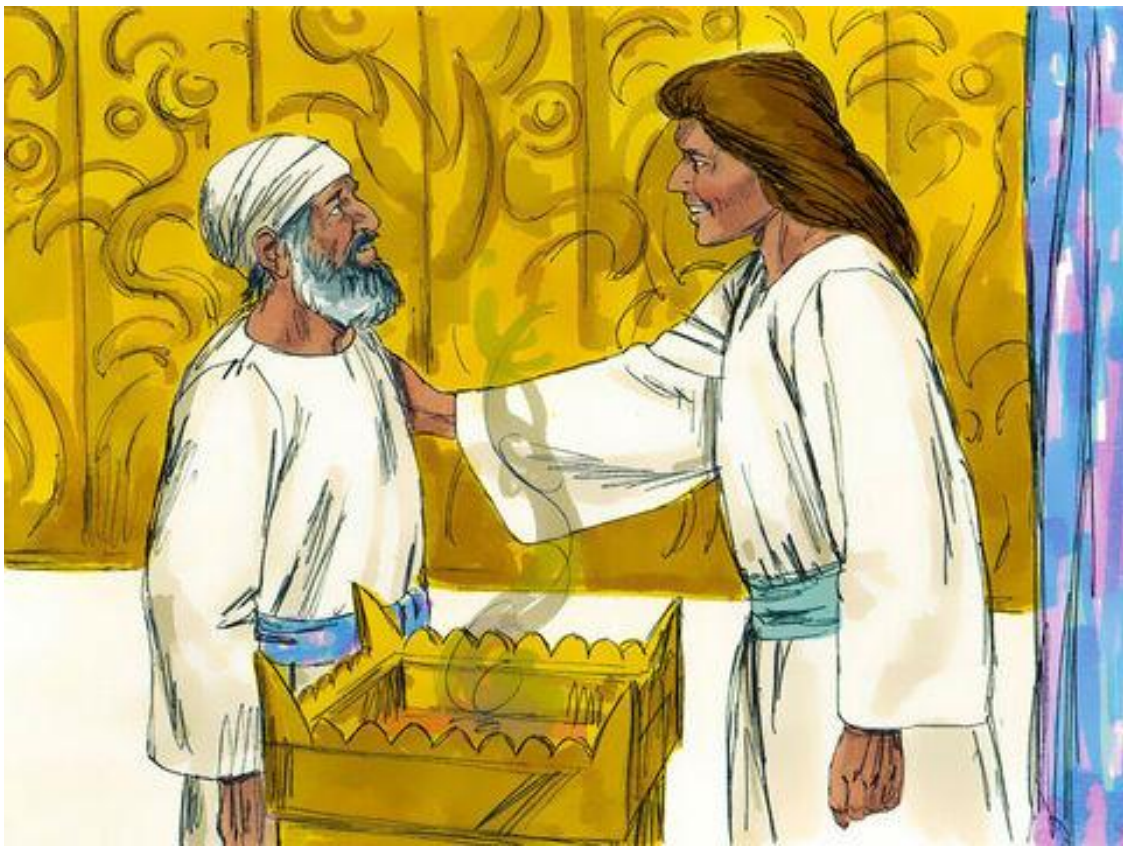
(John Baptist)

(people)

(happy)

(born)

and **many** shall rejoice at **his** birth.



(Gabriel said)

Luke 1:15

(John Baptist)
(Because) ↑ (become)(important)
For **he** shall be **great**

(.....before.....)
in the sight of the Lord, and shall drink

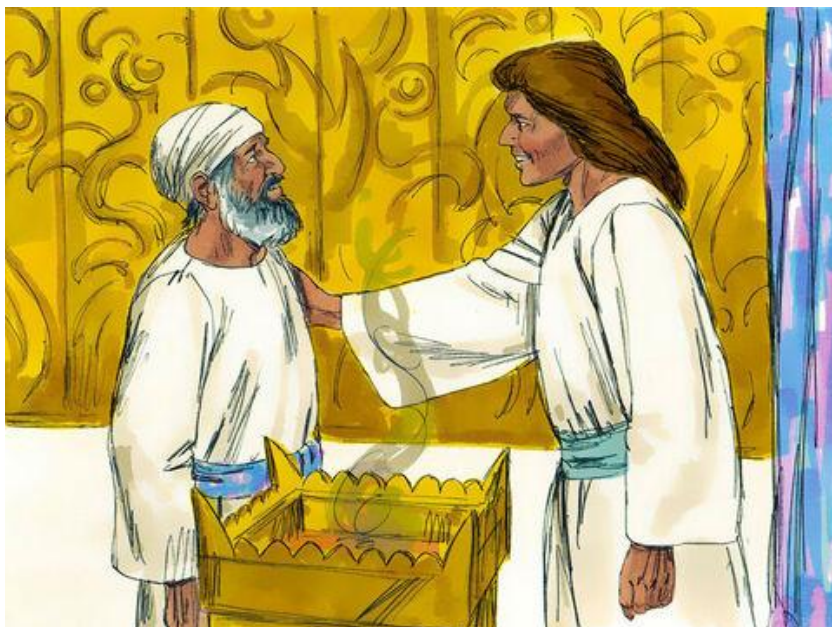
(not) (grape juice) ↑ (and not) [beer] (...alcohol...)
neither **wine** nor **strong drink**; and



(become) (control) Holy Spirit
he shall be filled with the **Holy Ghost**,



[...from time born...]
(same) (Elizabeth own) (belly)
even **from his mother's womb**.



(Gabriel said)

Luke 1:16



And **many** of the children of Israel

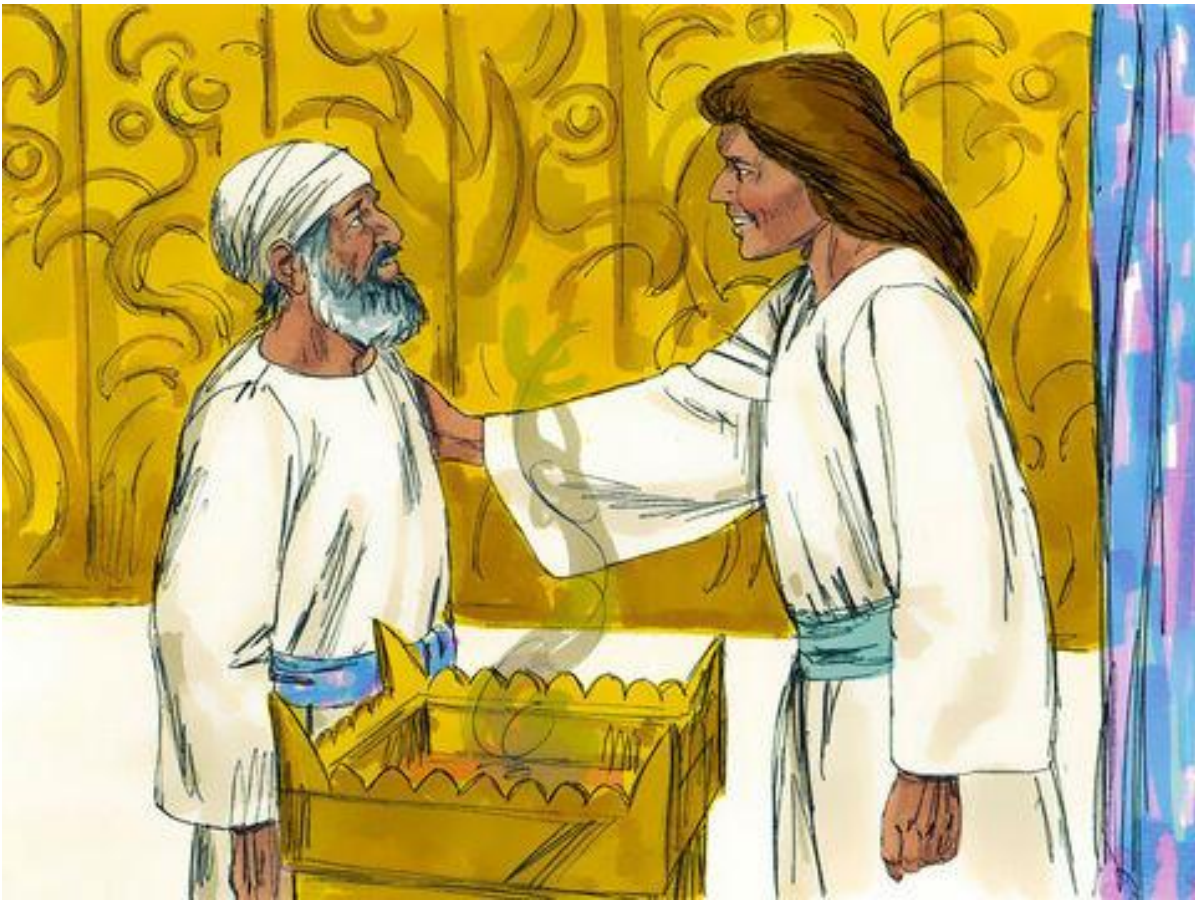
(John Baptist)

↑ (repent / return)

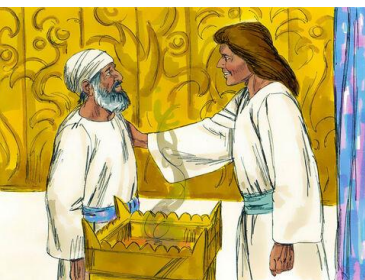


shall **he** turn to the Lord their God.

(Gabriel said)



Luke 1:17



(John Baptist)

(Jesus)

And **he** shall go **before** **him**

[John Baptist will have same God power Elijah had]
(.....with Holy Spirit) Elijah

in **the spirit** and power of **Elias**,

[reconcile = make friends]
(repent / return)

[family healing /]

to turn **the hearts** of **the fathers**

/spiritual unity]

(people obey not God)

to **the children**, and **the disobedient**

(know good) (people right—obey God)

to **the wisdom** of **the just**;

(.....prepare.....)

to make ready **a people**

(ready) (receive) (Jesus)

prepared for **the Lord**.

(Gabriel said)

Luke 1:18



Zechariah

[Gabriel]

And **Zacharias** said unto **the angel**,



(How?)

[true]

Whereby shall **I** know this?



(because) (same)

for **I** am **an** old man, and

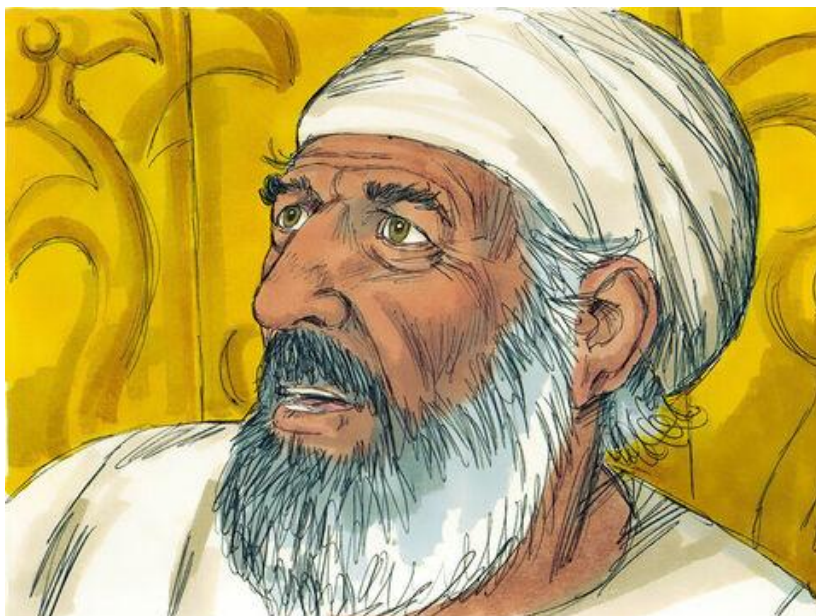


[Elizabeth]

(much) (become old with)

my wife **well** stricken in years.

(Zechariah said)



Luke 1:19



[Gabriel]



(Zechariah)

And **the angel** answering said unto **him**,



(name)

I am Gabriel, that stand

(.....before.....)

(Gabriel, God)

in the presence of God; and am sent



you

to speak unto **thee**, and



(tell)

show

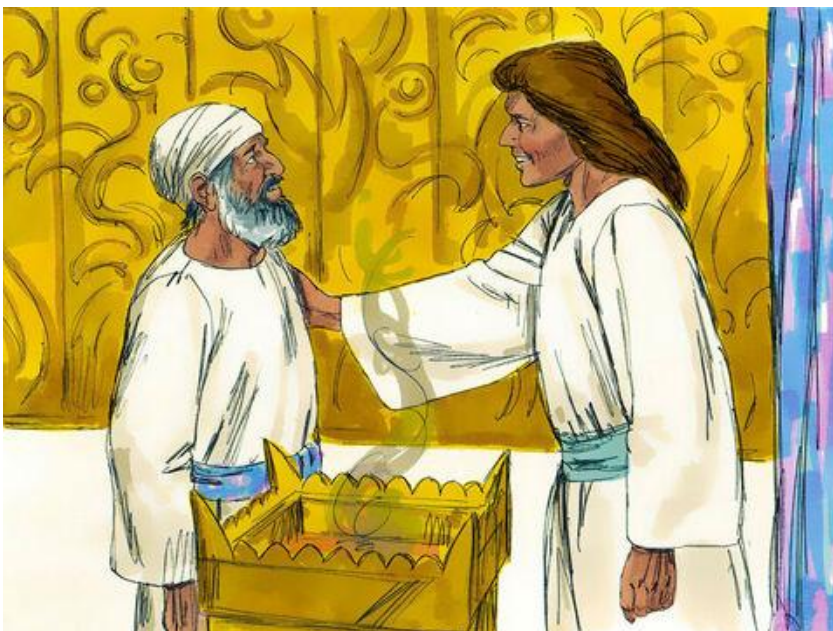
you

(this)

(happy)

(news)

to shew **thee** these glad tidings.



(Gabriel said)

Luke 1:20

(see, happen) you (Zechariah) (will) (become) [speak cannot] (mute)
*And, behold, **thou** shalt be dumb, and*

(can) (time)
*not able to speak, **until the day that***

(Gabriel's prophecy) (.....happen finish.....)
these things shall be performed,

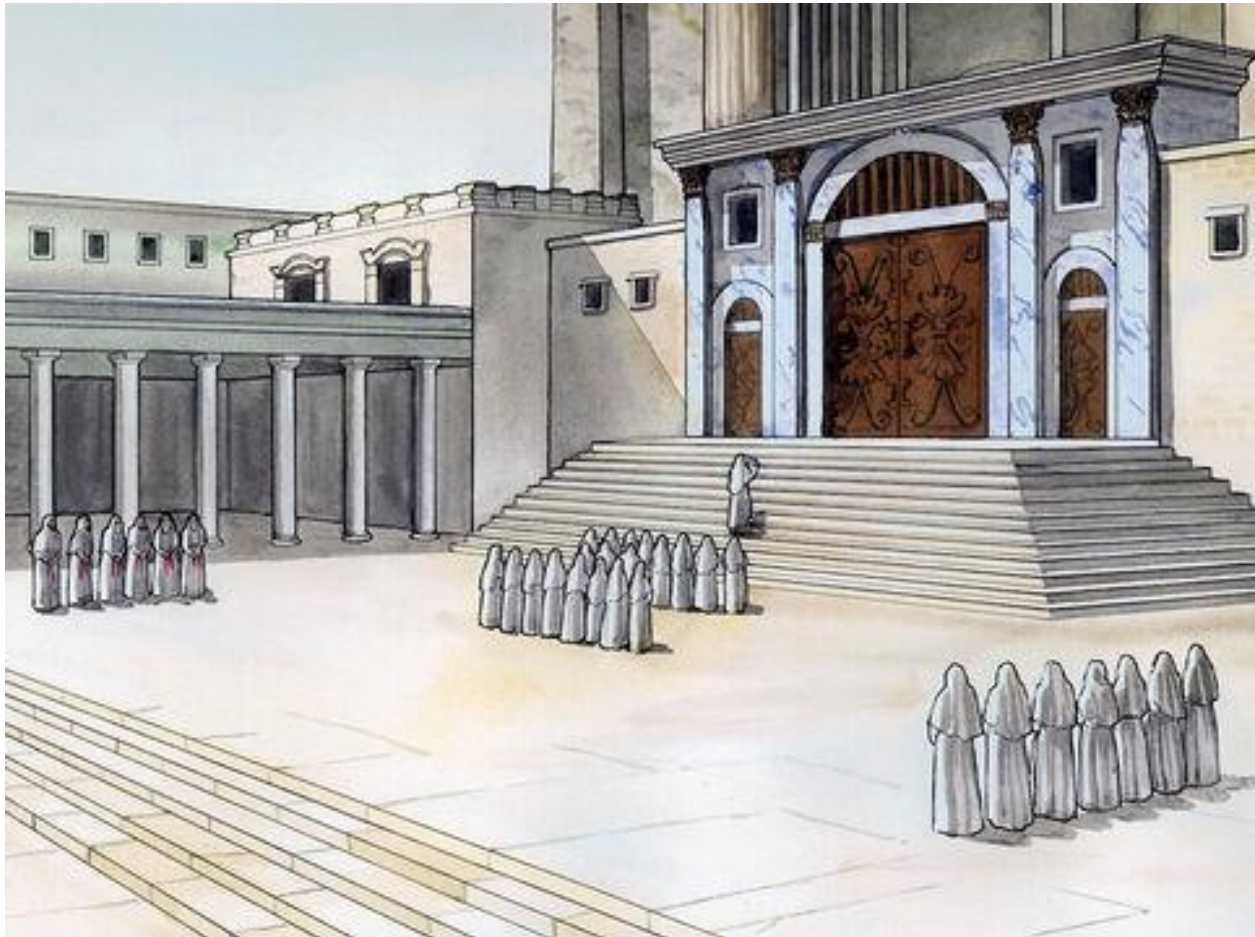
you believe [prophecy] (Gabriel)(speaking)
*because **thou** believest not **my** words,*

(...happen finish...) (at) (.....right time.....)
*which shall be fulfilled **in their season.***



Luke 1:21

And ^(looking) the people waited for ^{Zechariah} Zacharias,
^(surprise) and marvelled that ^(about) he ^[late / wait] tarried ^(stay) so ^(much time) long
^[in Jerusalem]
in the temple.



Luke 1:22



(happen)(Zechariah)

And **when** **he** came **out**,



(people outside Temple)

he could not speak unto **them**:



[understand]

(know)

(happen)

(...see finish...)

and **they** perceived that **he** had seen



[in Jerusalem]

(because)

[Sign Language]

(call with hand)

(dream)

a vision **in the temple**: for **he** beckoned



[stay]

(continue)

[speak cannot]

(mute)

unto **them**, and remained speechless.



Luke 1:23

(.....happen.....)

And it came to pass, that,



(...quickly after.....)

(Zechariah)

(service)

as soon as the days of his ministration



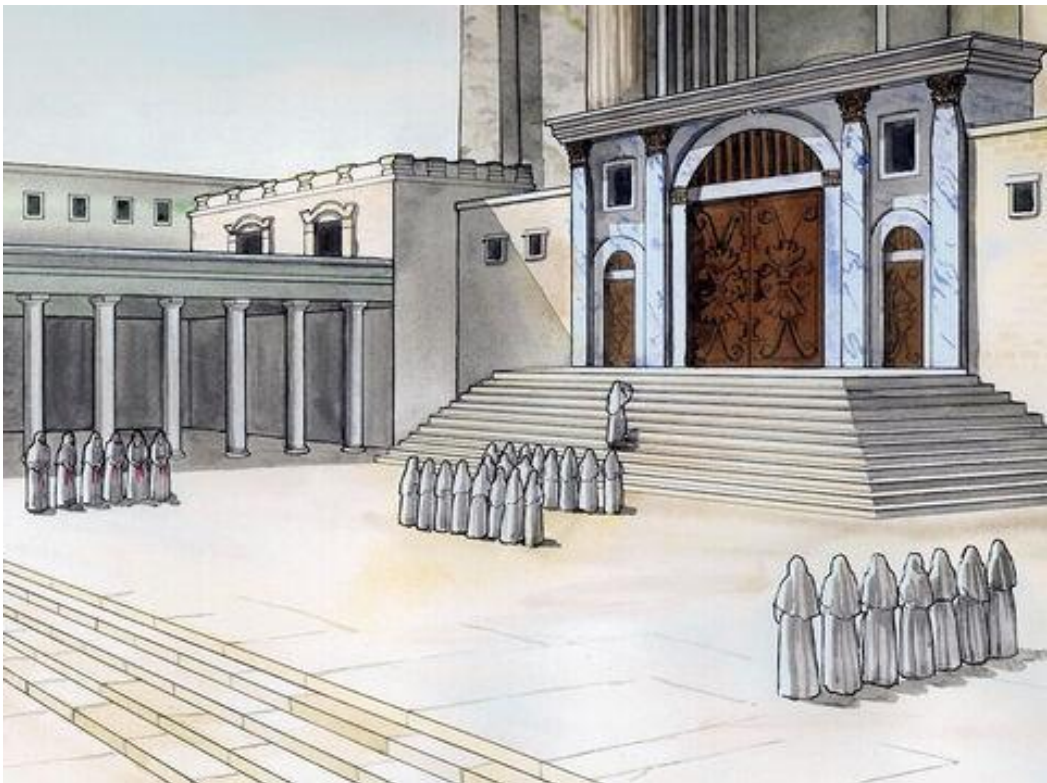
[complete]
(finish)

[go away]
(leave)

were accomplished, he departed



to his own house.



Luke 1:24

[Gabriel come] ↗ ↘ ↙
(Zechariah) Elizabeth
And after those days his wife Elisabeth
 ↙
[pregnant]
(have baby) (hide) (5)
conceived, and hid herself five months,

saying,



Luke 1:25

(This way) has [give to] (do) (Elizabeth)

Thus hath the Lord dealt with me

(when happen)
in the days wherein he looked on me,

(...remove...) [words against] (shame) (with) (people)
to take away my reproach among men.

(Elizabeth said)



Luke 1:26

And in the ^(6th) sixth month



the angel Gabriel was sent from God



unto a city of Galilee, named Nazareth,



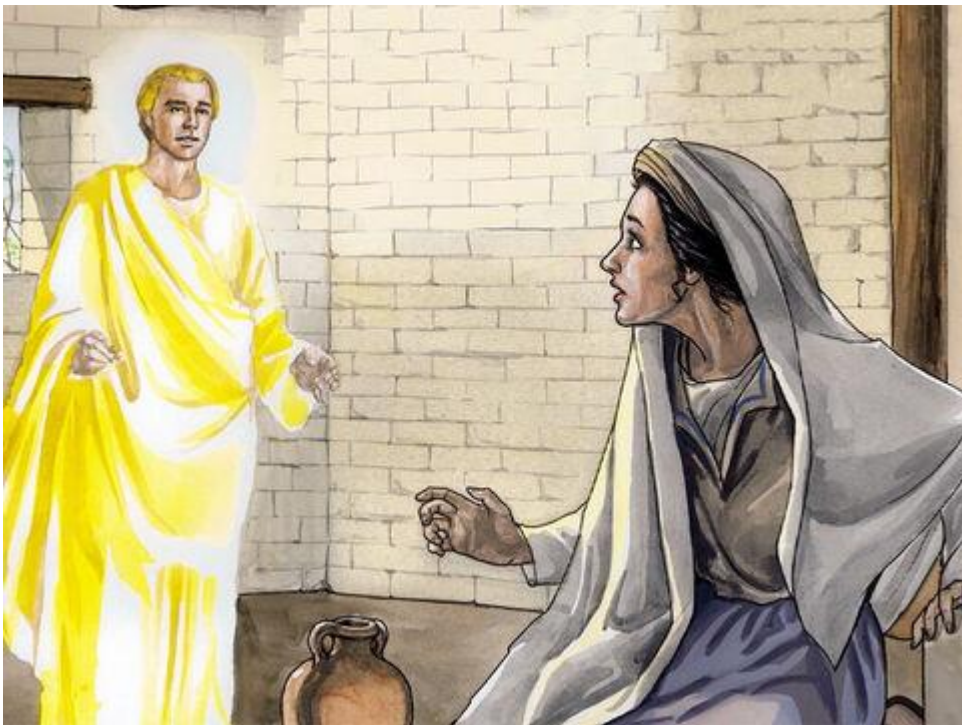
Luke 1:27

[Gabriel came] (woman not married) (promise will marry)
To **a** virgin espoused to **a** man
whose name was **Joseph**,
(family)
of the house of **David**;
(woman not married) (own)
and the virgin's name was **Mary**.



Luke 1:28

[Gabriel] (...to meet...)(Mary)
And the angel came in unto her,
[happy] [Rejoice] you (same) are (much)
and said, Hail, thou that art highly
[gift / grace] [blessing receive] you
favoured, the Lord is with thee:
(same) (good) are you (with)
blessed art thou among women.



(Gabriel said)

Luke 1:29

And ^{(happen) (Mary)} when ^(Gabriel) she saw him,
^[worry]
^{(confuse) (because) (message)} she was troubled at his saying,
^{[think] (argue) (thinking)(about) (meaning)} and cast in her mind what manner
^{[greeting] (hello) (...must mean...)} of salutation this should be.



Luke 1:30



[Gabriel]

And the angel said unto her,



(Afraid)

Fear not, Mary:



[gift]

(because) you have (receive) (blessing) (from)

for thou hast found favour with God.

(Gabriel said)



Luke 1:31

(Gabriel said) {
And, behold, ^(see, happen) **thou** ^(Mary) shalt ^(will) ^[pregnant] conceive
in ^{your} ^(belly) **thy womb**, and ^(.....birth.....) bring forth **a son**,
and ^(will) shalt ^(give) call **his name JESUS**.



Luke 1:32



(Jesus)

(same)

He shall be *great*, and



[God]

(Most High)

(...have name...)

shall be called the Son of the Highest:



[God the Father]

and *the Lord God* shall give unto *him*



[king rule]

the throne of *his father David*:



(Gabriel said)

Luke 1:33



(Jesus)

[King]

(.....rule.....)

And *he* shall reign over

[Israel]

(family)

...forever...

the house of *Jacob* for ever; and



(happen)

of *his* kingdom there shall be no end.



(Gabriel said)

Luke 1:34



[Gabriel]

Then said Mary unto the angel,

[pregnant]
(baby happen)

How shall this be,



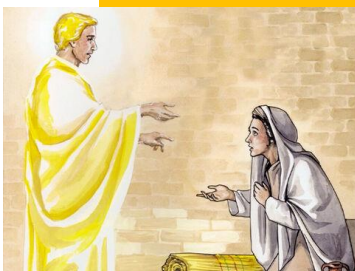
(because) [.....same virgin.....]
(.....never with man.....)

seeing I know not a man?

(Mary said)



Luke 1:35



[Gabriel]

And **the angel** answered



(Mary)

Holy Spirit

and said unto **her**, *The Holy Ghost*



you

shall come upon **thee**, and the power



[God]

(Most High)

(cover)

you

of *the Highest* shall overshadow **thee**:



(then)

(Jesus)

therefore also *that holy thing*



(happen)

(from)

you

which shall be born of **thee**



(...have name...)

shall be called *the Son of God*.

(Gabriel said)

Luke 1:36

(Mary) (see, happen) your (relative) Elizabeth
And, behold, *thy* cousin *Elisabeth*,

has [pregnant] [John Baptist]
she hath also conceived *a* son

(now)(same) (6th)
in her old age: and this is the sixth

[baby not] [name have] (empty)
month with her, who was called barren.



(Gabriel said)

Luke 1:37

(Gabriel said)

(Because)

For with *God* *nothing*

(happen) (cannot do)

shall be impossible.



Luke 1:38



And **Mary** said,

(Mary said) {

(See) (woman servant)
Behold the handmaid of the Lord;

↙ ↘

(let happen) (same) (your) (speaking)
be it unto me according to thy word.

↘ ↙

[Gabriel] [go away] (leave)
And the angel departed from her.

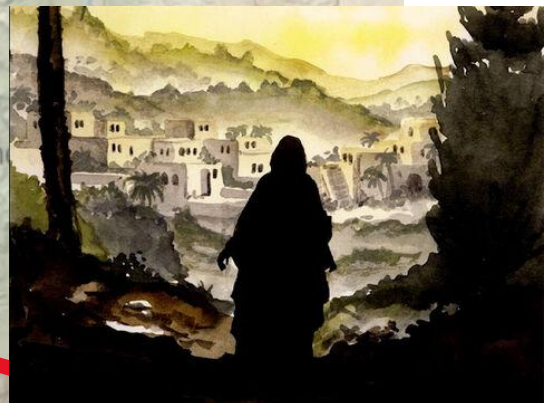


Luke 1:39

And **Mary** ^(stand up) arose in those days, and

went ^(land) into the hill country ^[hurry / fast] with ^(speed) haste,

into a city of ^{Judah} **Juda**;



Luke 1:40

[Mary]
(.....went into.....)

And entered into the house

Zechariah [greet]
(say, Hi!) to Elizabeth
of **Zacharias**, and saluted **Elisabeth**.



Luke 1:41

(.....happen.....) (happen)
And it came to pass, that, **when**



Elizabeth [greeting] (Hello!) (from)
Elizabeth heard the salutation of **Mary**,



[John Baptist] (baby) (joy jump) (belly)
the **babe** leaped in **her** **womb**;

Elizabeth (control)
and **Elizabeth** was filled

Holy Spirit
with **the Holy Ghost**:



Luke 1:42

(Elizabeth) (.....speak.....) (.....shout.....)
And **she** spake out with a loud voice, and



(same) (Mary)

(good) are you (with)

said, Blessed art **thou** among women,



[Jesus]

(good) (same) (baby) your (belly)

and blessed is **the fruit** of **thy** womb.

(Elizabeth said)



Luke 1:43

(Elizabeth said) {

[how?]
(from where?)(...happen...) (Elizabeth)

And whence is this to **me**,

[Mary] [Jesus]
(happen) (Boss)

that **the mother of my Lord**

(will)

should come to **me**?



Luke 1:44

[same time]

(Because)(happen)(.....when.....)

(speaking)

For, lo, *as soon as* the voice



(Mary)

[greeting]

(Elizabeth)

(from) your

(Hello!)

(hear)

my

of *thy* salutation sounded in *mine ears*,



[John Baptist]

(baby)

(joy jump)

(belly)(because)(happy)

the *babe* leaped in *my womb* for joy.

(Elizabeth said)



Luke 1:45



(happy) (same) (Mary)

(believe finish)

And blessed is *she that* believed:

(because) (.....will happen.....)

[fulfill / finish]

(complete do)

for there shall be *a* performance



(about) [.....Gospel.....]

of those things which



(tell to)

were told *her* from *the Lord*.

(Elizabeth said)



Luke 1:46



And **Mary** said,



(Mary said)



[heart]
(spirit)

does

[exalt]
(praise)

My **soul** doth magnify **the Lord**,



Luke 1:47

(Mary said)

And ^[Mary] ^[heart] ^(soul) ^{has} ^(feel happy) *my spirit hath rejoiced*
^(with) ^(save--Person) *in God my Saviour.*



Luke 1:48



(Because)(God) has [think about] (focus / look at) (.....poor / weak.....)
For *he* hath regarded *the low estate*



(woman servant) (because) (see, happen)
of *his* handmaiden: for, behold,

(now always continue) [people through time] (people groups)
from henceforth *all* generations

(name)(Mary) (good / happy)
shall call *me* blessed.

(Mary said)



Luke 1:49



[.....The Mighty God.....]

(Because)(God) (same) (strong)

For *he that is mighty*

[wow!]

(Mary)

has hath done to *me* *great* things;



(same)

and *holy* is *his* name.

(Mary said)



Luke 1:50

(Mary said)

↙ ↘
[God] [kindness] (give to) (people)

And *his* mercy is on *them*

↙ ↘
(respect)
that fear *him*

(people group) (to next) (people group)
from generation *to* generation.



Luke 1:51

(Mary said)

(God) has show finish (power)
He hath shewed strength with his arm;

[make afraid—run away]
has (removed) (pride—people)
he hath scattered the proud

[thinking / ideas] [spirit / soul]
(with) (dreams)
in the imagination of their hearts.



Luke 1:52



[...remove...]

(God) has (strong people)
He hath put down *the mighty*



[power rule]
(thrones)

from *their seats*,

[make high]

(put up) (.....people—poor / weak.....)

and exalted *them of low degree*.

(Mary said)



Luke 1:53



(God) has [give food to] (make full) (people—want food)
He hath *filled* the hungry

with good things;

(people—have much)
and the rich



has (with nothing) (go away)
he hath sent *empty* away.



(Mary said)

Luke 1:54

(God) has (help)
He hath holpen *his* servant *Israel*,
 [kindness]
 (.....because God remember.....)
in remembrance of his mercy;



Luke 1:55

(Mary said)

(God)(speak finish) [.....Israel.....]
As *he* spake to *our fathers*,

to *Abraham*, and to *his seed* *for ever*.



Luke 1:56



And ^(stay) **Mary** ^(Elizabeth) abode with **her**

^(near) about ⁽³⁾ **three** months,



[in Nazareth]

^(come again) and returned **to her own house.**



Luke 1:57



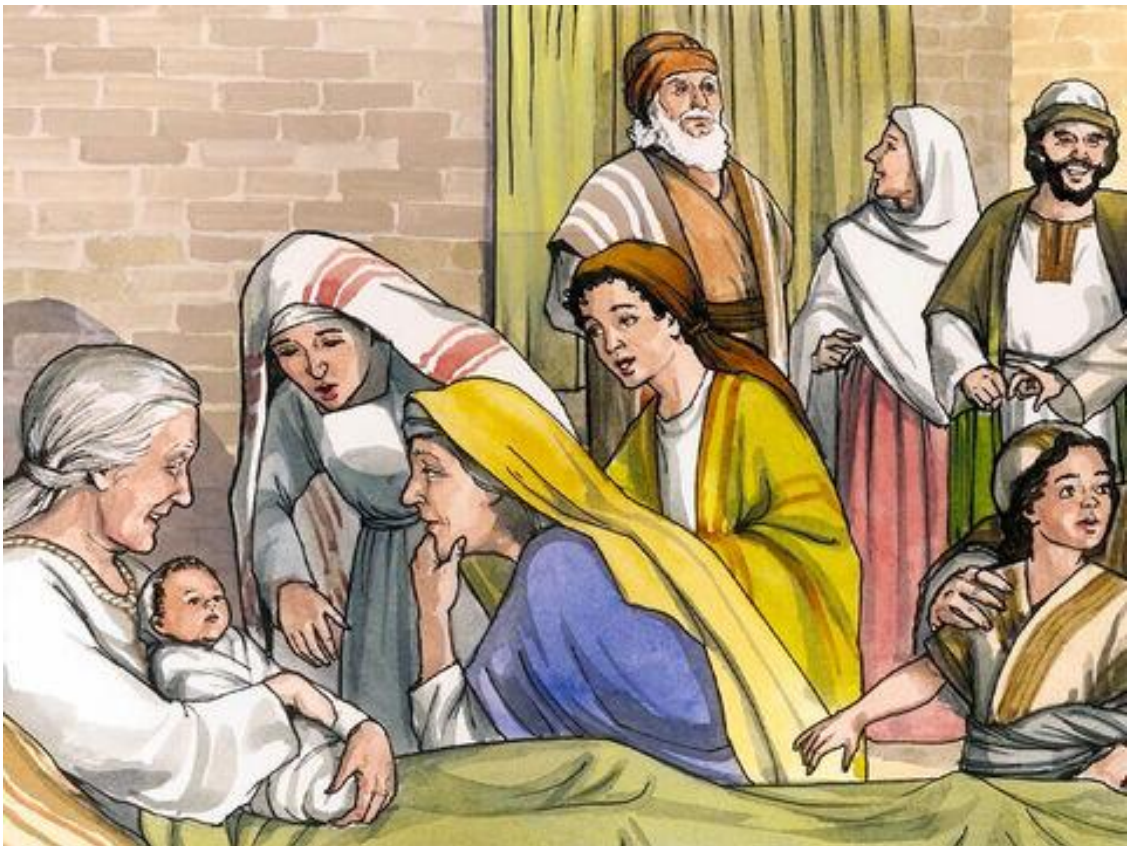
(And) Elizabeth own (complete) (.....happen.....)
Now Elisabeth's full time came that



(will) [born] (.....birth.....)
she should be delivered;

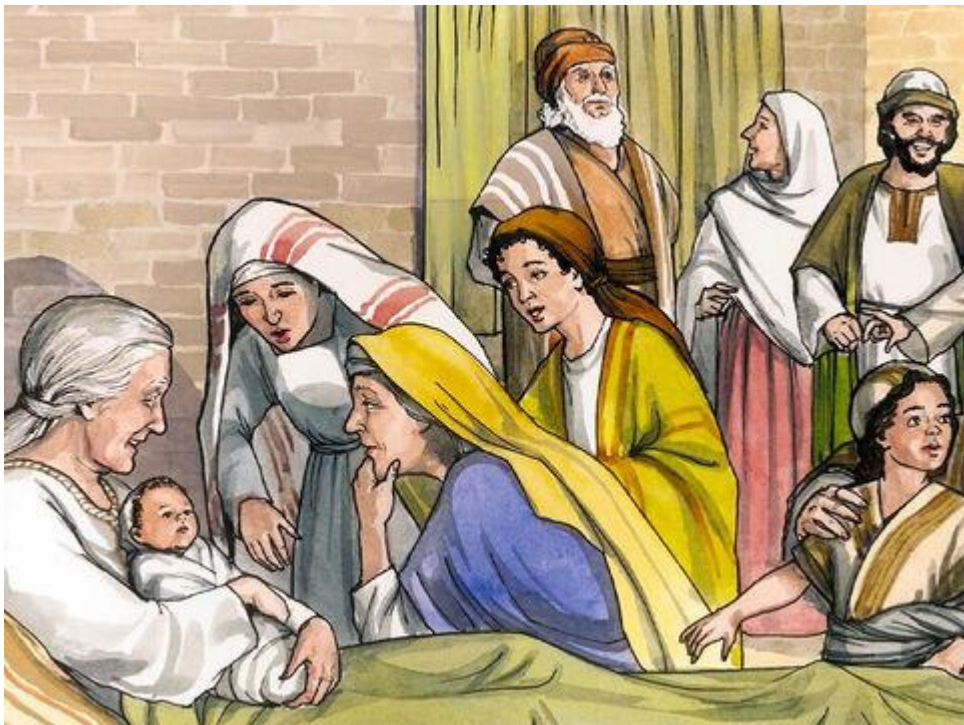


[born] [John Baptist] (.....birth.....)
and she brought forth a son.



Luke 1:58

And ^[Elizabeth]her ^(near people)neighbours and ^(relatives)her cousins
heard ^(hear)how ^(happen)the Lord had ^{show finish}shewed
^[kindness]great mercy upon her;
and ^(happy)they rejoiced with her.



Luke 1:59

(.....happen.....) (8th)
And it came to pass, that on the eighth
↓
[Israel & God—promise] [John Baptist]
(people) (make become Jew) (baby)
day they came to circumcise the child;
↑ ↑
(people)(gave name to) Zechariah
and they called him Zacharias,
↑ [Zechariah]
[follow] (copy same)
after the name of his father.



Luke 1:60

(Elizabeth said)

And ^(baby)his ^[Elizabeth]mother answered and said,
^(Not name Zechariah)Not so; but ^[John Baptist]he ^(...have name...)shall be called **John**.



Luke 1:61



(people) (Elizabeth)
And **they** said unto **her**,



(no person) your (.....family.....)
*There is **none** of **thy** kindred that*

(.....have name same John.....)
is called by this name.

(people said)



Luke 1:62

[used Sign Language] [Zechariah]
(people) (John Baptist)
And they made signs to his father,
(what) (want) (give to) (name)
how he would have him called.

(people signed)



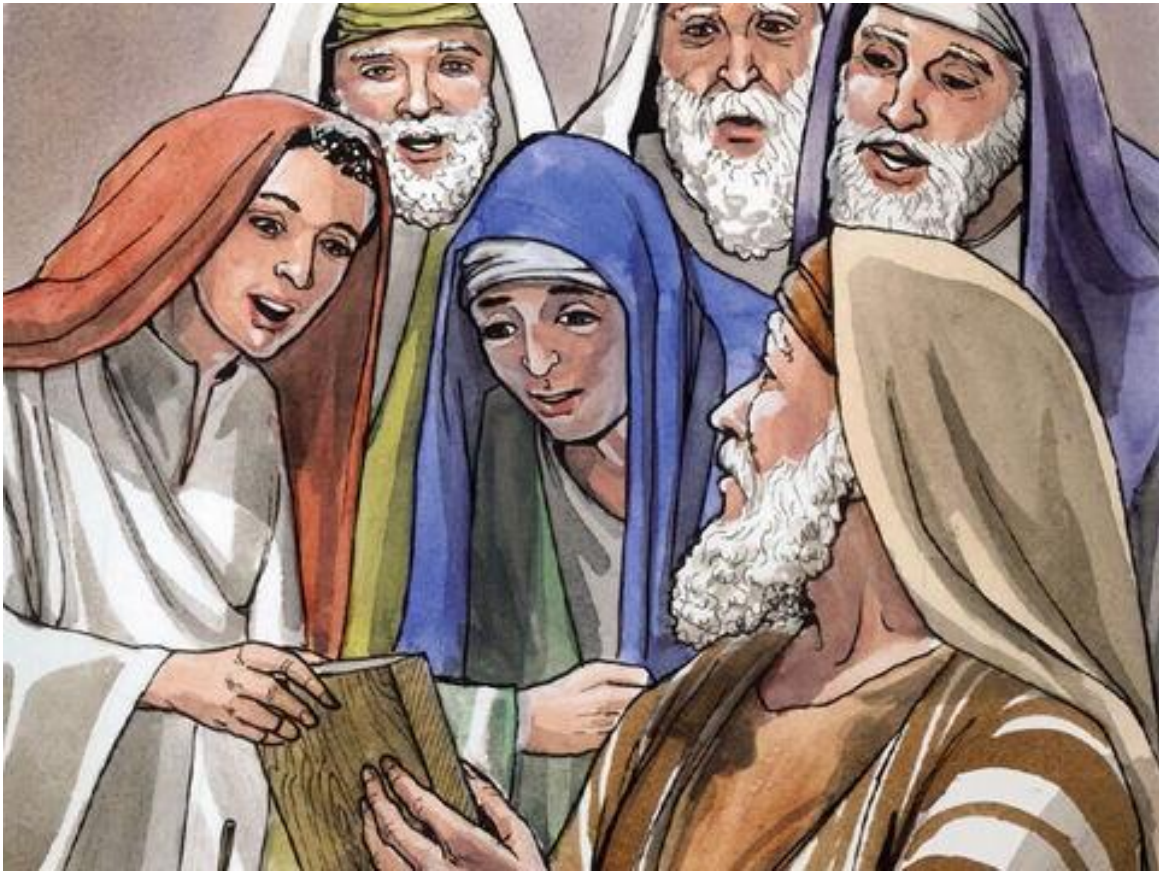
Luke 1:63

(Zechariah) (bring) [...wax writing board...] (board)
And **he** asked for **a writing table**,

(Zechariah wrote)

↗ ↘
(write) [John Baptist]
{ and wrote, saying, **His** name is **John**.

[wow!]
(people) (surprise) (all people)
And **they** marvelled **all**.



Luke 1:64

↙
[Zechariah]

And his mouth was opened immediately, ^(quickly)

↙ ↘
and his tongue ^(free) loosed, and he ^(speak) spake,

and praised God.



Luke 1:65

(...happen to...) (people) (staying)
And fear came on **all** **that** dwelt

[near]
(...around...) (Zechariah family) [speaking]
(words)
round about them: and **all** these sayings

[news spread]
(discuss) (far) (all places)
were noised **abroad** **throughout**

(land) Judea
all the hill country of **Judaea.**



Luke 1:66



And ^(people) **all** ^(hear) ^[speaking] ^(words) they that heard them



^[remember] ^(...keep words...) laid them up in ^[thinking] their hearts, saying,



^(people said) { ^(John Baptist) What manner of ^(become) child shall this be!



And ^(power) the hand of the Lord was with him.



Luke 1:67



[John Baptist]



Zechariah

And his father **Zacharias**

(control)

.....Holy Spirit.....

was filled with **the Holy Ghost**,

(God Words speak)

and prophesied, **saying**,



Luke 1:68

[Good]

(...Praise to...)

Blessed be *the Lord God of Israel*;



(because)

has

[come to help]

(meet)

(save)

for *he* hath visited and redeemed



his people,

(Zechariah said)



Luke 1:69

(Zechariah said)

[God] has (.....given....) [Jesus Christ] (...power to save...)
And hath raised up an horn of salvation
(to) (Israel) (family)
for us in the house
↗ ↘
(God)
of his servant David;



Luke 1:70

(Zechariah said)

↓
(God) (speak) (with)
As *he* spake by *the mouth*

↙ ↘ ↙
of *his* holy *prophets*, which

(prophets speaking)(from time) (begin)
have been *since the world began*:



Luke 1:71

(Zechariah said) {
 (About how)(Israel) (will)
 That **we** should be saved
 ↙ ↘
 from **our enemies**, and from **the hand** (power)
 ↙ ↘
 of **all** (people) **that** hate **us**;



Luke 1:72

[God]

[fulfill / finish]
(complete do)

[kindness]

To perform the mercy

[...Israel...]

(God promise)

promised to our fathers, and

[agreement]

(God)

(promise)

to remember his holy covenant;

(Zechariah said)



Luke 1:73

(Zechariah said)

(promise) (God) (promise finish)
The oath which *he* sware
[...Israel...]
to *our* father *Abraham*,



Luke 1:74

(Zechariah said)

(About how)(God) (will) (give) (Israel)
That *he* would grant unto *us*,
(with goal) (become) (save finish)
that *we* being delivered
(from) (power)
out of *the hand* of *our enemies*
(can) (have no)
might serve *him* without fear,



Luke 1:75

(With) (holy act)

(right act)

In holiness and righteousness

[Israel]

(God)

before him, all the days of our life.

(Zechariah said)



Luke 1:76

(John Baptist)
you (will) (...have name...)
And **thou**, **child**, shalt be called

[God]
(Most High)
the prophet of the Highest:

(because) you (will) [coming]
(presence)
for **thou** shalt go **before** the **face**

(Jesus) (make ready) [Mission]
(work)
of the **Lord** to prepare **his** **ways**;



(Zechariah said)

Luke 1:77

[John Baptist]

(know) (about)
To give knowledge of salvation



[Israel]

(God)
unto his people



(with) (forgiving)
by the remission of their sins,



(Zechariah said)

Luke 1:78

(Zechariah said)

(With) [loving] [kindness] [Israel]
(soft)
Through the tender mercy of our God;
(because God mercy) [Jesus] (Sun Rise) (...Heaven...)
whereby the dayspring from on high
[come to help]
has (meet)
hath visited us,



Luke 1:79

(Zechariah said)

[Jesus come]

[sight]



(Israel)

(stay)

To give **light** to **them** that sit

[Satan's kingdom]

(place cannot see)

(....place controlled with death...)

in **darkness** and in the **shadow of death**,



[place controlled with peace—life]

(lead)

(walk)

to guide **our** **feet** into the way of **peace**.



Luke 1:80



[John Baptist]

(grow)

And the child grew,

(become)

(inside—heart / mind)

and waxed strong in spirit,

[wilderness]

(outside—empty place)

and was in the deserts



[open start Mission]

(until)

(showing)

till the day of his shewing unto Israel.



Luke 2

Watch Video:



Luke 2 Outline

Jesus is Born (Luke 2:1-7)

Angels Announce Jesus' Birth (Luke 2:8-14)

Shepherds Visit Jesus (Luke 2:15-20)

Jesus is Presented at the Temple .. (Luke 2:21-24)

Simeon Blesses Jesus (Luke 2:25-35)

Anna Praises God (Luke 2:36-38)

Jesus Returns to Nazareth (Luke 2:39-40)

Jesus Visits the Temple (Luke 2:41-50)

Jesus Grows in Wisdom (Luke 2:51-52)

Luke 2:1

(.....happen.....) [.....5 BC.....]
And it came to pass **in those days**,

[Rome Empire] [law]
(happen) (...open tell...) (command)
that **there** went out **a decree**

[emperor]
(Rome #1 leader)
from **Caesar Augustus**,

(goal) [Rome Empire] [register for tax]
(must) (pay government)
that **all the world** should be taxed.



Luke 2:2

[register for tax]
(pay government) (commanded)
(And this taxing was **first** made

(happen) Quirinius [ruler]
when **Cyrenius** was (leader) governor of **Syria.**)

Quirinius = Latin language
Cyrenius = Greek language



Luke 2:3

(people) [register for tax]
And **all** went to be taxed,
(pay government)



(each) (person)
every one into his own city.



Luke 2:4



And **Joseph** also went ^(travel) up from **Galilee**,

^(from) out of the city of **Nazareth**,

^{Judea} into **Judaea**, unto ^[.....Bethlehem.....] the city of **David**,

^(...has name...) which is called **Bethlehem**;

(because **he** ^(belong) was of ^(family) the house

^[descendants]
^(children) and **lineage** of **David**:)

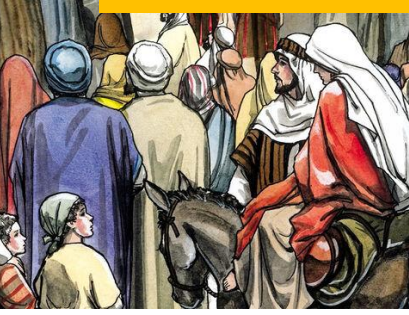
Luke 2:5

[register for tax]
(pay government) ↴
To be taxed with **Mary**

(Joseph)
↑ (promise will marry) ↵
his espoused **wife**,

(have) [.....pregnant.....]
(big) being **great** with **child**.





Luke 2:6

(.....this how happen.....)

And so it was, that,

(Joseph & Mary) [in Bethlehem]
(same time) ↑
while they were there,

(finish)
the days were accomplished

(then happen) (Mary) (will) (...baby birth...)
that she should be delivered.



Luke 2:7



(Mary)

(.....birth.....)

And **she** brought forth



[Jesus]

(first)

her firstborn **son**,



(cover)

(with) (covering)

and wrapped **him** in swaddling **clothes**,



(put)

(animal food box)

and laid **him** in **a manger**; because

[in Bethlehem]

(Joseph & Mary)

(give to)



(hotel)

there was **no** **room** for **them** in the **inn**.



Luke 2:8

[near Bethlehem]

[Judea]
(land)

And **there** were in the same country



(people sheep care) (stay) (land outside)
shepherds abiding **in the field**,



[guard]

(.....caring.....)
keeping watch over **their** **flock** **by** night.



Luke 2:9

[behold]

(happen)

And, lo, the angel of the Lord



(...meet...)

(shepherds)

(wow!—light)

came upon them, and the glory



[bright light]

(shine)

(....around....)

of the Lord shone round about them:



[much]

(very)

(fear)

and they were sore afraid.



Luke 2:10

And **the angel** said unto ^(shepherds) **them**,

^(Afraid) **Fear** ^(because) **not:** ^(see, happen) **for, behold,**

I bring ^(news) **you** good tidings of ^(much) **great** ^(happy) **joy,**

^(have) **which shall be to all people.**



Luke 2:11

(angel said) {

(Because) (shepherds) (...today...)
For unto *you* is born *this day*

[.....Bethlehem.....] [Jesus]
in the city of David a Saviour,
(save Person)

[God Chosen] [Boss]
which is Christ the Lord.
(same)



Luke 2:12

[proof] (same)(show proof) (shepherds)
And this shall be a sign unto you;

you [Jesus]
Ye shall find the babe (baby)

(cover) (covering)
wrapped in swaddling clothes,

(lay) (animal food box)
lying in a manger.

(angel said)



Luke 2:13

[quickly]
(surprise)

And suddenly there was with the angel

[angel choir]
(...many angels...) (from) (group angels)
a multitude of the heavenly host

praising God, and saying,



Luke 2:14

(many angels saying)

(Praise) [Heaven]
(most high place)
Glory to God in the highest,

and on earth peace,

[pleasure]
(much happy) (give to) (people)
good will toward men.



Luke 2:15

(.....happen.....) (same time)

And it came to pass, **as the angels**



(...finish go...)

were gone **away** from **them** **into** **heaven**,



(people sheep care)



(1 shepherd)



(other shepherd)

the shepherds **said** **one** **to** **another**,



Let **us** **now** go **even** **unto** **Bethlehem**, and

[what angel said]

(.....happen.....)

see this thing which is come to pass,

[show open]

(same thing)

has

(.....tell.....)

which the Lord hath made known



unto us.



(shepherds said)

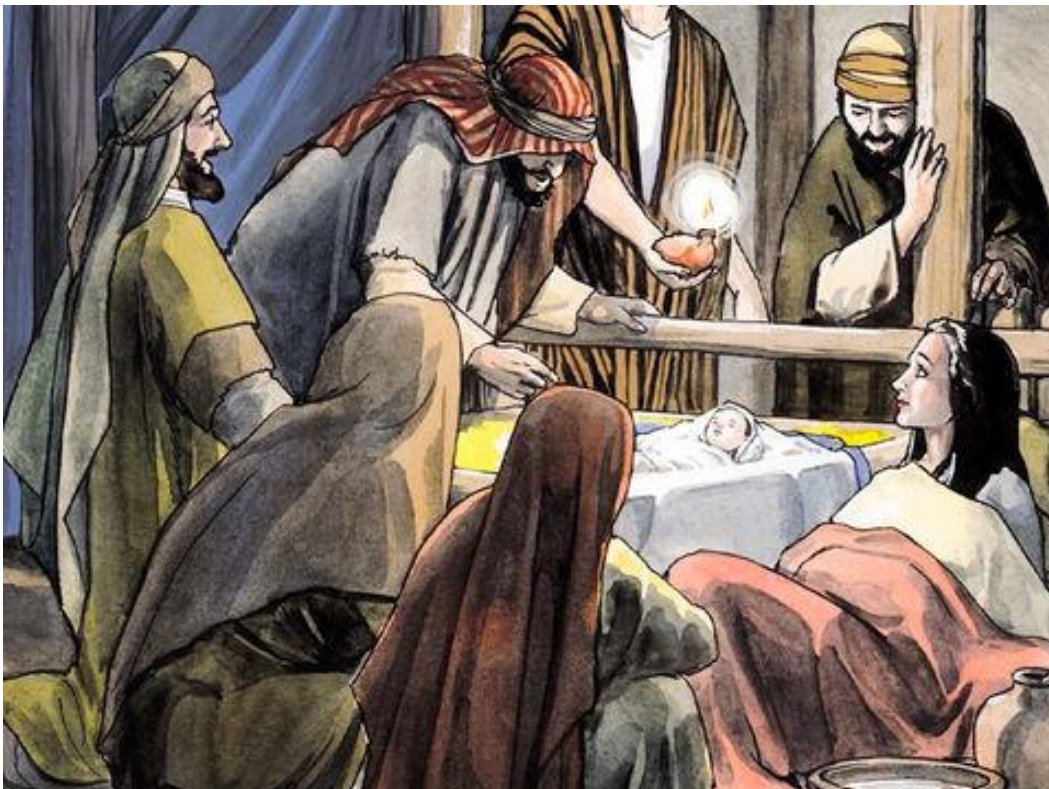
Luke 2:16



(shepherds) [hurry]
(....quickly....)
And **they** came **with haste**,

and found **Mary**, and **Joseph**,

[Jesus]
(baby) (lay) (animal food box)
and **the babe** lying in **a manger**.



Luke 2:17



[Jesus born]

(happen)(shepherds) (see finish)

And **when** **they** had seen it,



[show open]

[to many people]

(.....tell.....)

(to all places)

they made known **abroad**



(.....angel words.....)

(to)

the saying which was told **them**

[Jesus]

(about)

(baby)

concerning **this child**.



Luke 2:18

↩ ↩

[about Saviour—Jesus born]
(hear)

(people)

And **all** they that heard it

[think] [.....Saviour—Jesus born.....]
(surprise—wow!) (about)

wondered at those things which

↩

(tell to) (from) (people sheep care)

were told **them** by **the** shepherds.



Luke 2:19



[remember]
(keep)



[about baby Jesus]

But **Mary** kept **all** these things,



[meditate]
(think about)



[mind]

and pondered them in **her** **heart**.



Luke 2:20



(people sheep care) (again come)

And the shepherds returned,

[praise]

(exalt)

glorifying and praising God

[angels... Saviour—Baby Jesus]

(because)

for all the things that



(...hear finish...)

(see finish)

they had heard and seen,



[about Saviour—Baby Jesus]

(tell)

as it was told unto them.



Luke 2:21

(happen) (8) [complete] (finish)
And when eight days were accomplished
[Israel & God—promise] (to) (make become Jew) (baby)
for the circumcising of the child,
(give)
his name was called JESUS,
[Gabriel]
(from)
which was so named of the angel
[Mary] (baby start) (belly)
before he was conceived in the womb.



Luke 2:22

[...After 40 days mother became clean...]

(happen) (Mary) (clean make)
And **when the days** of **her** purification

[.....O.T. Bible.....]

(same follow)
according to **the law** of **Moses**

[complete]

(finish)

were **accomplished**,



(Joseph & Mary)



(bring)

(Jesus)

they brought **him** to **Jerusalem**,



[dedicate]

(give)

to **present** **him** to the Lord;



Luke 2:23

[...Leviticus 12:1–8...]

[.....O.T. Bible.....]

(As **it** is written in the law of the Lord,



(Each) (boy baby) (born from) (woman belly)
Every male **that** openeth **the** womb

[separate / belong]

(give name)

shall be called holy to the Lord;)



From Law of Moses:

(Leviticus 12:1–8)

- A **mother** who gave birth to a **son** was **unclean for 7 days**, and then had **33 additional days** of purification.
- After **40 days total**, she had to offer a **sacrifice** at the temple.

Since **Mary gave birth to Jesus**, she followed this **40-day purification law** and went to the temple with Joseph.

(Leviticus 12:1–8)

Luke 2:24

(give) (gift)
And to offer **a sacrifice**

(same) [...Leviticus 12:6–8...]
according to that which is said

[.....O.T. Bible.....]
in the law of the Lord,

[2]
(couple) (birds)
A pair of **turtledoves**,

(2) (age less) (birds)
or **two** young **pigeons**.

(Leviticus 12:6–8)



Luke 2:25

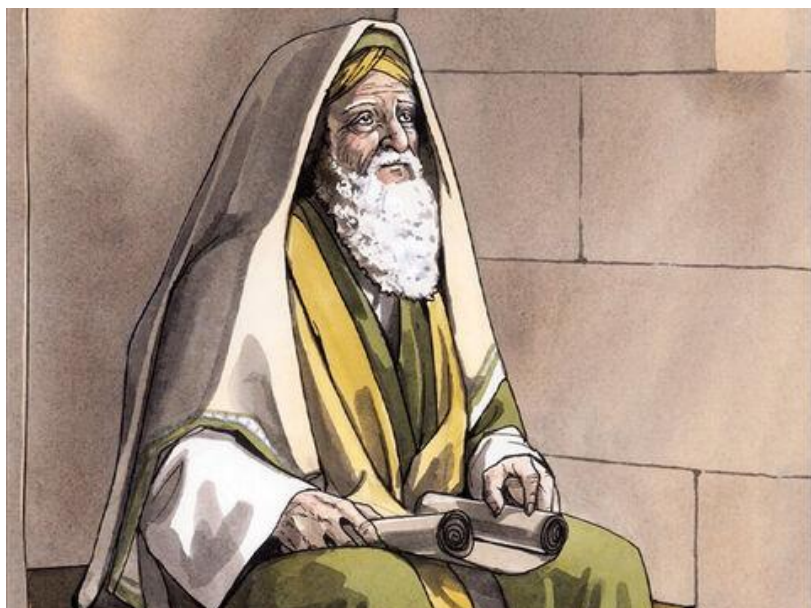
(see, happen)
And, behold, **there** was **a** man

in Jerusalem, **whose** name was **Simeon**;

and **the same** man was just and devout,

waiting for **the consolation** of **Israel**:

and **the Holy Ghost** was upon **him**.



Luke 2:26

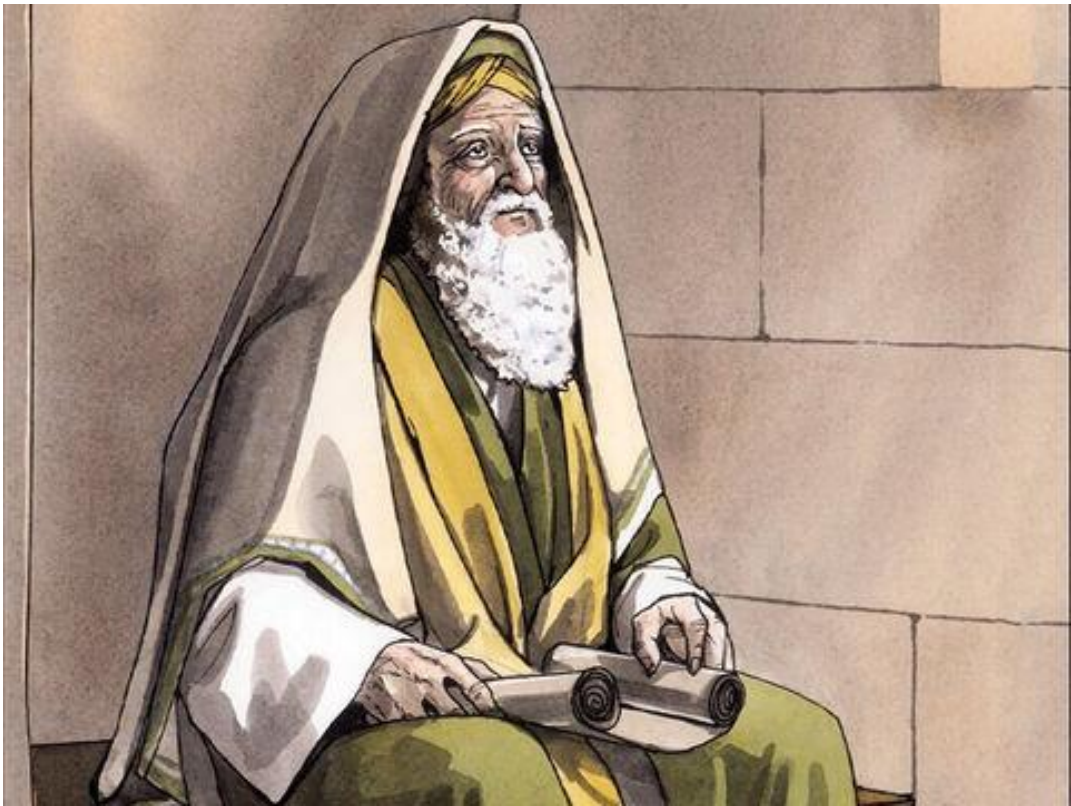
[about Jesus] [show open] (Simeon)
(tell)
And it was revealed unto him

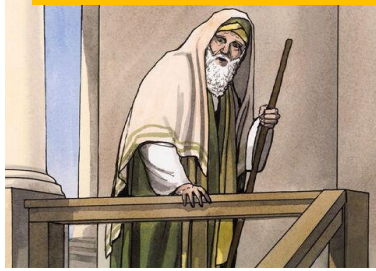
(from) ...Holy Spirit...
by the Holy Ghost,

(happen) (will) [...Simeon self die...]
(...have death...)
that he should not see death,

(see finish) [God the Father] [Jesus]
(God own)(Chosen Person)
before he had seen the Lord's Christ.

(Holy Spirit said)





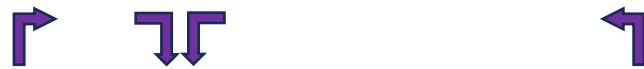
Luke 2:27

(Simeon) (with) (Holy Spirit)
And **he** came by **the Spirit**

[in Jerusalem]

into the temple:

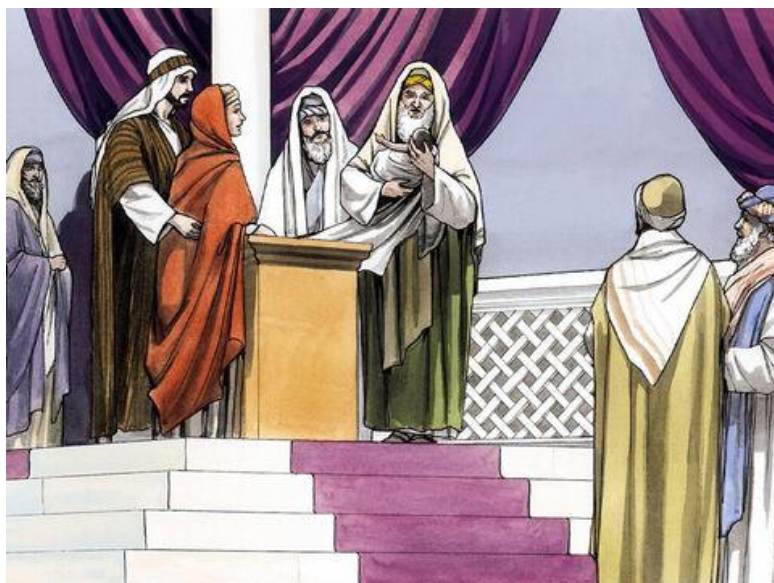
(happen) [Mary & Joseph] (bring)
and **when** the parents brought in



(baby) (to)
the child **Jesus**, to do for him

[circumcision] [always continue do] [O.T. Bible]
(same follow) (tradition)

after the custom of **the law**,



Luke 2:28



[hold baby] [Jesus]
(carry)(Simeon)(baby)


Then took he him up in his arms,

[speak good about]
(praise)

and blessed God, and said,



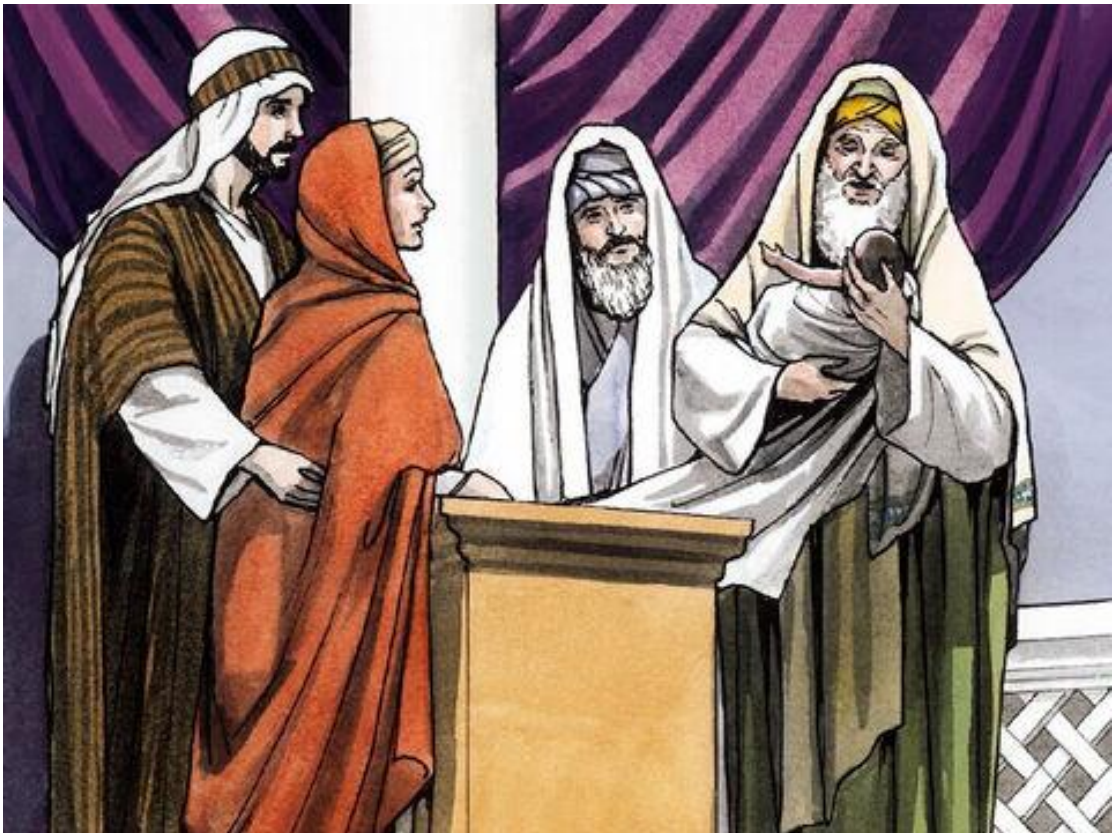
Luke 2:29


(allow)
let
 Lord, *now* lettest thou thy servant

↖
↖
[Simeon]
you
your
(serve person)

[die]
(leave)
(with)
 depart in peace,

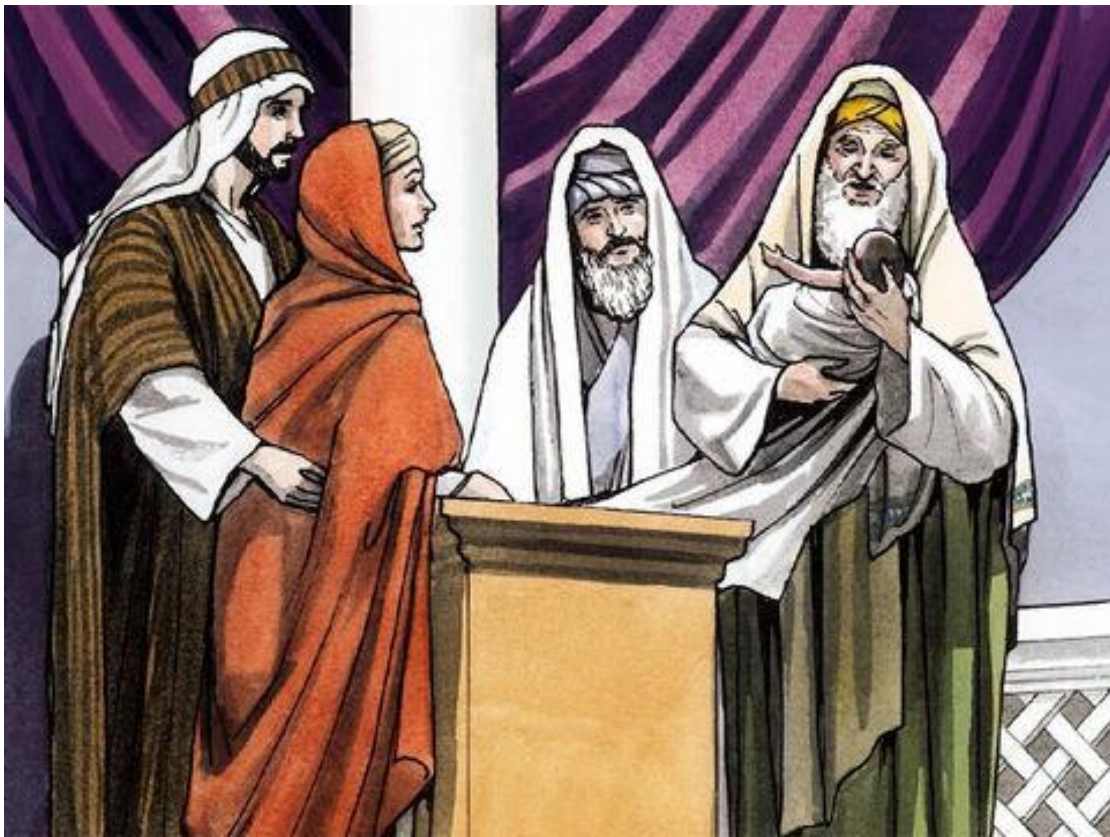
↖
[God promise]
(same)
your
(speaking)
 according to thy word:



Luke 2:30

(Simeon said)

{ [Simeon]
(Because) my (...see finish...) (God) [Jesus]
(save—gift)
For mine eyes have seen thy salvation,

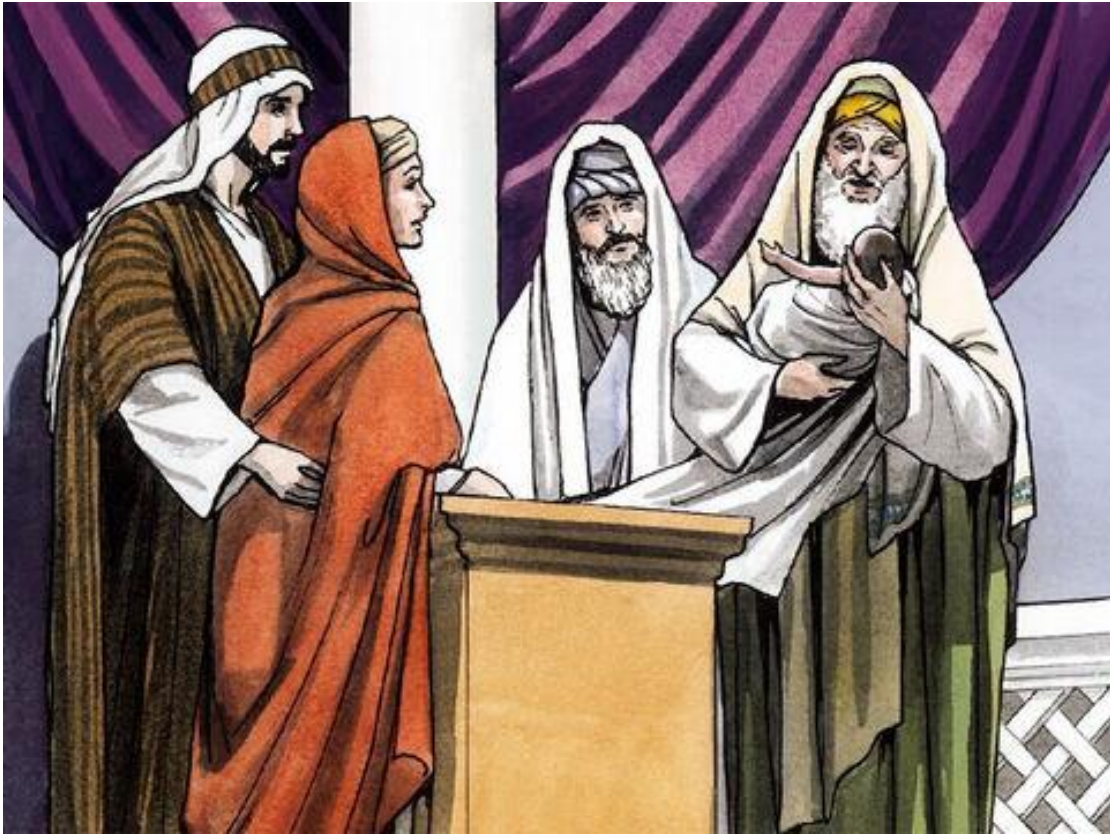


Luke 2:31

(Simeon said)

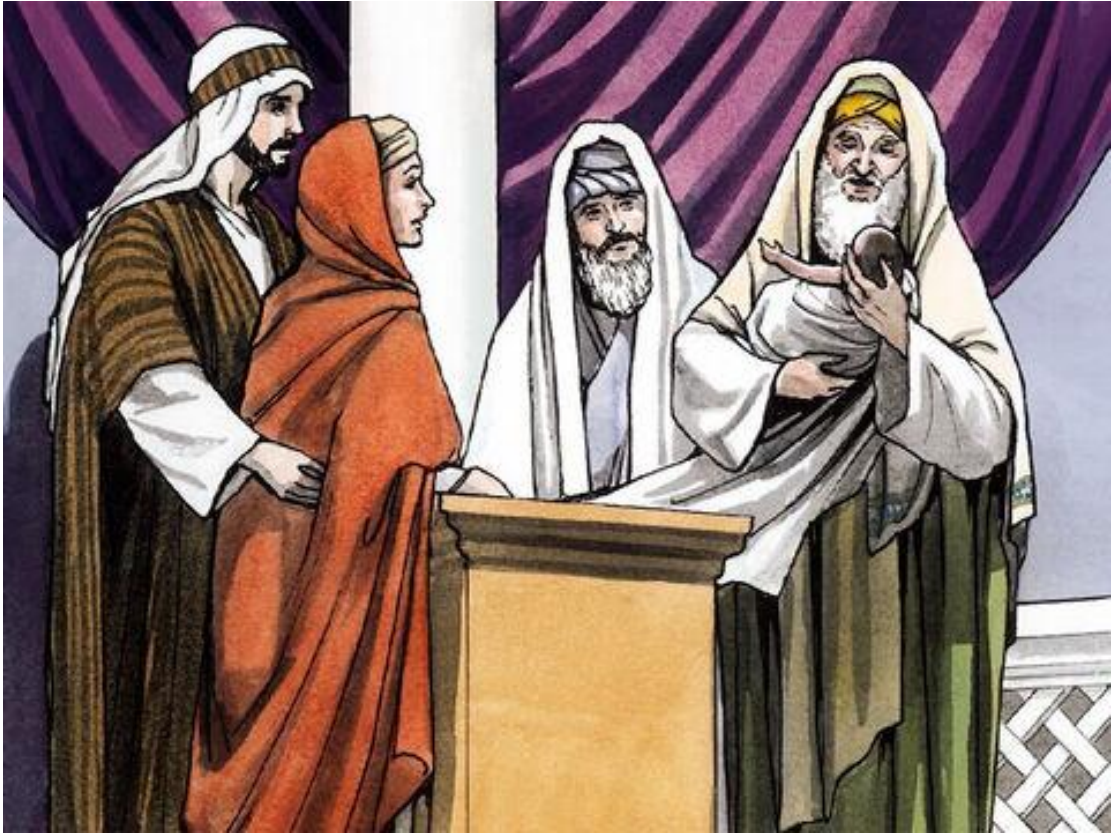
[Jesus] (God) [ready make]
(save—gift) you have (plan finish)
Which thou hast prepared

[.....show open.....] [to]
before the face of all people;



Luke 2:32

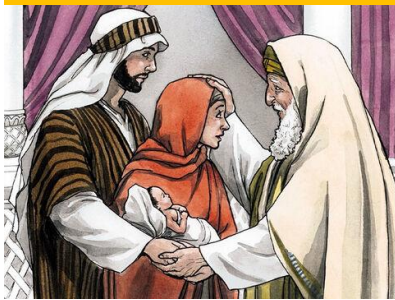
(Simeon said) { [Jesus] (give light to) (all other peoples)
A light to lighten the Gentiles,
[Jesus] (God)
(wow!) your
and *the glory of thy people Israel.*



Luke 2:33

And **Joseph** and <sup>[Jesus]
(baby)</sup> **his** ^[Mary] mother
<sup>[wow!]
(surprise)</sup> marvelled at those things ^[Simeon say about Jesus]
[↙] which were ^{(said) (about)} spoken of **him**. [↘]





Luke 2:34

And **Simeon** blessed **them**,

(Joseph & Mary)
(speak good to)

and said unto **Mary** **his** mother,

[Jesus]
(baby)

Behold, this child is set for the fall

[salvation / resurrection]
(lift up)

(people)

and rising **again** of **many** in **Israel**;

(to give) (proof show)

and for **a sign**

[words]

[against Jesus]

(have) (speak)

which shall be spoken against;

Luke 2:35

(Simeon said)

(Yes) [sorrow / sad] [hurt] (go into)
(Yea, a sword shall pierce
[life / feelings] (spirit)
your thy own soul also,)
(then happen) (thinking) (people own) [minds]
that the thoughts of many hearts
[...love God—Yes or No]...
(can)(happen) (show open)
may be revealed.





Luke 2:36

[in Temple]

(person name)

[God Word speak]

(woman prophet)

And there was one Anna, a prophetess,

[Anna own father]

the daughter of Phanuel,

(family)

Asher

of the tribe of Aser:



(very)

(old)

she was of a great age,

[.....before marry to.....]

[man]

and had lived with an husband



(7)

(time before marry)

seven years from her virginity;

Luke 2:37



[husband dead]
(Anna) (same) (woman alone)
And **she** was **a** widow

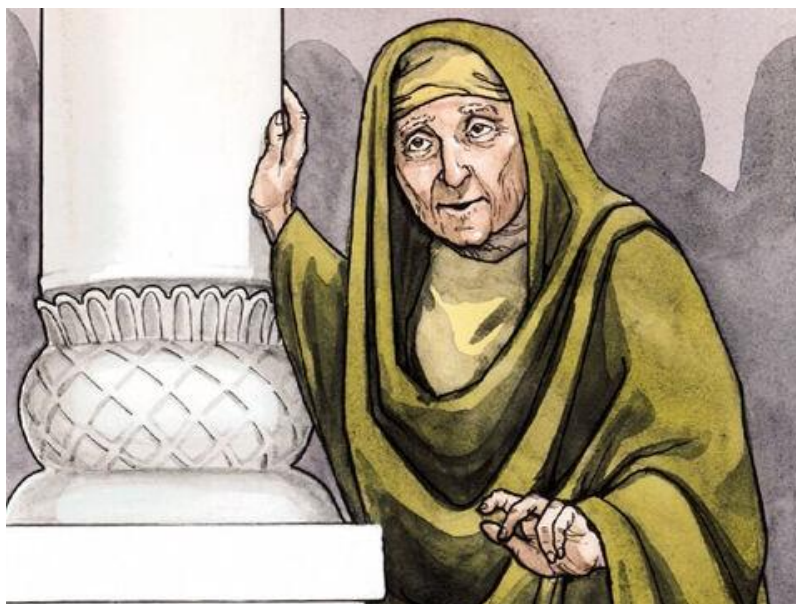
(.....near.....) (.....84.....) (age)
of about **fourscore and four** years,



[go away] [in Jerusalem]
(leave)
which departed not **from the temple**,

[worship] [pray]
(eat not)
but served **God** with fastings

(.....always.....)
and prayers **night and day**.



Luke 2:38

And ^(Anna) **she** ^(at) coming ^(same) **in** ^(time) **that instant**

^(praise) gave thanks ^(same way) likewise unto **the Lord**,
⌞ ⌵

^(speak about) and spake of ^(Jesus) **him** ^(people) to **all** **them** that

^(seek) looked for ^(to) redemption ^(salvation) **in Jerusalem.**



Luke 2:39

And ^(happen)when ^{(Joseph & Mary) [.....completed.....]}they ^(finish)had ^(do)performed ^{[customs] (rules)}all things

^(same follow)according to ^[.....O.T. Bible.....]the law of the Lord,

^(again go)they returned ^{into}Galilee,
to ^{their}own ^{city}Galilee.



Luke 2:40



[Jesus]

(grow)

And the child grew,

(became)

(inside—heart / mind)

and waxed strong in spirit,

[complete]

[knowledge]

(full)

(understanding)

filled with wisdom:



(gift)

and the grace of God was upon him.



Luke 2:41

(Joseph & Mary)
(Happen) (Jesus) ↑ (travel)
Now his parents went to Jerusalem

(each)
every year

[7-day holiday]
(festival) (Jew holiday)
at the feast of the passover.



Passover

(Exodus 12:1-14)

- **Remembers** Israel's **freedom** from Egypt
- **Sacrifice** a lamb
- **Blood of the lamb** marked doors to protect from death
- **Jesus Himself** later would become **the Passover Lamb** to save from death (John 1:29).

Luke 2:42

(happen)(Jesus) (12) (age)
And **when** **he** was **twelve** years old,

(Joseph & Mary) (travel)
they went **up** to **Jerusalem**

(follow) [always do] [Passover]
(tradition) (holiday / festival)
after the custom of **the** **feast**.

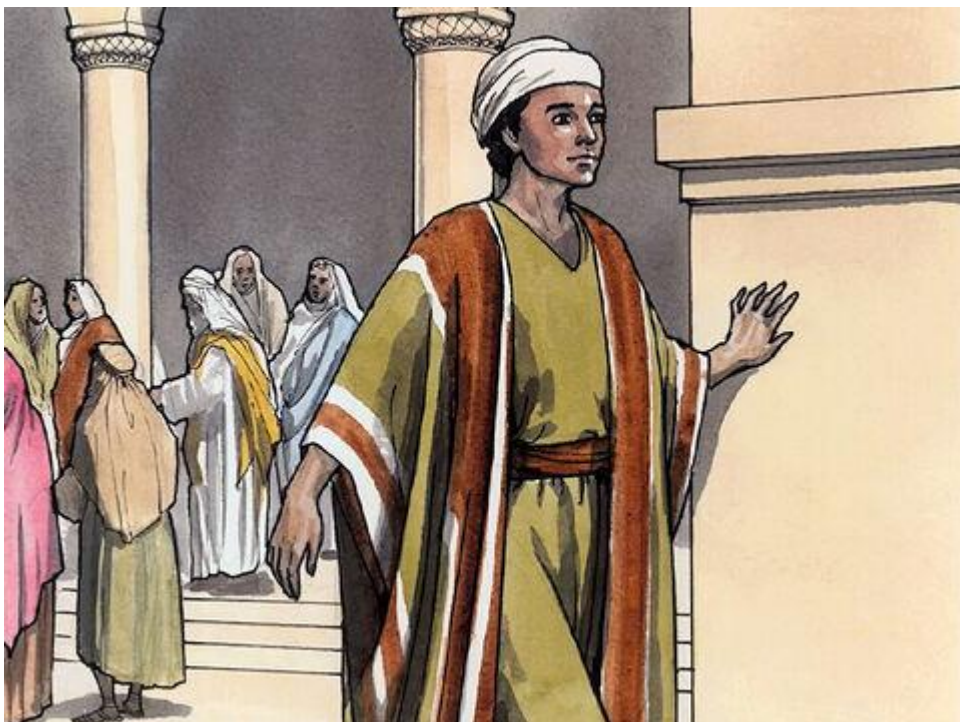


Luke 2:43

And ^(happen) when ^(Joseph & Mary) they ^[complete] had fulfilled ^(.....finish.....) the days, ^[Pentecost] ^[7-day festival]

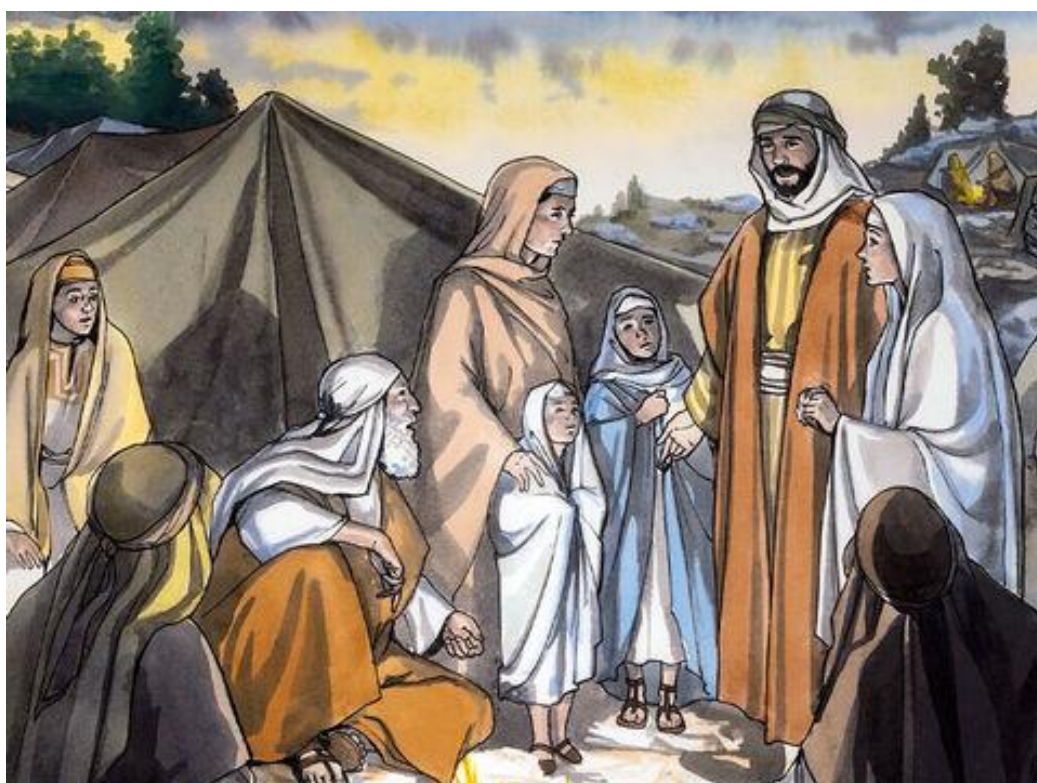
^(same time) as ^[to Nazareth] they ^(again go) returned, ^[wait] ^(stay) the child ^[Mary] Jesus ^(know) tarried ^(about) behind in ^[Jesus stay] Jerusalem; and

Joseph and his mother knew not of it.



Luke 2:44

But ^(Joseph & Mary) they, ^(thinking) supposing ^(Jesus) him ^(...continue travel...) to have been
in ^(with) the ^[caravan] company, ^(group) went ^[distance] a day's ^(travel far) journey;
and ^[look] they ^(seek) sought him
among ⁽ⁱⁿ⁾ their ^[family] kinsfolk ^(relatives) and ^(friends) acquaintance.



Luke 2:45

(Joseph & Mary)
(happen) (Jesus)
And **when** **they** found **him** not,
[go again]
(.....return.....)
they turned **back** **again** to **Jerusalem**,
[look]
(search)
seeking **him**.



Luke 2:46

(.....happen.....)
And it came to pass, that

(3)
after **three** days

(Joseph & Mary)

[in Jerusalem]

↑
they found **him** **in the temple**,

(Jesus)



[centre]
[middle] (teachers)
sitting **in the midst** of **the doctors**,



both hearing **them**,



and asking **them** questions.



Luke 2:47

[teachers]
(people) [wow!]
(surprise)
And **all** **that** heard **him** were astonished
[wisdom]
(knowledge)
at **his** understanding and answers.



Luke 2:48

(Joseph & Mary)
(happen) (Jesus)
And **when** **they** saw **him**,

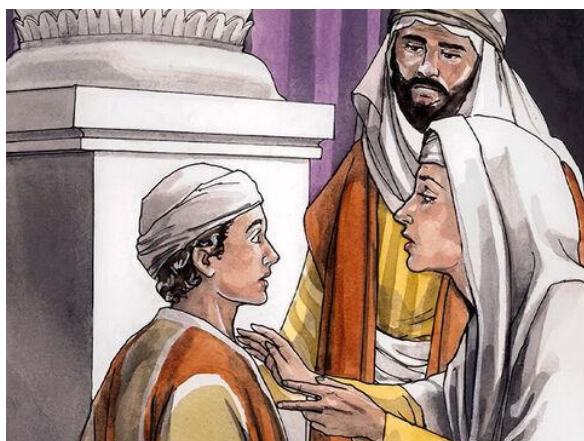
[wow!]
(surprise)
they were amazed:

[Mary]
and **his** mother said unto **him**,

[Jesus] [behave / act]
have You (this way) (do)
Son, why hast **thou** thus dealt with **us**?

[Joseph] [Mary]
(see, happen) Your (mother)
behold, **thy** father and **I**

[search] [worry]
seek You (sad)
have sought **thee** sorrowing.



(Mary said)

Luke 2:49

(Jesus) And he said unto them,
[search / look]
[.....happen.....] you seek
How is it that ye sought me?
[God the Father] [Mission]
[Own] [Work]
my Father's business?

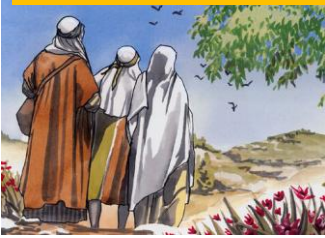


(Jesus said)

Luke 2:50

(Joseph & Mary) (understand)
And **they** understood not
(words) (Jesus) (said)
the saying which **he** spake unto **them**.





Luke 2:51

(Jesus) (travel) (Joseph & Mary)
And he went down with them,

and came to Nazareth,

[obey]
[submit]
and was subject unto them:

[Mary] [remember]
(keep)
but his mother kept

[mind]
(....words)
all these sayings in her heart.

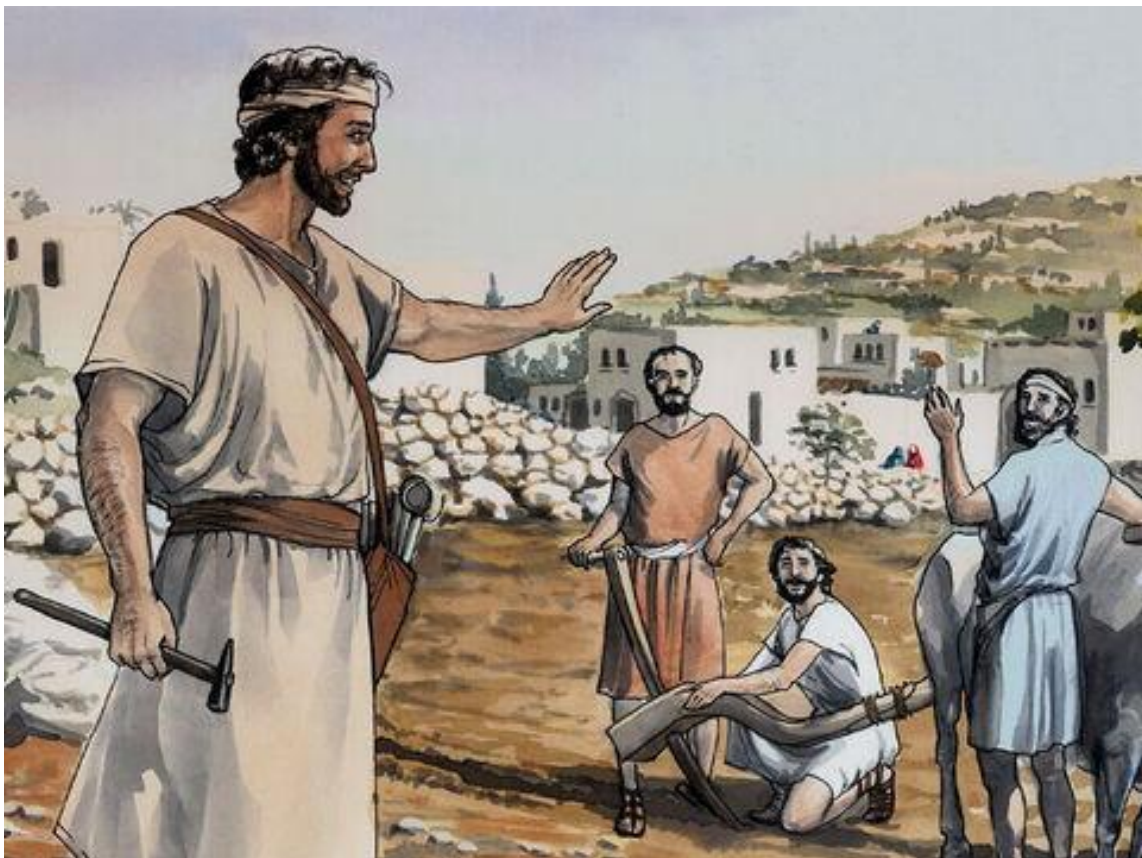


Luke 2:52

And **Jesus** ^(grow) increased

^{(with)(knowledge)} in wisdom and ^(body) **stature**,

^[good / enjoy]
^{(with) (like)} and in favour with **God** and ^(people) **man**.



Luke 3

Watch Video:



Luke 3 Outline

John Preaches in the Wilderness (Luke 3:1-6)

John Calls for Repentance (Luke 3:7-14)

John Speaks About Jesus (Luke 3:15-20)

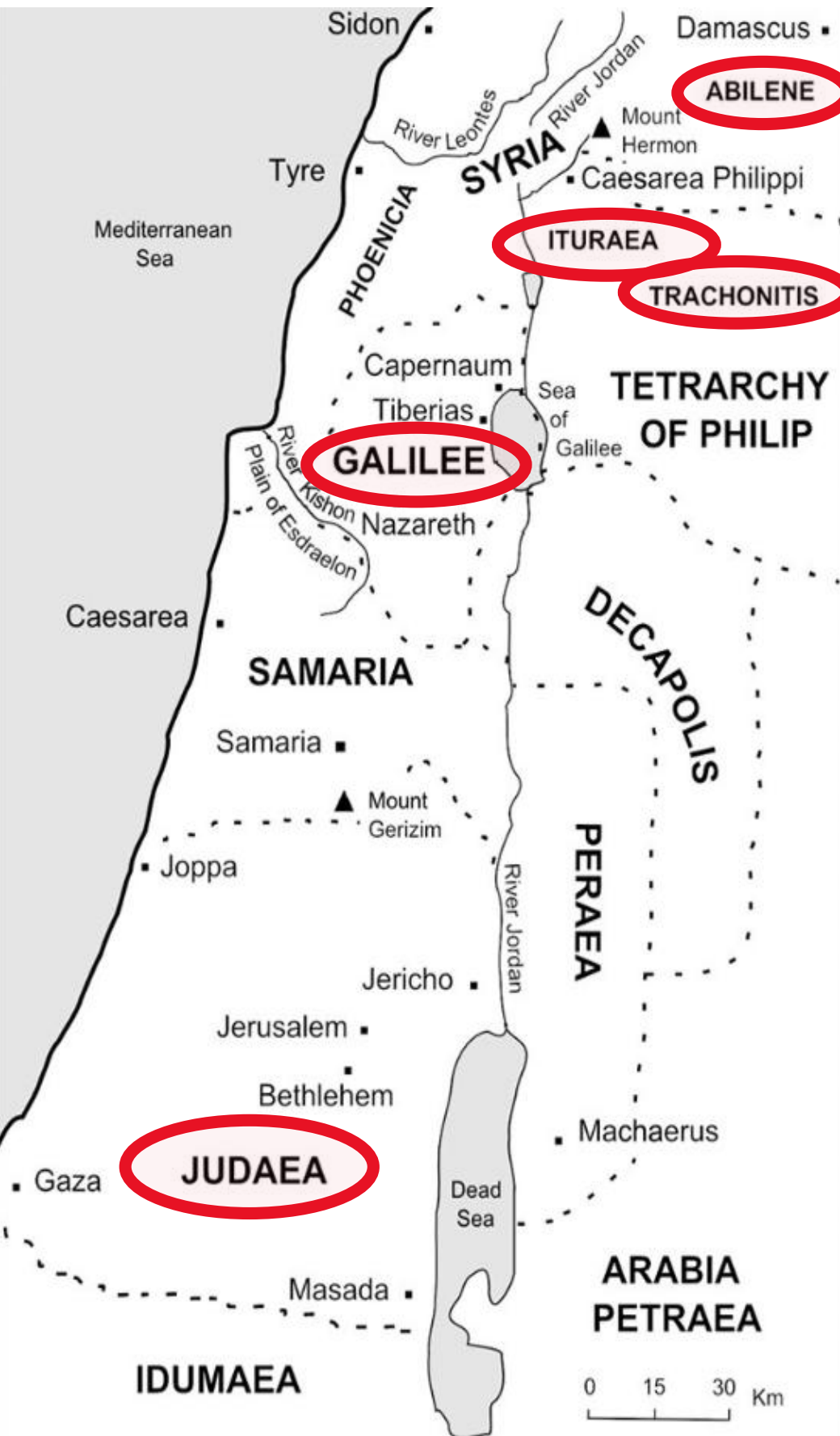
Jesus is Baptized (Luke 3:21-22)

Jesus' Genealogy (Luke 3:23-38)

Luke 3:1

(time) (15th)
Now in the fifteenth year
[emperor]
[rule] (Rome #1 leader)
of the reign of **Tiberius Caesar**,
[Roman leader] [same] [leader] Judea
Pontius Pilate being governor of **Judaea**,
[rule land part] [Herod Antipas (same) (leader)]
and **Herod** being tetrarch of **Galilee**,
[rule land part] [rule land part] [rule land part] [rule land part]
and his brother **Philip** tetrarch of **Iturea**
[land] [rule land part] [rule land part]
and of the region of **Trachonitis**,
[rule land part] [rule land part]
and **Lysanias** the tetrarch of **Abilene**,

Luke 3:1



PALESTINE IN THE TIME OF JESUS

Luke 3:1

Herod the Great - 'King of the Jews'

King of Judaea, Samaria, Idumaea, Galilee,
Peraea, Ituraea & Trachonitis 37BC - 4BC

Herod Antipas

Tetrarch of
Galilee & Peraea
4BC - 39AD

Archelaus

(Herod Archelaus)

Ethnarch of
Judaea, Samaria
& Idumaea
4BC - 6AD

Philip

(Herod Philip II)

Tetrarch of
Ituraea &
Trachonitis
4BC - 34AD

Aristobulus

executed by
Herod the Great
in 7BC

Herod Agrippa I

King of Ituraea &
Trachonitis

37AD - 44AD

King of Judaea
& Samaria

41AD - 44AD

Herod Agrippa II

King of Ituraea &
Trachonitis

53AD - c.93AD

Alexander

executed by
Herod the Great
in 7BC

Antipater

executed by
Herod the Great
in 4BC



Luke 3:2



Annas and Caiaphas



(same) (#1 Jew religious leader)
being the high priests,



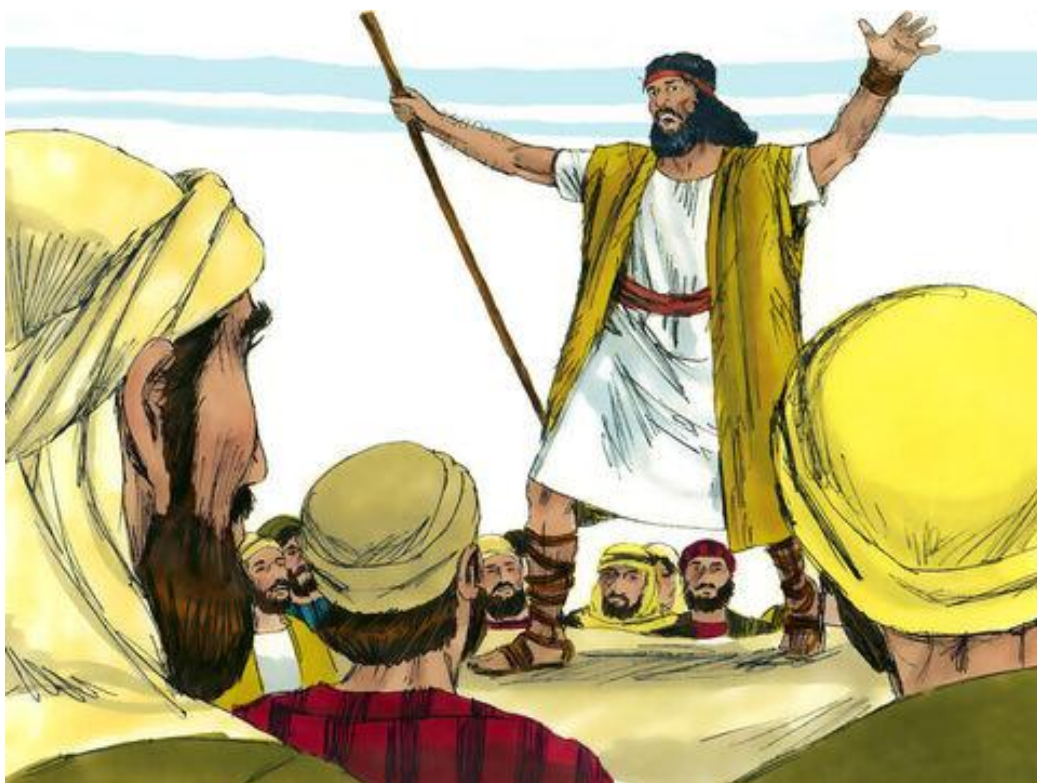
the word of God came unto John

John Baptist



[wilderness]

the son of Zechariah (outside—empty place)
Zacharias in the wilderness.



Luke 3:3

(John Baptist)

And **he** came

[near]

(land)

(around)

Jordan River

into **all** the country about **Jordan**,

[put into water]

(open tell must receive)

(change)

preaching the baptism of repentance

(to show)

(forgiveness)

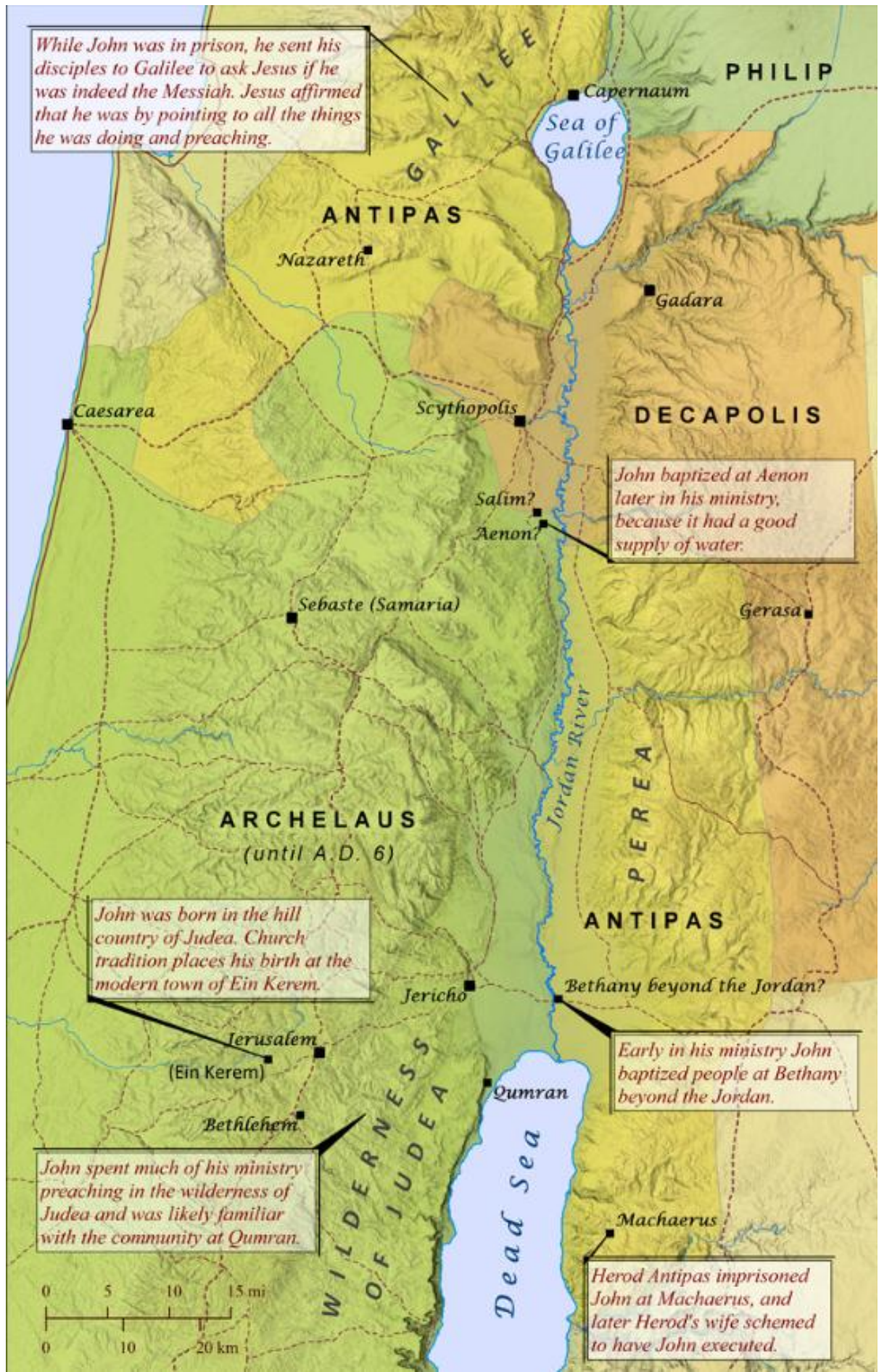
for the remission of sins;



See map next page

John Preaches in the Wilderness (Luke 3:1-6)

Luke 3:3



Luke 3:4

[Isaiah 40:3]

As **it** is written in **the book** of



the words of ^{Isaiah} **Esaias** the prophet,

[John Baptist]

(speaking)

(person)

(shout)

saying, *The voice of **one** crying*

[wilderness]

(outside—empty place)

in the wilderness,



[people]

(Ready make) (you)

(road)

*Prepare **ye** **the way** of **the Lord**,*



[ways]

[not crooked]

(roads)

*make **his** **paths** straight.*

(Isaiah 40:3)

Luke 3:5

(Each) (low place) [raise up] (become full)
Every valley shall be filled,

(each) [.....high places.....]
and every mountain and hill

(become) [make low] (bring down)
shall be brought low;

[not straight] (curve / twisted way)
and the crooked

(become) [not crooked]
shall be made straight,

[not smooth] (stony / hard)(roads)
and the rough ways

(become) [not rough] (easy)
shall be made smooth;

Luke 3:6

(Isaiah 40:5)

And *all* ^(people) *flesh*

^[Jesus]
^(save—gift)
shall see the salvation of God.

Luke 3:7

(John Baptist) [many people] (crowd)
Then said he to the multitude that
[to Jordan River / wilderness] [put into water]
(out) (become) (with)
came forth to be baptized of him,
(You) (people group) (snakes)
O generation of vipers,
(run away) (escape)
has (tell danger to) who hath warned you to flee
[punishment] (anger) (soon happen)
from the wrath to come?

(John Baptist said)



Luke 3:8



Luke 3:9

[tool cut] [aim]
[put]
And *now* also *the axe* is laid

[bottom / start]
unto *the root of the trees*:



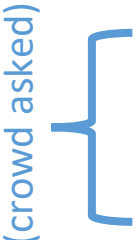
↓ ↖
(each) then
every tree therefore *which*

(.....shows not.....) [true change / actions]
brings
bringeth not *forth* good *fruit*

(cut) (throw)
is hewn *down*, and cast *into* *the fire*.

(John Baptist said)

Luke 3:10


[many people]
(crowd) (John Baptist)
And the people asked him, saying,

(must)
 (crowd asked)
What shall we do then?

Luke 3:11

(John Baptist) answered said [many people]
(crowd)

He answereth and saith unto them,



He that hath has (2) (shirts) two coats,



(give) let him impart to him that hath has (no shirts) none;



and he that hath has (food) meat,



[give food to person not have food]

(same way)

let him do likewise.

(John Baptist said)

Luke 3:12



[Jews helping Rome]
(tax collectors)

Then came also publicans



[put into water]

(John Baptist)

to be baptized, and said unto him,

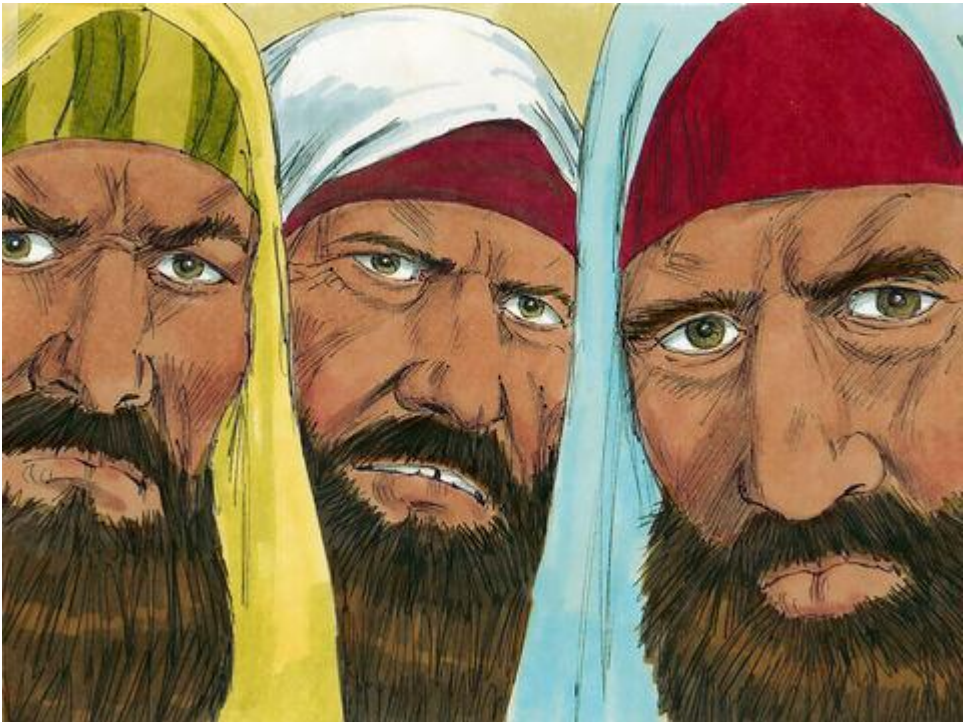


(Teacher)

(must)

Master, what shall we do?

(publicans asked)



Luke 3:13

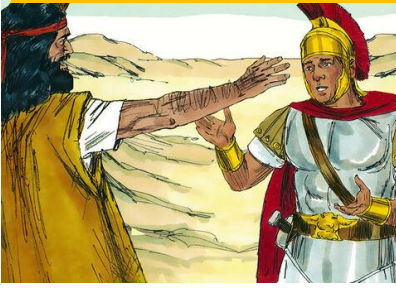
(John Baptist) [Jews helping Rome]
(tax collectors)
And **he** said unto **them**,

[collect taxes] [cheat / steal]
(Take money) (extra)

Exact no more

(compare) [tax] [government order] [take]
(...money...) (command to)
than that which is appointed you.

(John Baptist said)



Luke 3:14



(same way)

And the soldiers likewise



(ask)

(to John Baptist)

demanded of him, saying,



(must)

And what shall we do?



And he said unto them,

[attack]

(hurt) (against)

Do violence to no man,

[arrest / punish with lies]

(and not)

(.....lie against people.....)

neither accuse any falsely;



[feel enough]

(have) (satisfy)

[money earn]

(pay)

and be content with your wages.

(soldiers asked)

(John Baptist said)

Luke 3:15

And **as** the people were in expectation,

[hoping / looking]
(.....wait—excitedly.....)

and **all** men **mused**

[think]
(discuss)

in their **hearts**

[mind]

of **John**, whether **he** were **the Christ**,

[King / Saviour]
(God Chosen)

(about) John Baptist (maybe) (same)

or not;

(crowd discuss)

Luke 3:16

John Baptist
John answered, saying unto **them** **all**,

[many people]
(crowd)
[.....put you into water.....]

(true, yes)
I indeed baptize **you** with **water**;

[Jesus Christ]
(Person)(more strong)(compare) comes
but **one** mightier than **I** cometh,

[sandal strap]
(shoe tie)
the latchet of **whose shoes**

[shoe remove]
(same) (important) (untie / open)
I am not worthy to **unloose**:

[.....put you into the Holy Spirit.....]
.....Holy Spirit....
he shall baptize **you** with **the Holy Ghost**

[....put you into fire {Hell}....]
and with **fire**:

John Baptist

[many people]
(crowd)

(true, yes)

[Jesus Christ]

(Person)(more strong)(compare) comes

[sandal strap]
(shoe tie)

[shoe remove]
(untie / open)

[.....put you into the Holy Spirit.....]
.....Holy Spirit....

[....put you into fire {Hell}....]

and with **fire**:

John Baptist

[many people]
(crowd)

(true, yes)

[Jesus Christ]

(Person)(more strong)(compare) comes

[sandal strap]
(shoe tie)

[shoe remove]
(untie / open)

[.....put you into the Holy Spirit.....]
.....Holy Spirit....

[....put you into fire {Hell}....]

and with **fire**:

John Baptist

[many people]
(crowd)

(true, yes)

[Jesus Christ]

(Person)(more strong)(compare) comes

[sandal strap]
(shoe tie)

[shoe remove]
(untie / open)

[.....put you into the Holy Spirit.....]
.....Holy Spirit....

[....put you into fire {Hell}....]

and with **fire**:

Luke 3:17

[Jesus][remove waste]
(Person has) (tool)(hold)
Whose fan is in his hand,

[100% / completely] [threshing floor]
(full) (clean) [wheat clean place]
and he will thoroughly purge his floor,

[receive] [good]
(collect / bring) (grain / food)
and will gather the wheat

[barn / storehouse]
(keep food place)
into his garner;

[bad] [fire destroy]
(waste / trash)
but the chaff he will burn

[eternal / forever]
(not stop fire)
with fire unquenchable.

Luke 3:18

And **many** other things

(John Baptist)
(with) ↑ (encourage)
in his exhortation

(tell open) (crowd)
preached **he** unto **the** **people**.

Luke 3:19



Herod Antipas



[rule land part]
(leader)

But **Herod** the tetrarch,

(happen) (tell, You wrong) (from) (John Baptist)

being reproved by **him**



(because)

(own)

for **Herodias** his brother **Philip's** wife,



[sins]

(because)

(bad things)

and for **all** the evils



Herod Antipas

(do finish)

which **Herod** had done,

Luke 3:20

Added yet this above all,
that he shut up John in prison.

(More) (also) (bad) (on top) (all bad)

[sin]

(Herod Antipas)[put]

(...closed...) John Baptist

Luke 3:21

[27 AD]

(happen)

(crowd)

[put into water]

(baptize finish)

Now when **all** the people were baptized,

(.....happen.....)

it came to pass, that **Jesus** also

[put into water]

(receive)

(baptize finish)

being baptized, and praying,

(Heaven)

the heaven was opened,



Luke 3:22

And the Holy Ghost ^{...Holy Spirit... (came down)} descended



^{(with) (body) [look compare] (same) (bird) (came on) (Jesus)}
in a bodily shape like a dove upon him,



^{[God the Father] (speaking) (Heaven)}
and a voice came from heaven,



^{(same) (You are) (loved)}
which said, Thou art my beloved Son;



^{(with) you (have) (much) (happy)}
in thee I am well pleased.



Luke 3:23



And **Jesus** himself

(start) (...same...) (near) (30)
began to be about **thirty** years of age,

[true = Jesus is son of God]
(...Jesus same...) (...people think...)
being (as was supposed)

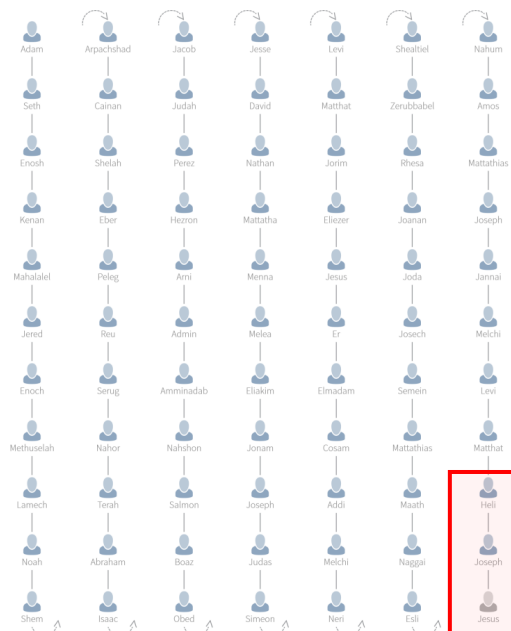


[husband of Mary]















the son of **Joseph**,

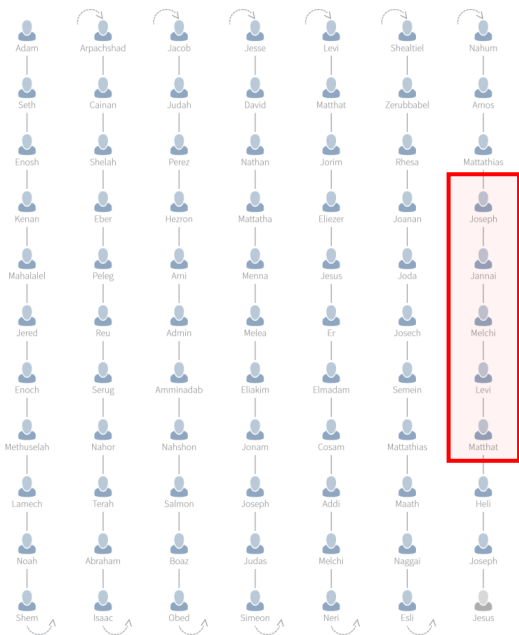


which was the son of **Heli**,



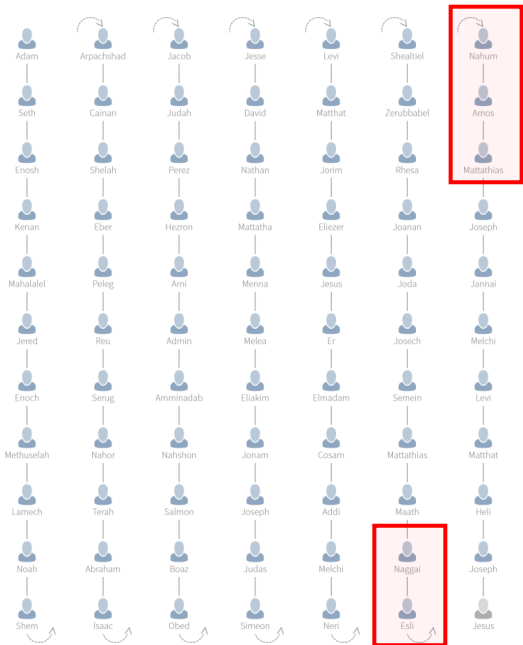
Luke 3:24

 (Heli)  
Which was the son of **Matthat**,
  
which was the son of **Levi**,
  
which was the son of **Melchi**,
  
which was the son of ^{Jannai}**Janna**,
 
which was the son of **Joseph**,



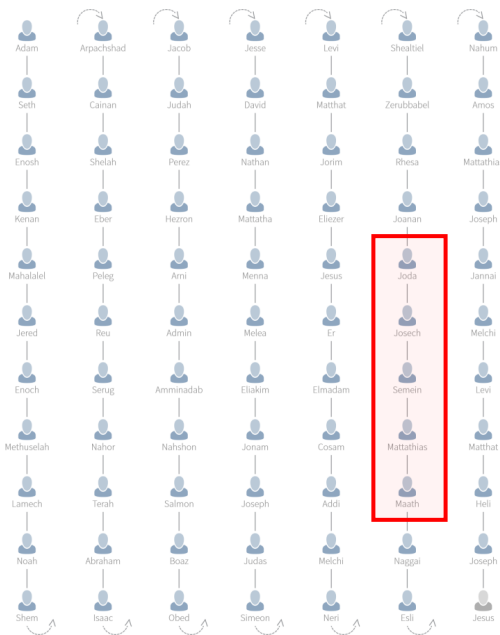
Luke 3:25

(Joseph)
Which was the son of **Mattathias**,
which was the son of **Amos**,
which was the son of **Naum**,
which was the son of **Esli**,
which was the son of **Nagge**,

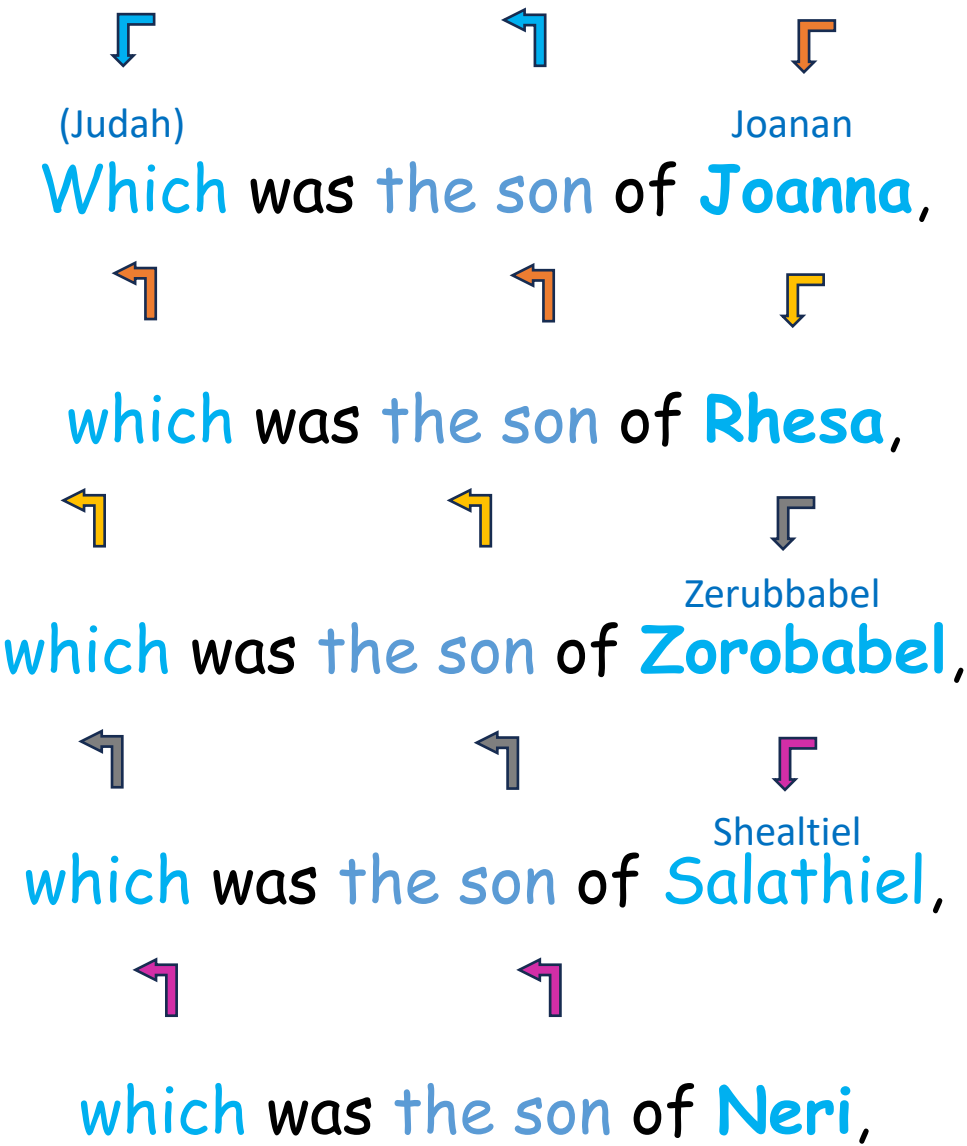


Luke 3:26

(Naggai)
Which was the son of Maath,
which was the son of Mattathias,
which was the son of Semei,
which was the son of Joseph,
which was the son of Joda / Judah,

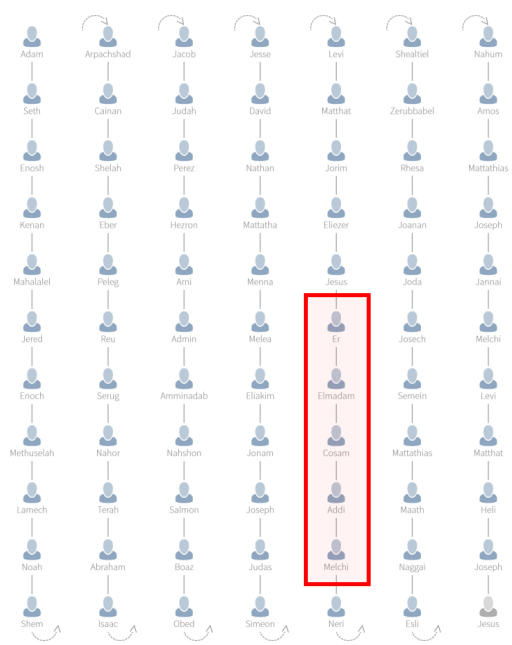


Luke 3:27



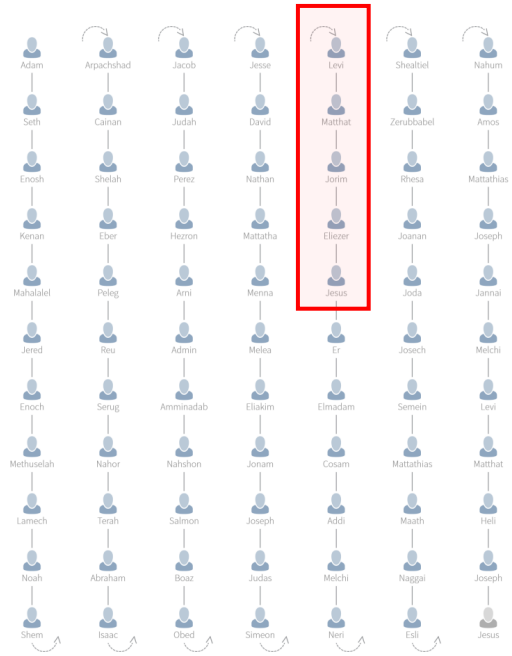
Luke 3:28

(Neri)
Which was the son of Melchi,
which was the son of Addi,
which was the son of Cosam,
which was the son of Elmodam,
which was the son of Er,



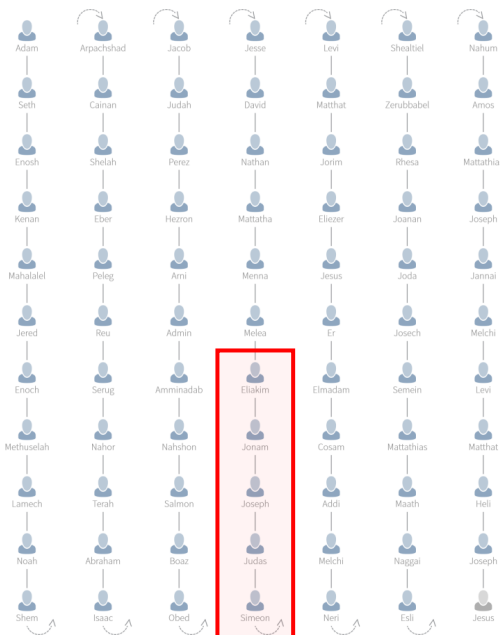
Luke 3:29

(Er)
Which was the son of Jose,
which was the son of Eliezer,
which was the son of Jorim,
which was the son of Matthat,
which was the son of Levi,



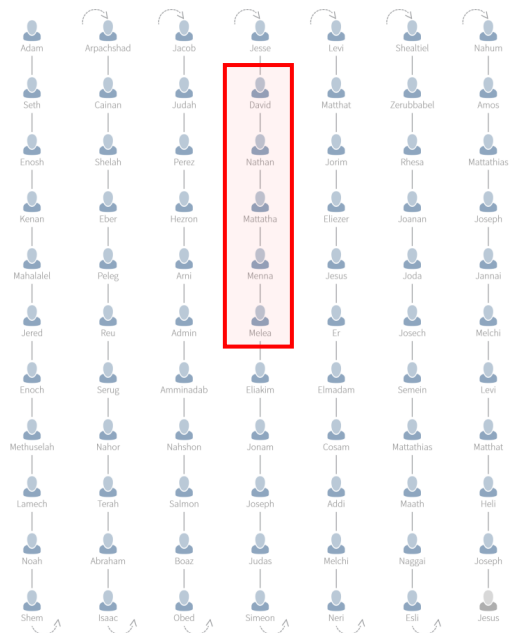
Luke 3:30

(Levi)
Which was the son of Simeon,
which was the son of Judas,
which was the son of Joseph,
which was the son of Jonan,
which was the son of Eliakim,



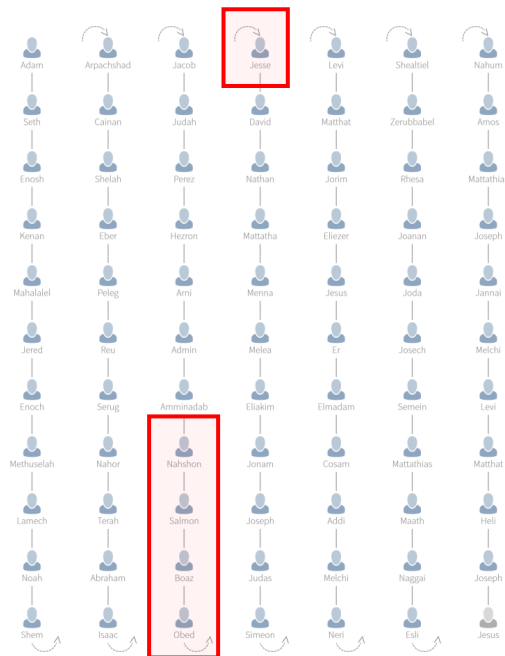
Luke 3:31

(Eliakim)
Which was the son of Melea,
which was the son of Menna,
which was the son of Mattatha,
which was the son of Nathan,
which was the son of David,



Luke 3:32

(David)
Which was the son of **Jesse**,
which was the son of **Obed**,
which was the son of ^{Boaz}**Booz**,
which was the son of **Salmon**,
which was the son of ^{Nahshon}**Naasson**,



Luke 3:33

(Nahshon) Amminadab

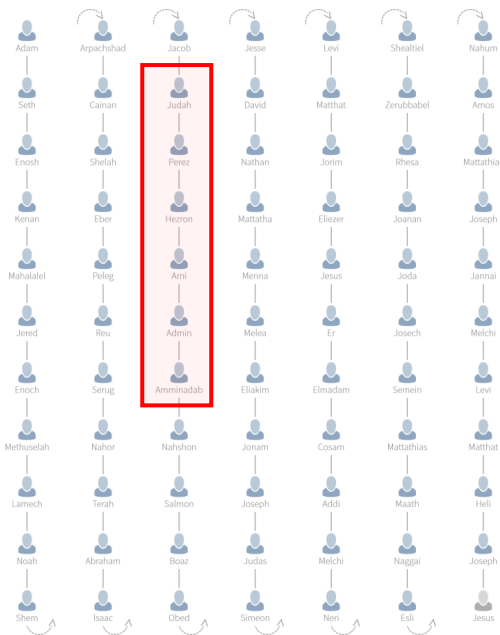
Which was the son of Aminadab,

which was the son of Aram,

which was the son of Esrom,

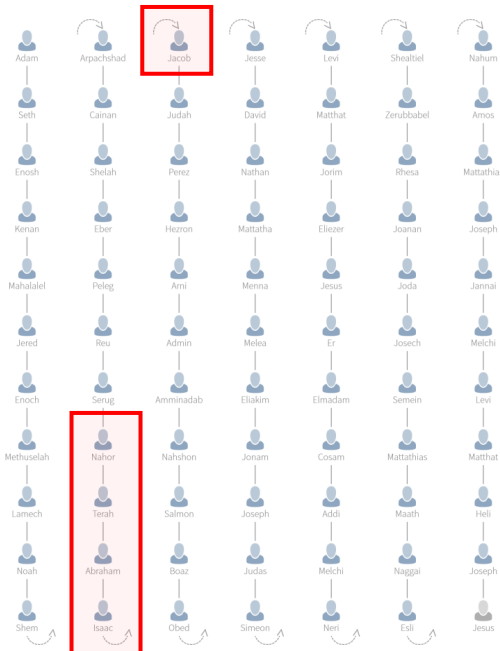
which was the son of Phares,

which was the son of Juda,



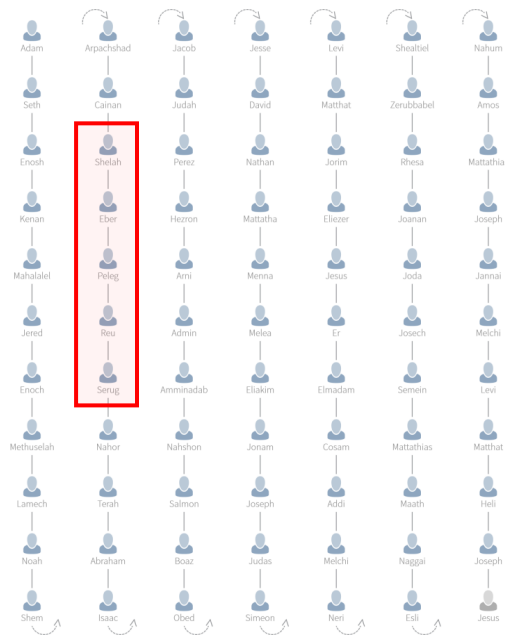
Luke 3:34

(Judah)
Which was the son of Jacob,
which was the son of Isaac,
which was the son of Abraham,
which was the son of Thara,
which was the son of Nachor,



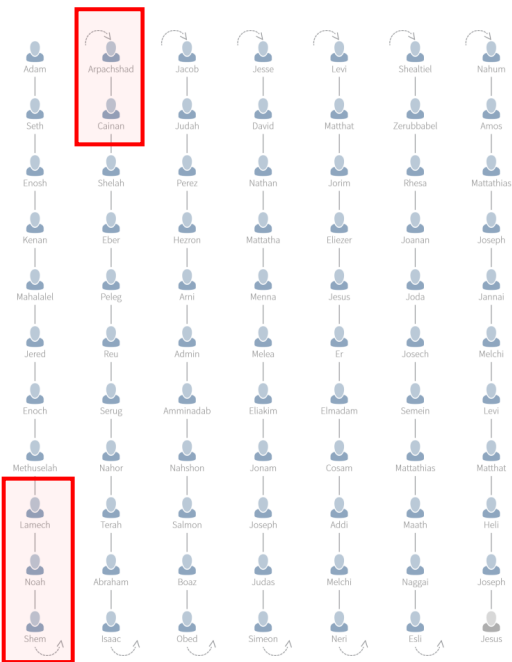
Luke 3:35

(Nahor) Which was the son of Saruch,
which was the son of Ragau,
which was the son of Phalec,
which was the son of Heber,
which was the son of Sala,



Luke 3:36

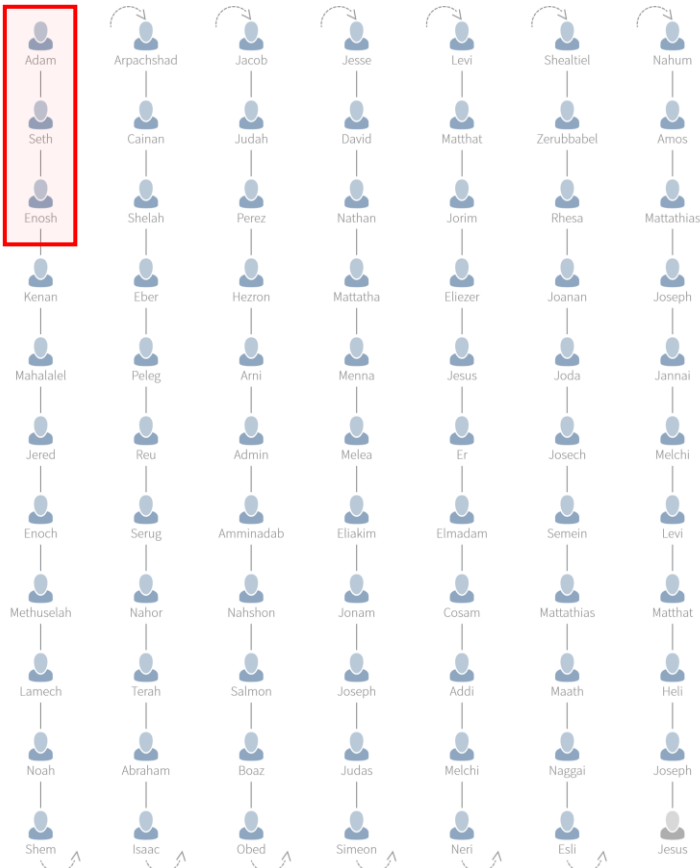
(Shelah)
Which was the son of Cainan,
which was the son of Arphaxad,
which was the son of ^{Shem} Sem,
which was the son of ^{Noah} Noe,
which was the son of Lamech,





Luke 3:38

(Cainan / Kenan) Enosh
Which was the son of Enos,
which was the son of Seth,
which was the son of Adam,
which was the son of God.



Luke 4

Luke 4 Outline

Jesus is Tempted (Luke 4:1-13)

Jesus Begins His Ministry (Luke 4:14-15)

Jesus Rejected in Nazareth (Luke 4:16-30)

Jesus Casts Out a Demon (Luke 4:31-37)

Jesus Heals Many People (Luke 4:38-41)

Jesus Preaches in Other Towns (Luke 4:42-44)

Luke 4:1

(continue)(control with) ...Holy Spirit...
And **Jesus** being full of **the Holy Ghost**

(again come) Jordan River
returned **from Jordan**,

[bring]
(guide)(with) (Holy Spirit)
and was led by **the Spirit**

[empty place]
(outside place)
into the wilderness,



Luke 4:2

(Jesus continue) (40) (test) (from) (Satan)
Being **forty** days tempted of the devil.

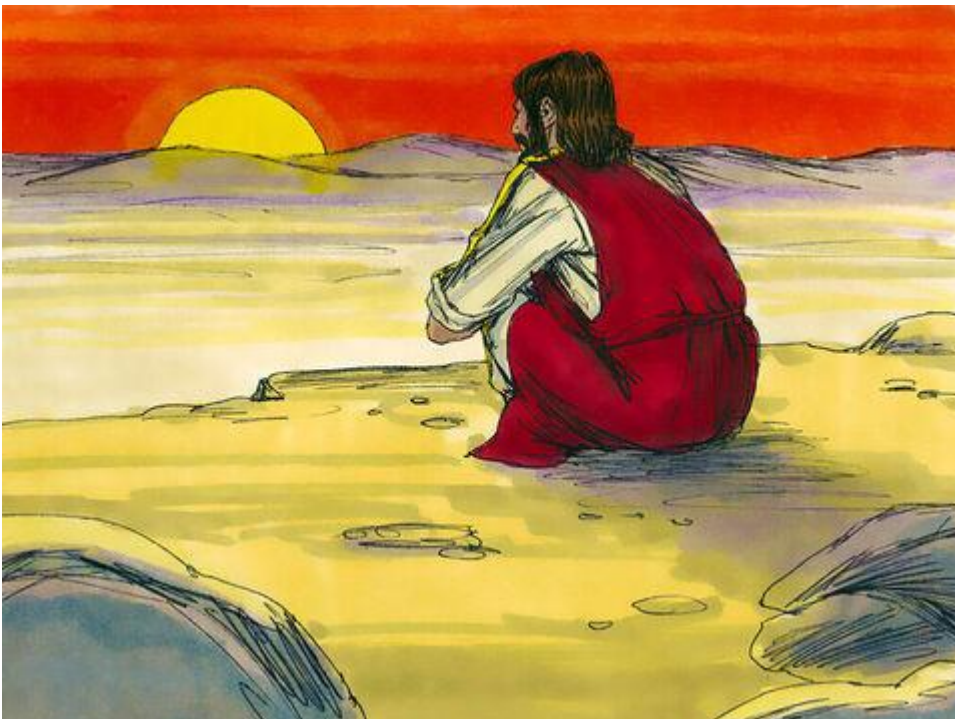


(.....during 40 days....) (Jesus)
And in those days **he** did eat **nothing**:

(happen) (40 days) [complete] (finish)
and **when they** were ended,



(after time) (become hungry)
he afterward **hungered**.



Luke 4:3

And ^(Satan)the devil ^(Jesus)said unto him,

^(yes)If ^{you} ^(same)thou be the Son of God,

^(then)command ^(rock)this stone

^(make happen)that ^[change to]^(...become...)it be made ^(food)bread.

(Satan said)



Luke 4:4

And **Jesus** answered ^(to Satan) him, saying,

[Deuteronomy 8:3]

(same have write in O.T. Bible)

It is written,

[strong]

(support)(with) (food) (only)

(Because)

That man shall not live by bread alone,

(live with) (each)

but by every word of God.



Luke 4:5

And ^(Satan) the devil,

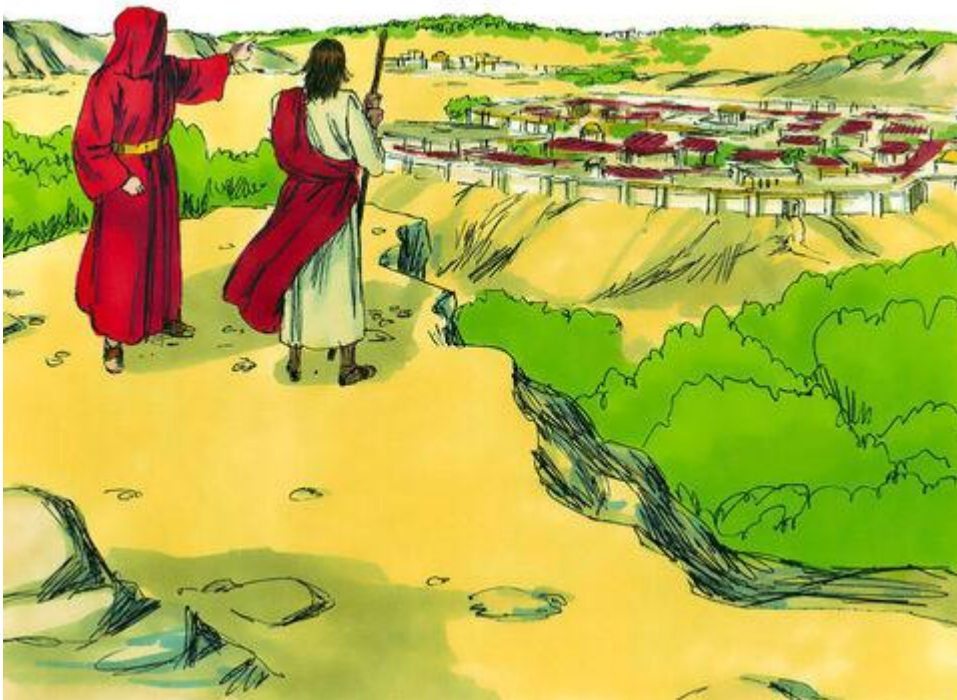


^(bring) taking ^(Jesus) him up into an high mountain,



^{show} shewed unto him all the kingdoms

^[quick]
^(.....during one short.....) of the world in a moment of time.



Luke 4:6

And ^(Satan)the devil ^(Jesus)said unto him,

^[authority]^(rule)All this power will I ^{to you}give thee,

and the ^(wow!)glory of ^(world kingdoms)them:

^(because)for that is ^(give)delivered unto me;

^(...give to any person...)and to ^(want)whomsoever I will I give it.

(Satan said)

Luke 4:7

(Satan said) {
▲ (yes) (Jesus) You (then) will (Satan)
If *thou* therefore wilt worship *me*,
▼ [rule]
(then)(all power) (become) Yours
all shall be *thine*.

Luke 4:8

And **Jesus** answered and said unto **him**,

(Go) you
Get thee behind me, Satan:

[Deuteronomy 6:13]
(because) (same have write in O.T. Bible)
for it is written,

You (must) [YHWH] LORD your
Thou shalt worship the Lord thy God,

(must) you
and him only shalt thou serve.

God own name

יהוה

Hebrew language
(right to left)

English language
(left to right)

LORD (KJV)

YHWH

Tetragrammaton
(four letters)

Y = Y [English] / J [German]

YaHWeH

English
Transliteration (sound)

W = W [English] / V [German]

JeHoVaH

German
Transliteration (sound)

(Jesus said)

[Deut. 6: 13]

Luke 4:9

And ^(Satan)he ^[take]brought ^(Jesus)him ^[high place]to Jerusalem,

and ^(put)set ^(on top)him on a pinnacle of the temple,

and said unto him,

^(yes)If ^{You}thou ^(same)be the Son of God,

^[jump]^{(then)(throw)}cast ^{Yourself}thyself down from ^{here}hence:

(Satan said)



Luke 4:10

[Psalm 91:11, 12]

(because) (same have write in O.T. Bible)

For *it* is written,



(LORD)

He shall give his angels

[command]

(...responsible...)

you

[guard]

(protect)

you

charge over thee, to keep thee:



Luke 4:11



(angel own)

And in *their* hands



[lift]

(.....carry you.....)

they shall bear *thee* up,

(so not happen)

lest at *any* time

[hit]

you

(hurt)

your

(rock)

thou dash *thy* foot against a *stone*.

Luke 4:12

And **Jesus** answering said unto ^(Satan) him,

[Deuteronomy 6:16]

It is said, You (must) (test) Thou shalt not tempt

↓
[YHWH]

LORD your
the Lord thy God.



Luke 4:13



And ^(happen)when ^(Satan)the ^[complete]devil ^(finish)had ended

^(tests)

all the temptation,



^[go away]he ^(leave)departed ^(Jesus)from ^(...until next time...)him for a season.

Luke 4:14



And **Jesus** returned

(again come)



(with) in the power of the Spirit into Galilee:

(Holy Spirit)



and there went out a fame of him

[news]
(famous)(about)



through all the region round about.

[around]

(spread)

(land)

(...near places...)



Luke 4:15

[Galilean]
(Jesus) (teach) (people own) (Jew worship house)
And **he** taught **in their synagogues**,
[wow!]
(to Jesus) (praise give) (from)(all people)
being glorified of **all**.





Luke 4:16

↙
(Jesus)



And he came to Nazareth,



[native place]

(.....grow up from child.....)

where he had been brought up:



[always do]

(tradition)

and, as his custom was, he went

[Saturday]

(...rest day...)

(Jew worship house)

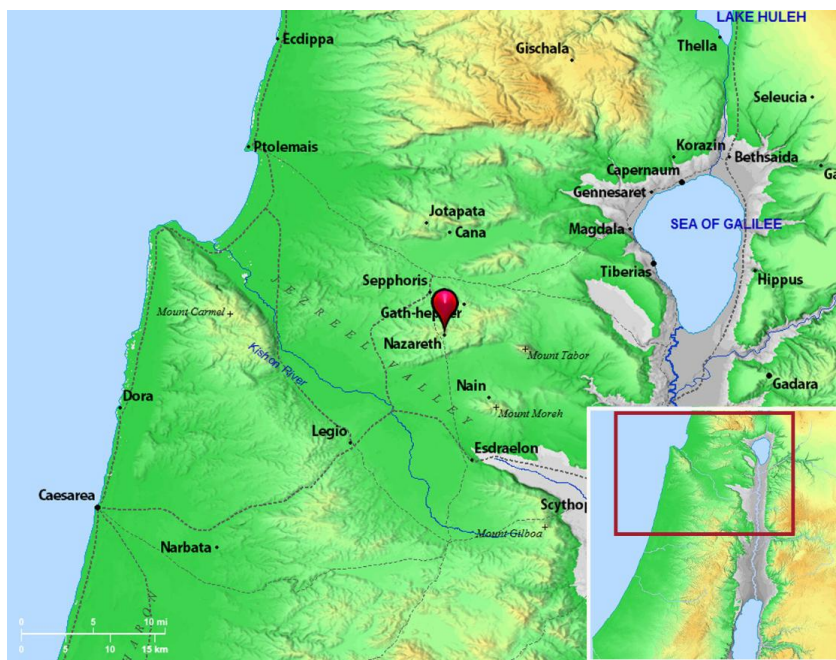
into the synagogue on the sabbath day,

[arise]

(...stand...)

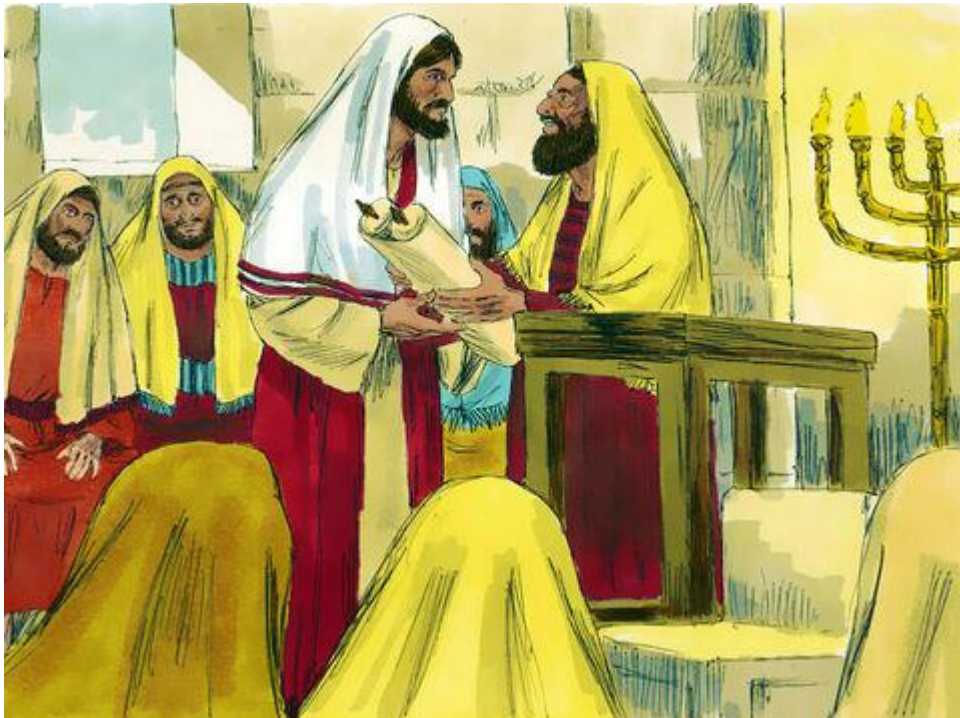
(...to....)

and stood up for to read.



Luke 4:17

[in synagogue] (give) (Jesus)
And **there** was delivered **unto** **him**
[O.T. Bible] (Scroll) Isaiah
the book of **the prophet** **Esaias**.
(happen) (O.T. Bible) (Scroll)
And **when** **he** had opened **the book**, **he**
[Isaiah 61:1-2] (find) (Words) (have write in O.T. Bible)
found **the place where it** was **written**,



Luke 4:18

[God the Father anoints God the Son with God the Spirit]

(.....Holy Spirit.....) (Jesus)
The Spirit of the Lord is upon me,

[God the Father]
LORD has (choose—special) (tell open)
because he hath anointed me to preach

(good news) (little money people) has
the gospel to the poor; he hath sent me

[comfort]
(make strong) (sad people)
to heal the brokenhearted,

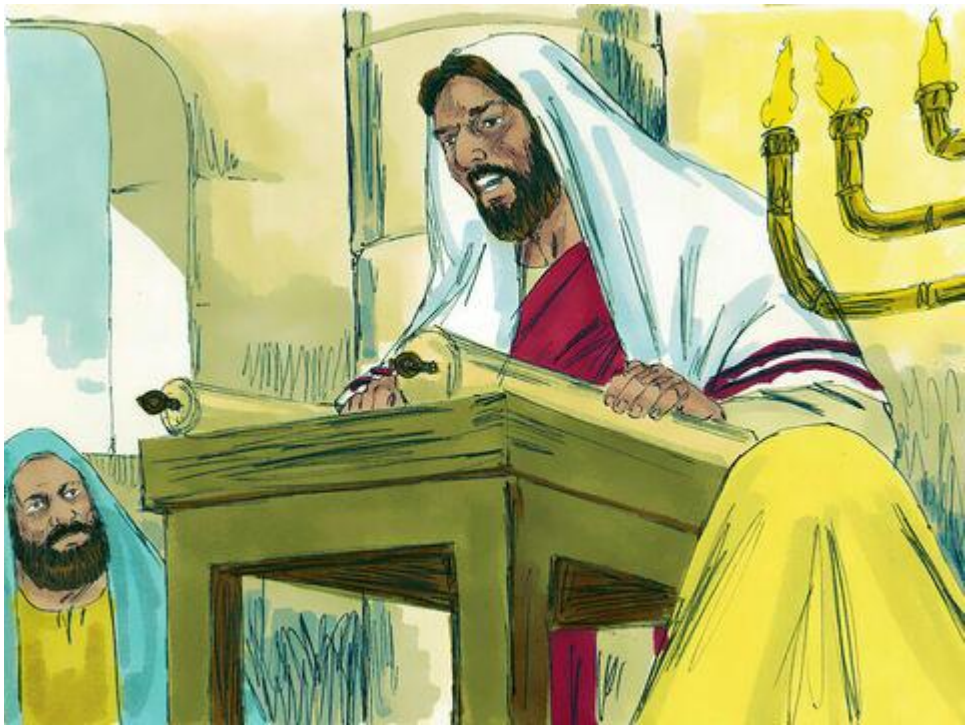
(tell open) (salvation / freedom) [in jail people]
(prisoners)
to preach deliverance to the captives,

[heal] [eyes]
(give) (see) (see not people)
and recovering of sight to the blind,

(.....give freedom.....) (to people) [wounds]
(have) (hurt / weak)
to set at liberty them that are bruised,

Luke 4:19

(Jesus read) [Isaiah 61:2a] (tell open) *To preach* [God the Father] LORD (good / right) (time) *the acceptable year of the Lord.*



Luke 4:20



[O.T. Bible]

(Jesus) (shut)

(Scroll of Isaiah)

And he closed the book,



(servant)

and he gave it again to the minister,



and sat down. And the eyes of all them

(people)



(Jew worship house)

that were in the synagogue

[focus]

(looking)



were fastened on him.



Luke 4:21

(Jesus said)

(Jesus) (start) [in synagogue] (people)
And he began to say unto them,
[Isaiah 61:1-2] [completed]
(...Today...) (Holy Words / Bible)(happen finish)
This day is this scripture fulfilled
in your ears.



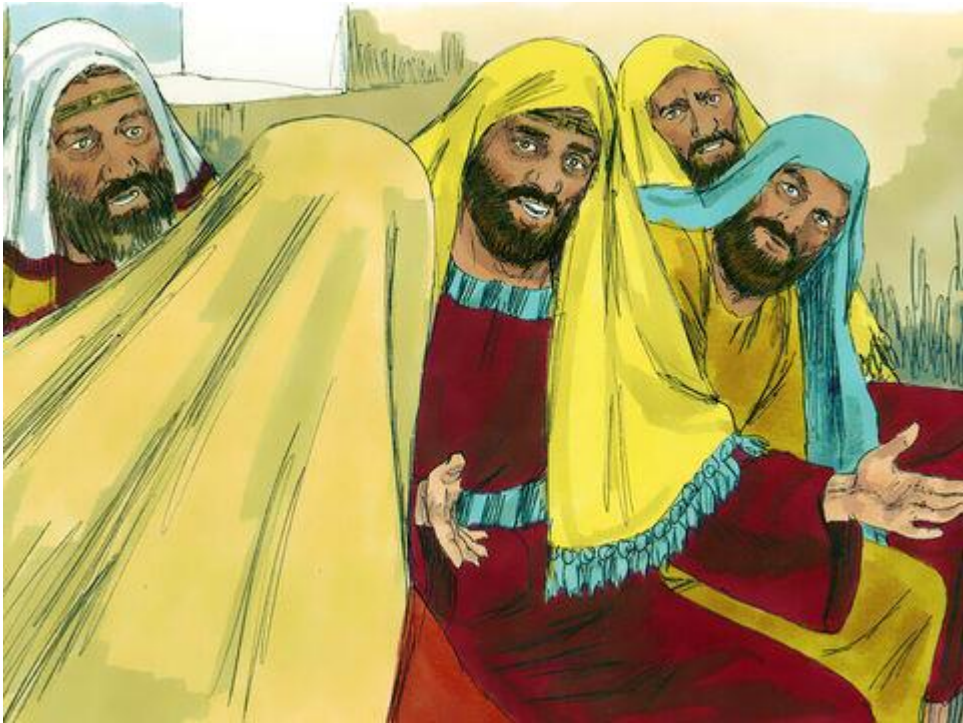
Luke 4:22

[in synagogue] [talk open]
(all people)(about Jesus)(discuss open)
And **all** bare **him** witness,

[wow!]
(surprise) (with) [kind] [Isaiah 61:1-2]
(good) (Holy Words)
and wondered at the gracious words

[speak]
(go) (from)
which proceeded **out of his mouth**. And

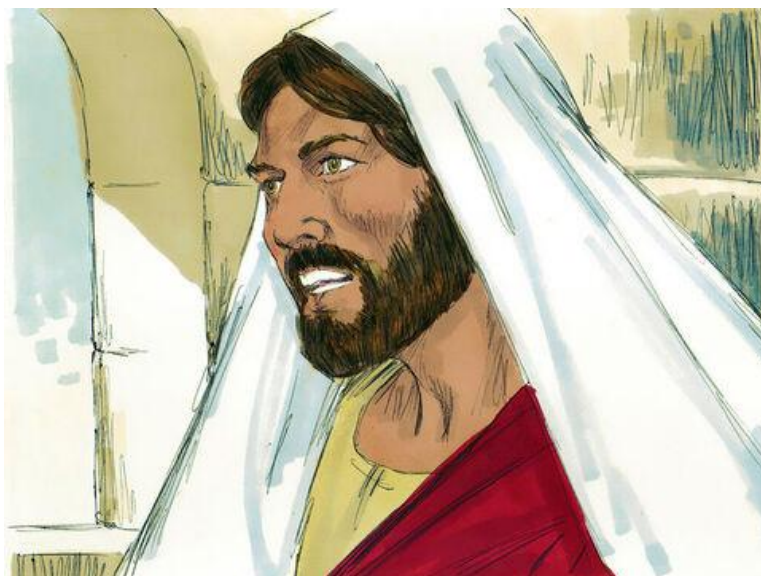
(...True...) (own) (Yes!)
they said, *Is not **this Joseph's son**?*



Luke 4:23

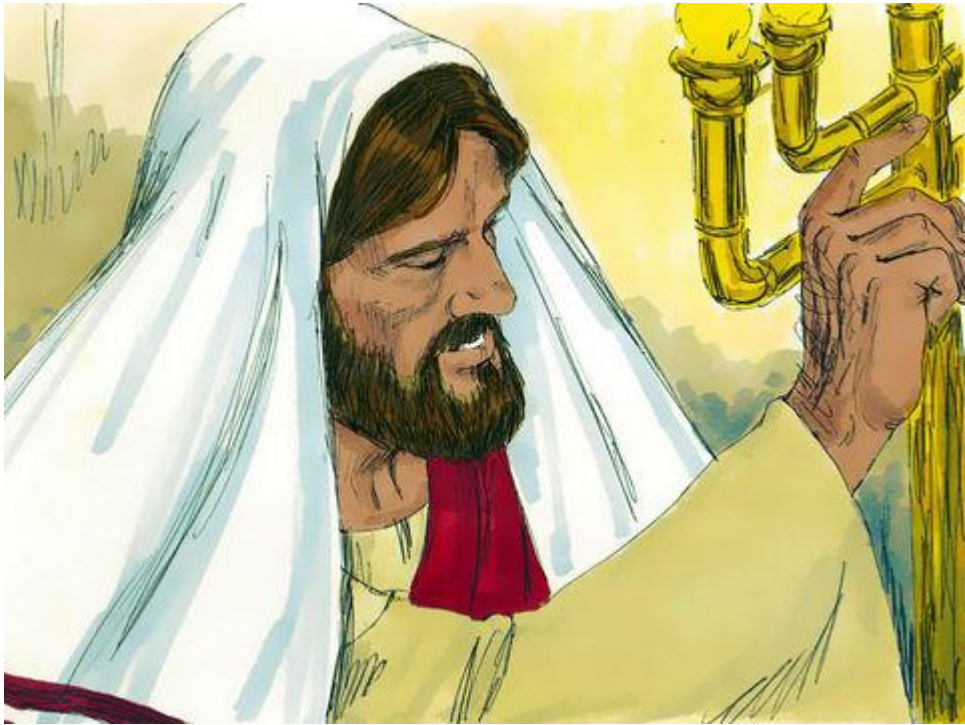
(Jesus)
And **he** said unto **them**,
[in synagogue]
(people)
[parable]
(....wise words)
You all (truly)
Ye will surely say unto **me** this proverb,
[paraphrase]
(Doctor) (make strong) Yourself (all things)
Physician, heal **thyself**: whatsoever **we**
(hear finish happen)
have heard done **in Capernaum**,
[in Nazareth]
Your (land)
do also **here in thy country**.

(Jesus said)
(people say proverb)



Luke 4:24

(Jesus) (Truth) [in synagogue] (people)
And he said, Verily I say unto you,
(person bring God's Word) (receive welcome)
No prophet is accepted
[home place] (land)
in his own country.



Luke 4:25

[in synagogue] [1 Kings 17-18] [husband dead]
(Jesus) (to people) (.....truth.....) (women alone)
But **I** tell **you** of **a** truth, **many** widows

(.....at time.....) Elijah
were **in Israel** in the days of **Elias**,

(happen) (sky) [no rain] (...closed...)
when the heaven was shut up

(3) (6)
three years and **six** months,

(happen) [hunger] (no food)
when great famine was

(.....in all places.....)
throughout all the land;

Luke 4:26

(Jesus said)

[1 Kings 17:9]

[women alone]

(widows)

Elijah

(go)

But unto **none** of **them** was **Elias** sent,



(Elijah only go)

Zarephath

save unto **Sarepta**, a city of **Sidon**,



[husband dead]

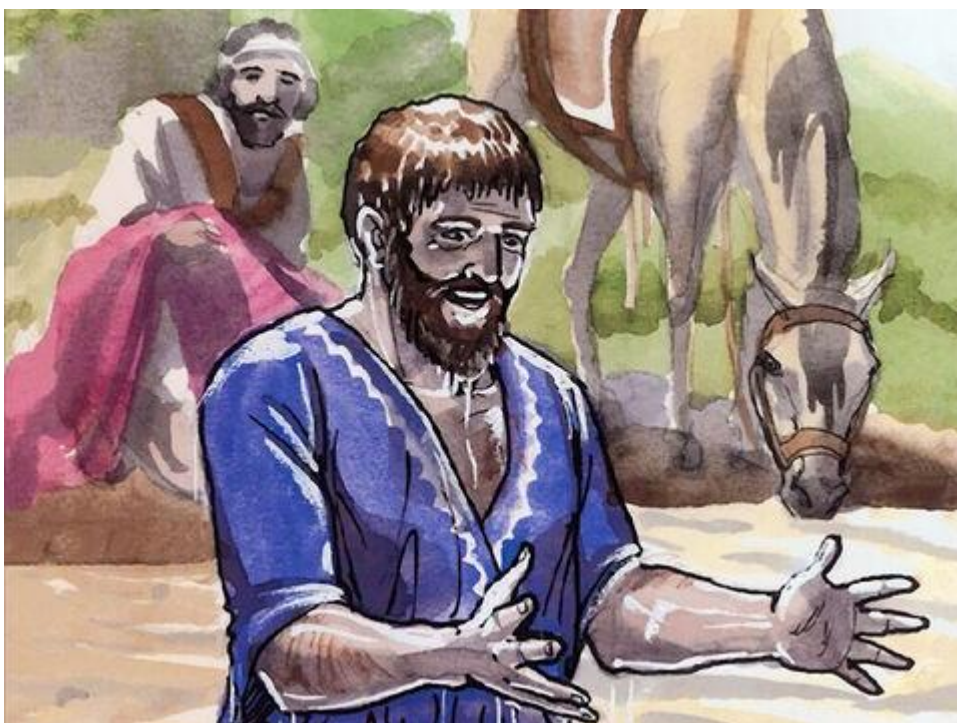
(woman alone)

unto a woman that was a widow.



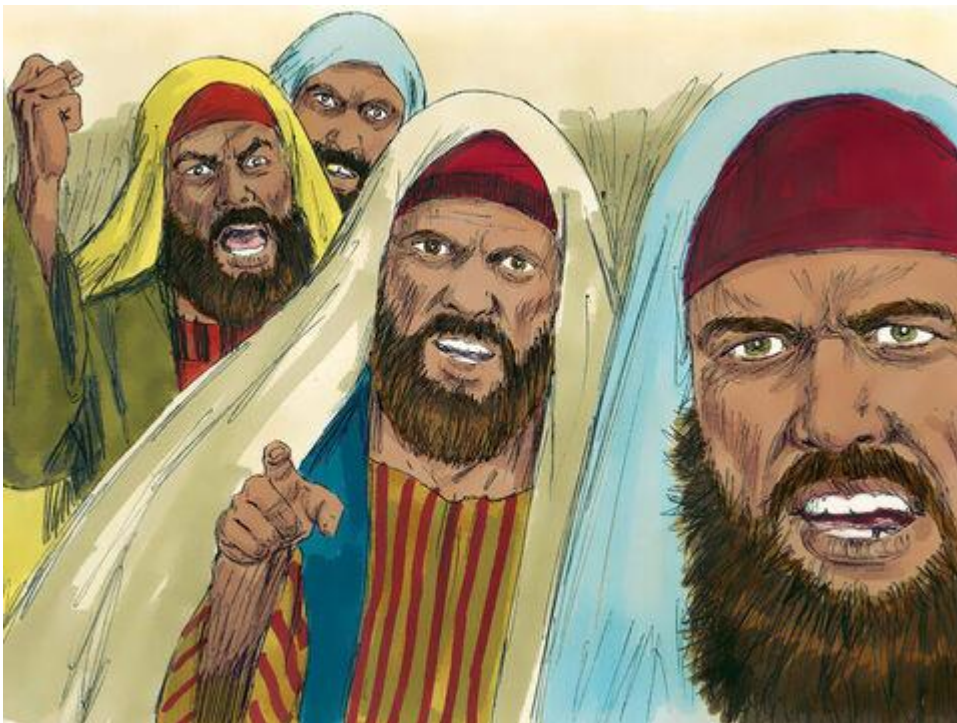
Luke 4:27

[2 Kings 5:1, 14] [skin disease] (sick people)
And **many** lepers were in Israel
(.....at time.....) Elisha
in the time of **Eliseus** the prophet;
(lepers) [miracle healing] (became clean)
and **none** of them was cleansed,
(only) [became clean]
saving Naaman the Syrian.



Luke 4:28

And ^[in synagogue] ^(people) ^(Jew worship house) **all they in the synagogue,**
^[...Jesus speaking...]
^(happen) ^(hear) **when they** heard these things,
^(became controlled) ^(anger) **were filled with wrath,**



Luke 4:29

[arose]

(people stand up)

And rose up,



[Nazareth]

(push)

(Jesus)

(from)

and thrust him out of the city,



[take]

(bring)

[cliff / end]

(edge)

[mountain]

and led him unto the brow of the hill



[Nazareth]

(on hill)

(people own)

(goal)

whereon their city was built, that



[from synagogue]

(people)

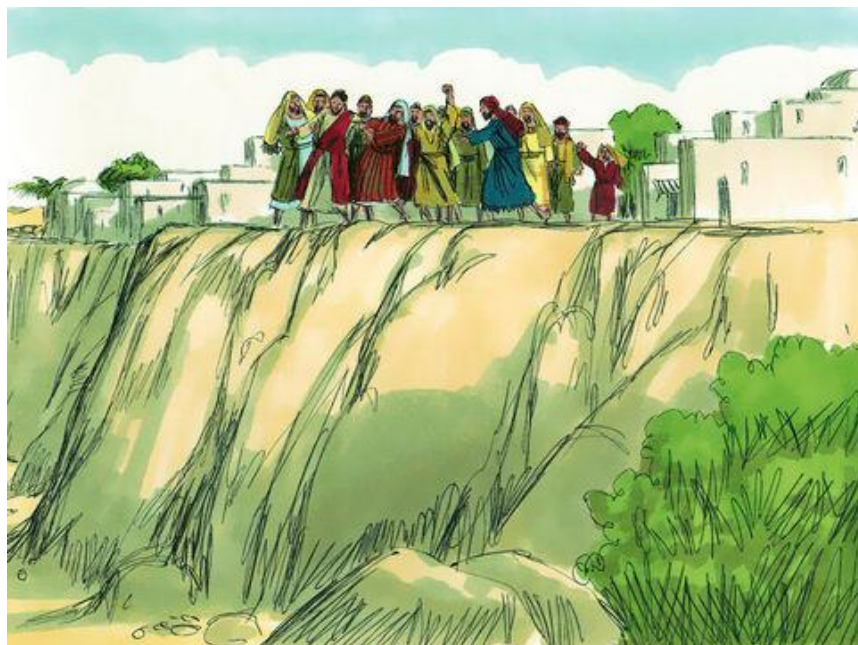
(can)

(throw)

[to kill]

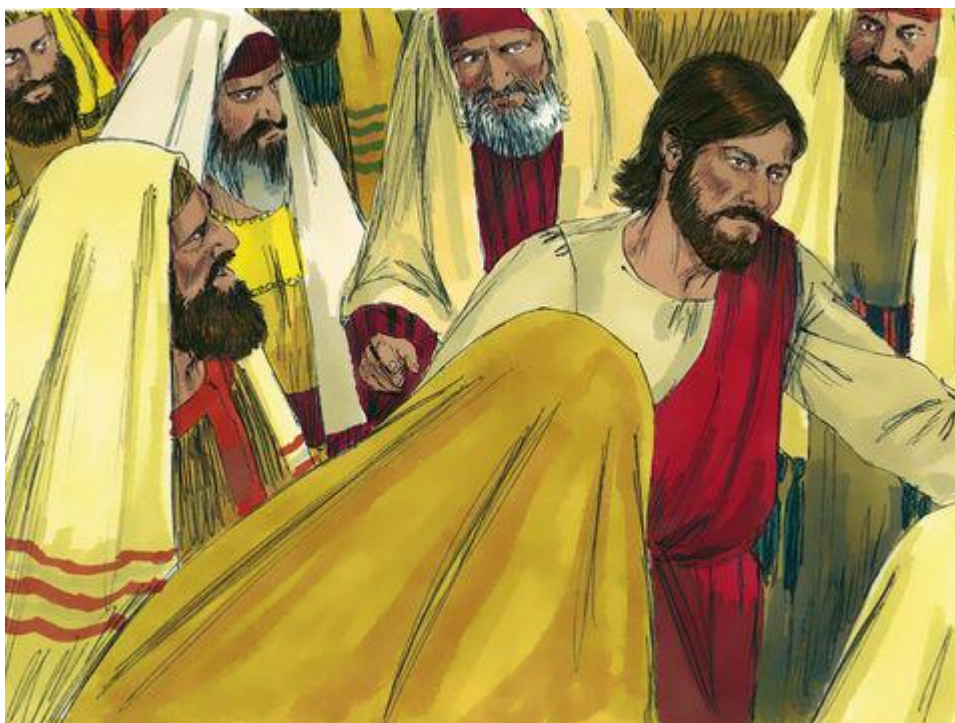
(head to ground)

they might cast him down headlong.



Luke 4:30

└
[walk]
(Jesus) (go)
But **he** passing **through**
└
[from synagogue]
(middle) (people)
the midst of **them** went **his** way,



Luke 4:31



(Jesus travel)

And came down to Capernaum,



a city of Galilee,

[Saturday]

(teach) (people) (.....every rest day.....)

and taught them on the sabbath days.



Luke 4:32

[in Capernaum] [wow!] [surprised] (with)(Jesus)
(people) And **they** were astonished at **his**
[as Boss]
(teaching) (because) (teaching) (authority)
doctrine: for **his** word was with power.



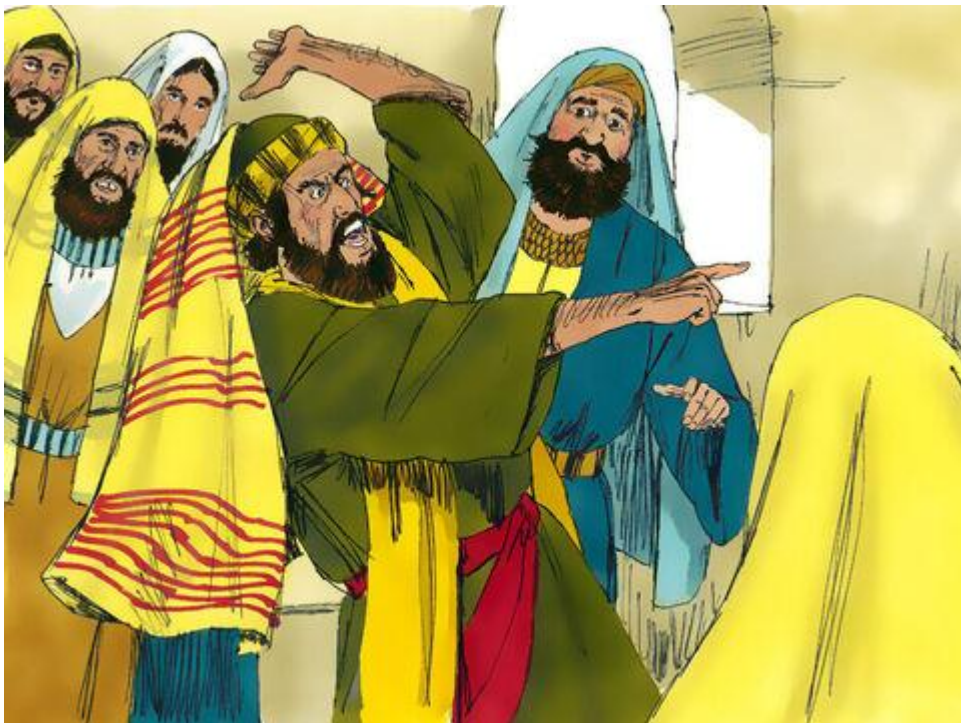
Luke 4:33

[in Capernaum]
(Jew worship house)

And in the synagogue there was a man,
[evil spirit]
(...dirty demon...)

which had a spirit of an unclean devil,
[sound / speaking]

(...shout...)
and cried out with a loud voice,



Luke 4:34

(evil spirit said)

[evil spirits]
(Ah!! Go away from us!)
Saying, Let **us** alone;

(.....Why you—Jesus meet us—evil spirits?!.....)
what have **we** to do with **thee**,

You
thou Jesus of Nazareth?

(happen)
are **You**
art **thou** come to destroy **us**?

I know **thee** who **thou** art;
(same)
You **are**

[You—Jesus same...]
(Person)
the Holy One of God.



Luke 4:35

[speak strict]

(scold) (to evil spirit)

And **Jesus** rebuked **him**, saying,

(You—evil spirit, quiet!)

(from)(man)

Hold **thy** peace, and come **out of him**.

[put down]

(cast)

And **when the devil** had thrown **him**

(happen)

(evil spirit)

[in the synagogue]

middle

(from)

in the midst, **he** came **out of him**,

and hurt **him** not.



Luke 4:36



[in synagogue]
(people)

[wow!]
(surprised)

And **they** were **all** amazed,

and spake among **themselves**, saying,

[wow!]

[Jesus own words]

What **a** word is this!

(because)

(as Boss)

for with authority and power

(Jesus)

commands

(...evil spirits...)

he commandeth **the unclean spirits**,

and **they** come **out**.

Luke 4:37

[famous]
(news)(about)(Jesus) (...spread...)
And the fame of him went out

[Capernaum / Galilee]
(land)
into every place of the country

[around]
(....near places...)
round about.

Luke 4:38



(Jesus)(stand up—go) (from) [in Capernaum]
(Jew worship house)
And **he** arose **out of the synagogue**,

(.....go into.....) Peter own
and entered **into Simon's house**.

Peter own (own)
And **Simon's** wife's mother

[hot—body temperature]
(.....become.....) (.....very sick.....)
was taken with **a great fever**;

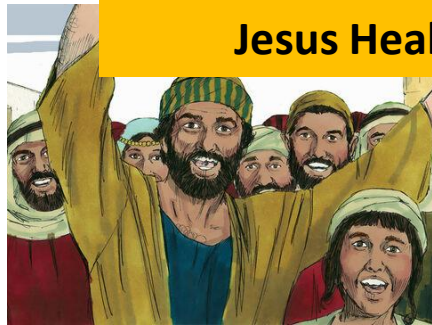
[request]
(Peter & wife) (ask) (help mother)
and **they** besought **him** for **her**.



Luke 4:39

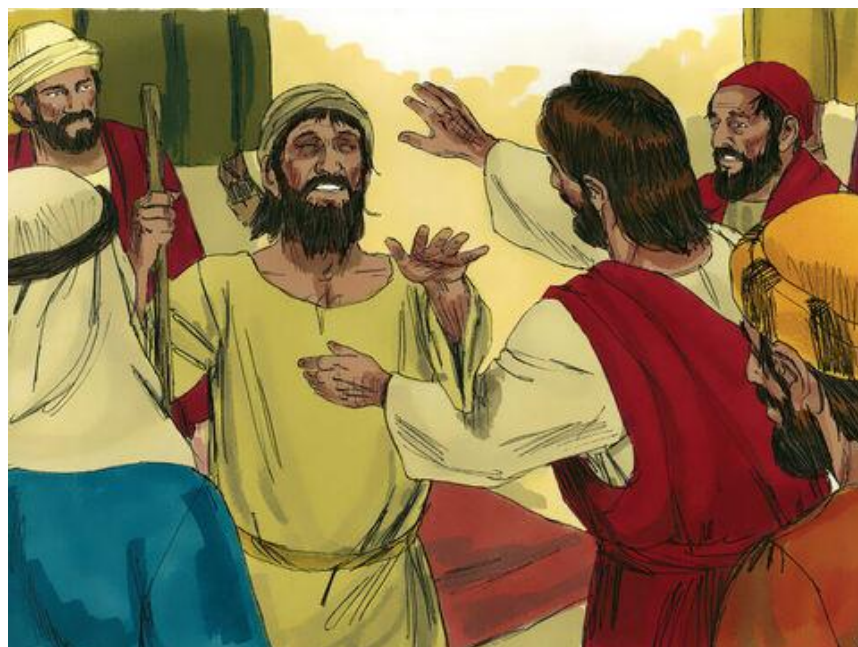
(Jesus) (stand) (mother)
And **he** stood **over** **her**,
[speak strict] [hot body] [go away]
(scold) (sickness) (leave from)
and rebuked the fever; and it left **her**:
(quickly) (stand up)
and **immediately** **she** arose
(serve) (people in Peter house)
and ministered unto **them**.





Luke 4:40

(happen) [become night]
(go down)
Now when the sun was setting,
↓ ↶ ↷
(people) (sick people) [various] (different)
all they that had any sick with divers
↑ ↶ ↷
[illness] (sickness) (bring) (Jesus)
diseases brought them unto him;
↑ ↶ ↷
(put) (each) (person)
and he laid his hands on every one
↑ ↷
(make strong)
of them, and healed them.



Luke 4:41

↓
(evil spirits) (from many people)
And devils also came out of many,

(...shouting....)
crying out, and saying,
↓ ↑ ↑
[Jesus](same)[King / Saviour]
You are (God Chosen)
(evil spirits said) { *Thou art Christ the Son of God.*

↑ [speak strict] ↑
(Jesus) (scold)
And he rebuking them

↑
(allow)
suffered them not to speak:
↑ ↑ ↑
(because) (about) (same)(King / Saviour)(God Chosen)
for they knew that he was Christ.

Luke 4:42

And ^{(happen) (become morning) (Jesus)} when it was ^[go away] day, ^(leave) he departed

and went ^[wilderness] into ^(outside / empty) a desert place:

and ^[search] the people ^(seek) sought him,

and came ^[keep] unto him, ^(hold) and stayed him,

^(people goal) that ^(must) he should not depart ^[go away] from ^(leave) them.

Luke 4:43



(Jesus) [in Capernaum]
And **he** said unto **them**,
(people)



(tell open about)
I must preach the kingdom of God

(different)
to other cities also:

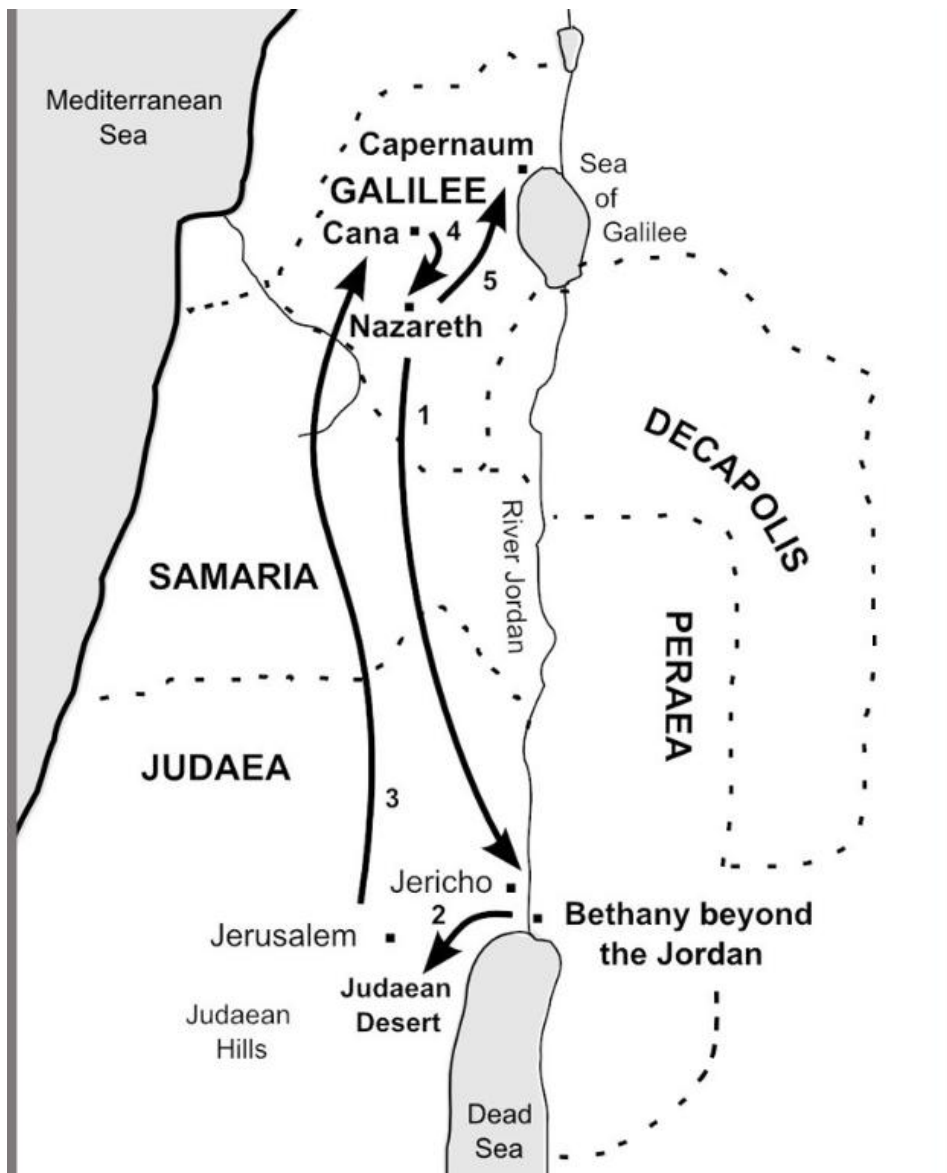


[to preach]
(because) (this goal) (same)
for therefore am I sent.

Luke 4:44

(Jesus) (tell open)
And **he** preached

(Jew worship houses)
in the **synagogues** of **Galilee**.



1. Baptized in Jordan
2. Tempted in Wilderness
3. Goes back home

4. Preaches in Nazareth
5. Preaches in Capernaum

Luke 5

Luke 5 Outline

Jesus Calls Fishermen (Luke 5:1-11)

Jesus Heals a Leper (Luke 5:12-16)

Jesus Heals a Paralyzed Man (Luke 5:17-26)

Jesus Calls Levi (Matthew) (Luke 5:27-32)

Jesus Talks About Fasting (Luke 5:33-39)

Luke 5:1

(.....happen.....)

And it came to pass, that,



[many people]

[crowd around]

(crowd)

(...push at.....)

(Jesus)

as the people pressed upon him

to hear the word of God,



[...Sea of Galilee...]

(stand) (near)

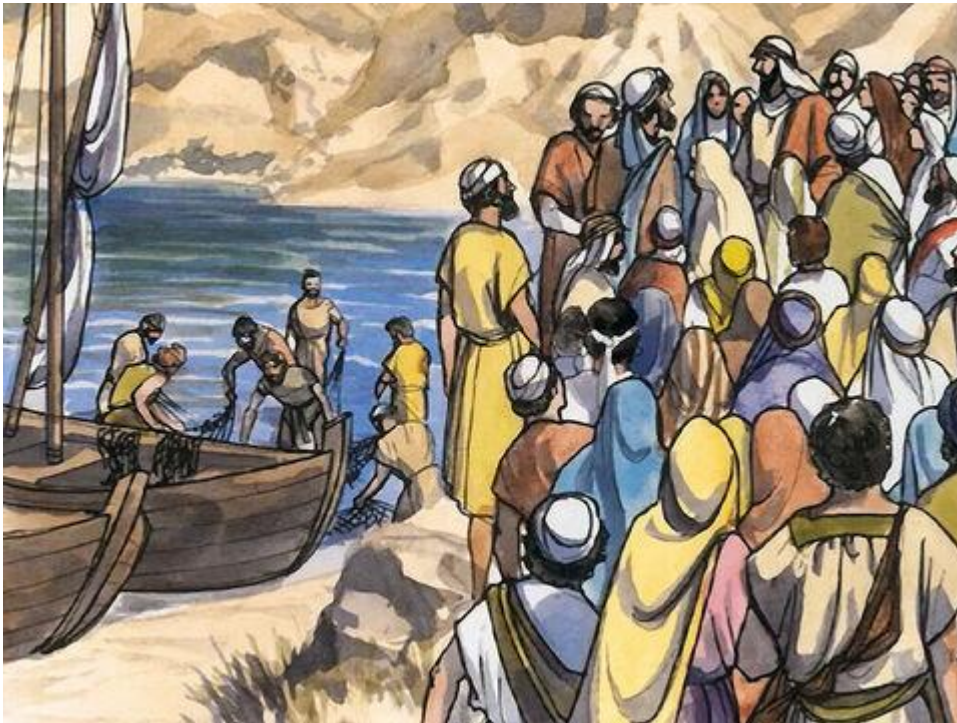
(water)

he stood by the lake of Gennesaret,



Luke 5:2

And saw ^(Jesus see) ⁽²⁾ ^(boats) two ^(stay) ships ^(near) standing ^(water) by the lake:
but ^(fish catch job men) the fishermen ^(go) were gone out
of ^(from) them, and were washing ^(clean make) their nets.



Luke 5:3

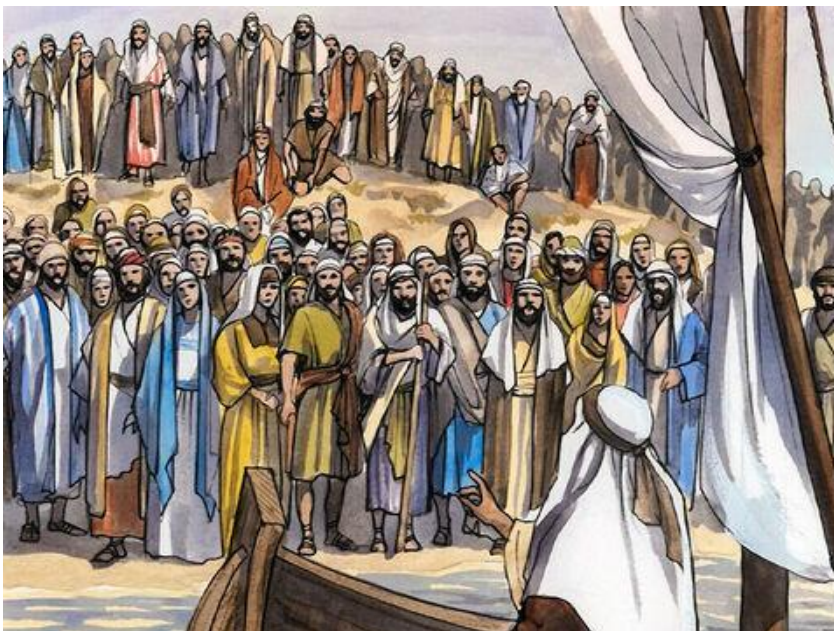
And ^(Jesus) he ^(...go into...) entered ⁽¹⁾ into ^(boats) one of the ships,

^{Peter own boat} which was ^(Jesus ask to) Simon's, and prayed him

^(goal) that ^(will) he ^(push boat into water) would thrust ^(little distance) out a little

^(...away from shore...) from the land. And he sat down,

^[many people] and taught ^(teach) the people ^(crowd) out of ^(from) the ship. ^(boat)



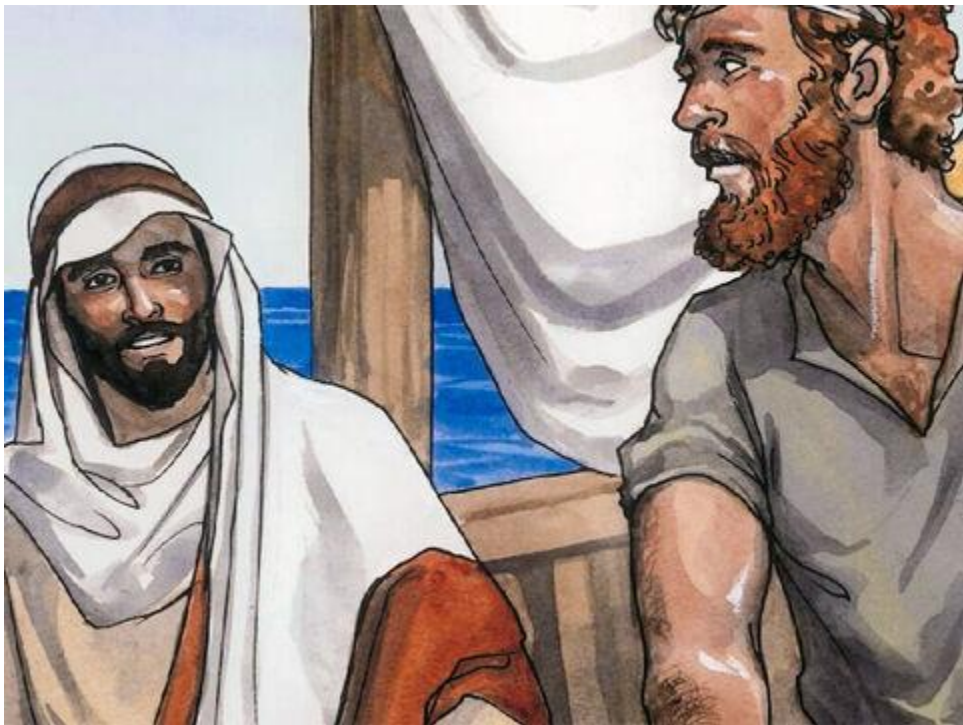
Luke 5:4

Now when he had ^{(happen)(Jesus)} ^[complete] ^(finish) left speaking,

he said unto ^{Peter} Simon,

^(Boat go) Launch ^(deep water) out into the deep, and

^[put down] ^(...cast...) ^(fishermen) ^(goal) ^(catch fish) let down your nets for a draught.



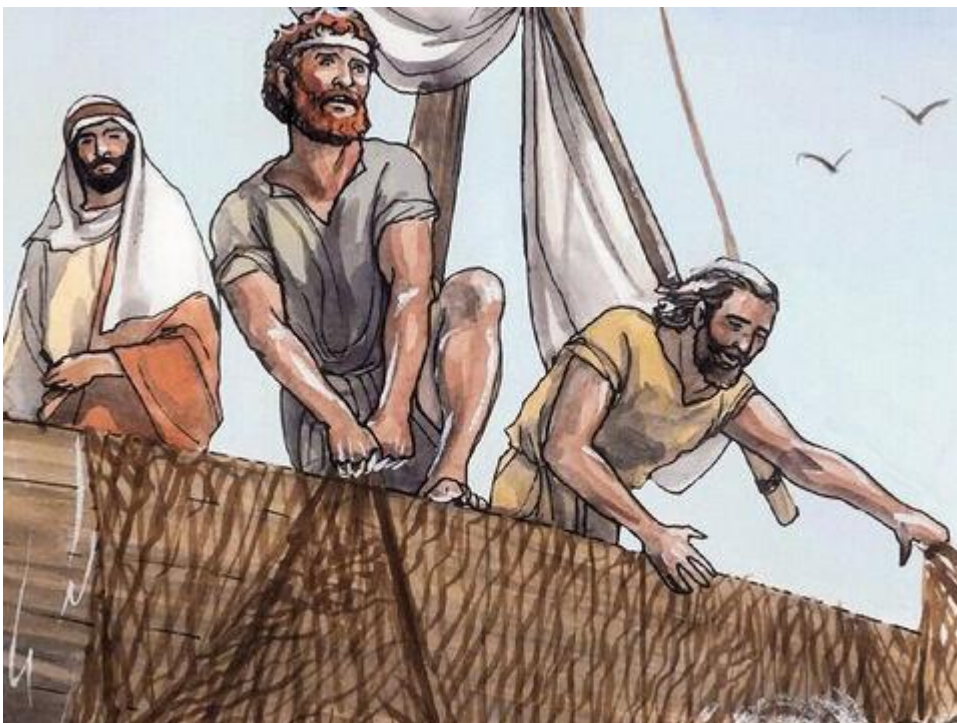
Luke 5:5

And ^{Peter} **Simon** answering said unto ^(Jesus) him,

^(Boss) **Master**, ^(fishermen) **we** ^(worked) have toiled **all** the night,

and have taken ^(catch) **nothing**: ^(no fish) nevertheless ^(but)

at ^(with) **thy** ^(command) word **I** ^[put down] will let down ^(...cast...) the net.



(Peter said)

Luke 5:6



(happen)(fishermen)(cast down net finish)

And **when** **they** had this done,



(trap / catch)

(many, many)

they inclosed **a great multitude**



[tear / break]

fish

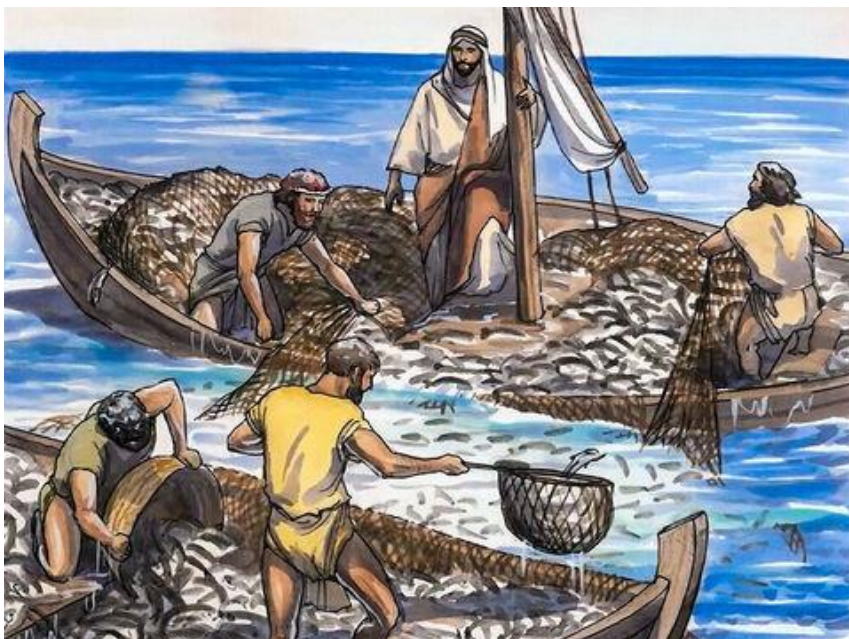
broke

of **fishes**: and **their net** brake.



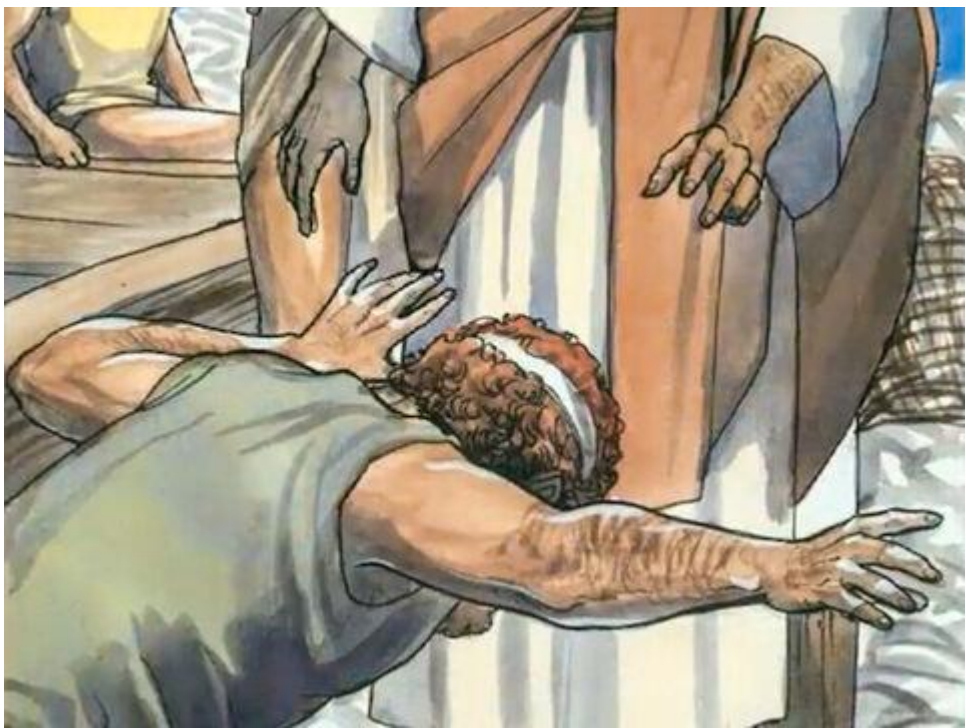
Luke 5:7

[Peter group]
(fishermen) (call) And **they** beckoned unto **their** partners,
[friends]
(co-workers)
which were **in** **the** other **ship**,
(boat)
(goal) (must) that **they** should come and help **them**.
(full)
And **they** came, and filled **both**
the **ships**, so that **they** **began** to sink.
(boats) (happen) (start) (down into water)



Luke 5:8

(Happen) [miracle]
When Simon Peter saw it,
[...bow...]
he fell down at Jesus' (Own) knees, saying,
[go away] (Leave)
Depart from me;
(Peter said) (because) (same) (sin) (You)
for I am a sinful man, O Lord.



Luke 5:9

For ^{(Because)(Peter)} **he** ^[wow!] ^(surprised) was astonished,
and ^(all fishermen) **all** ^(same surprise) **that** were with **him**,
at ^(with) **the** ^(catch) **draught** of ^{fish} **the** **fishes**
which ^(catch finish) **they** had taken:

Luke 5:10

And so was also ^(...same surprised...) **James**, and **John**,

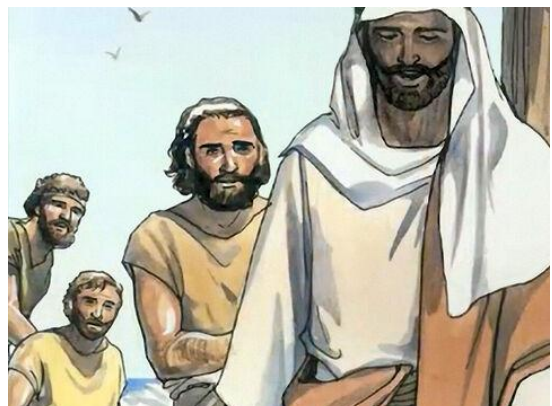
[←] the sons of **Zebedee**,
[←] which were ^[friends] ^(co-workers) partners with ^{Peter} **Simon**.

And **Jesus** said unto ^{Peter} **Simon**,

^{now time and always}
Fear not; from henceforth

[←]
^{you} ^{will}
thou shalt catch men.

(Jesus said)



Luke 5:11

And ^(happen) when



[Peter, James, & John]

(fishermen)

(bring)

they had brought their ships to land,

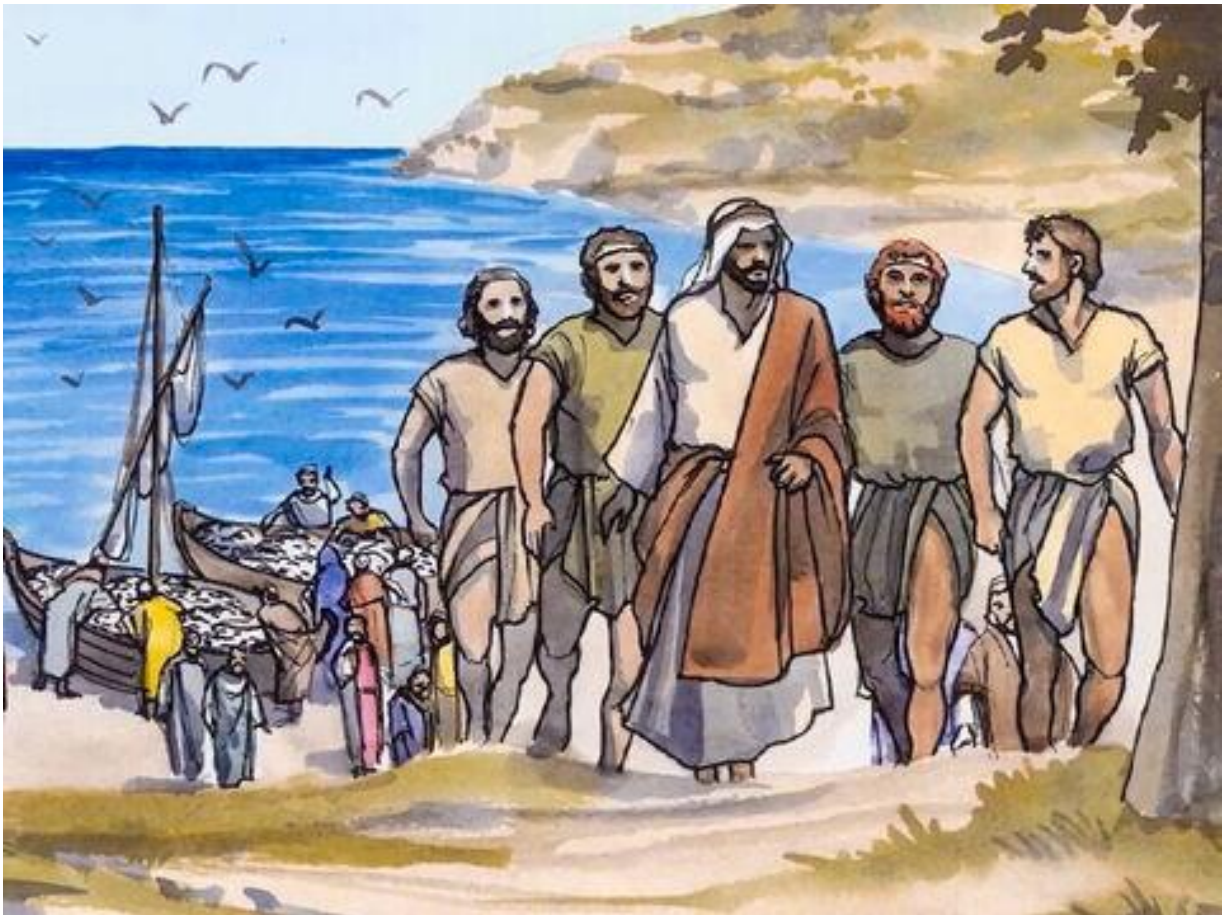


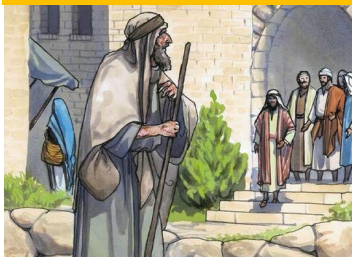
[surrender]

(leave)

(Jesus)

they forsook all, and followed him.





Luke 5:12

(.....happen.....)
And it came to pass, **when**



(...one...)
he was **in** **a** **certain** **city**,



(see, happen) (leper) (with) (sick) [skin disease]
behold **a** **man** **full** of **leprosy**:



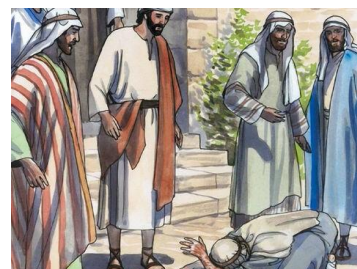
(fall to ground)
who seeing **Jesus** fell on **his** **face**,



[ask] (beg)
and besought **him**, saying,



(yes) You want
Lord, **if** **thou** **wilt**,



(then) You can [.....heal me.....]
thou canst make **me** clean.

(leper said)

Luke 5:13

And ^(Jesus)he ^[.....stretch.....]put forth ^(out)his hand,

and touched ^(leper)him, saying,

^{(want)(become)you}I will: be ^[heal]thou clean.

And ^(quick)immediately

^[skin disease]^(sick)the leprosy ^[go away]^(leave)departed from ^(him)him.



Luke 5:14

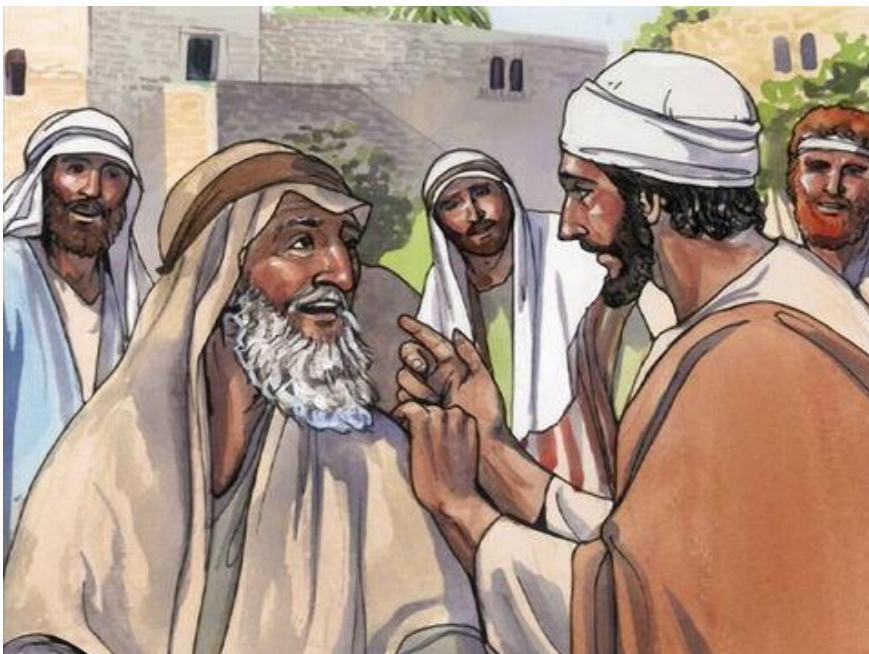
(Jesus) (command) (leper) [do not tell about Jesus healing]
And **he** charged **him** to tell **no** man:

(present) show yourself
but go, and shew **thyself** to the priest,

[sacrifice] (give) (to) your (clean proof)
and offer for **thy** cleansing,

[Leviticus 14:2-4]
(.....(same.....))
according as **Moses** commanded,

[priest / Israel people]
(to) (show open true heal)
for **a** testimony unto **them**.



(Jesus said)

Luke 5:15

(.....very much more.....) (spread)
But **so much the more** went **there**



[famous]
(news) (far places)(about)(Jesus)
a fame abroad of him: and great



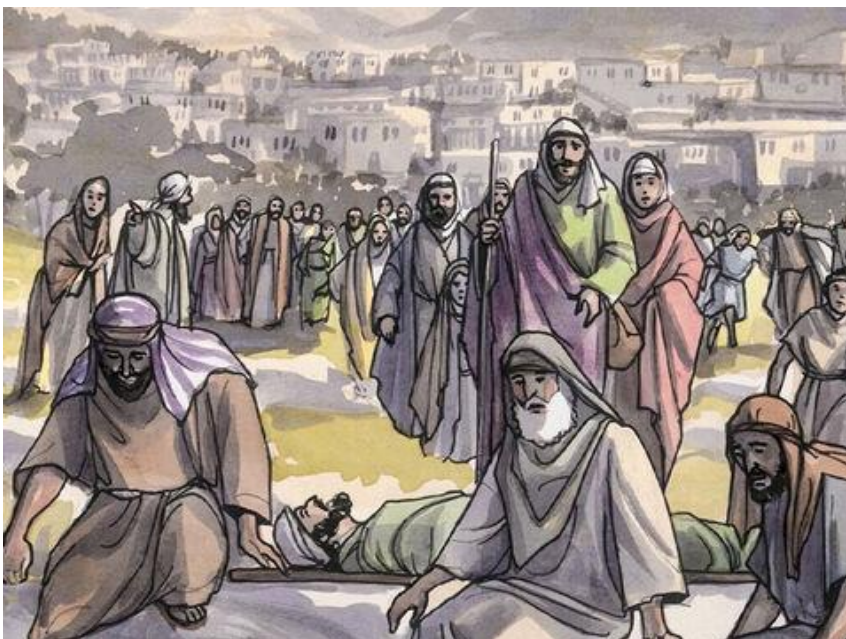
[many people]
(crowds)
multitudes came together to hear,



(become strong)(with)
and to be healed by **him**



[body problems]
(from) (sick / weak)
of **their** infirmities.



Luke 5:16



[leave]

(Jesus) (separate)

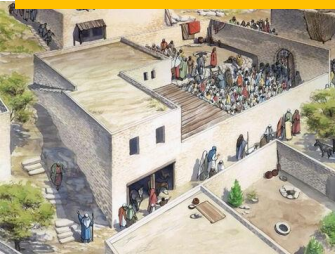
And he withdrew himself

[empty place]

(outside place)

into the wilderness, and prayed.





Luke 5:17

(.....happen.....) (.....one.....)
And it came to pass on a certain day,

(Jesus)
as he was teaching,

↓
[Jew religious group]



(happen) that there were Pharisees and (teachers) doctors



[O.T. Bible]
[Moses Law] (near)
of the law sitting by, which were come

(from) (village)
out of every town of Galilee, and

Judea
Judaea, and Jerusalem: and the power

[God] [there]
(with) (make strong)(sick people)
of the Lord was present to heal them.

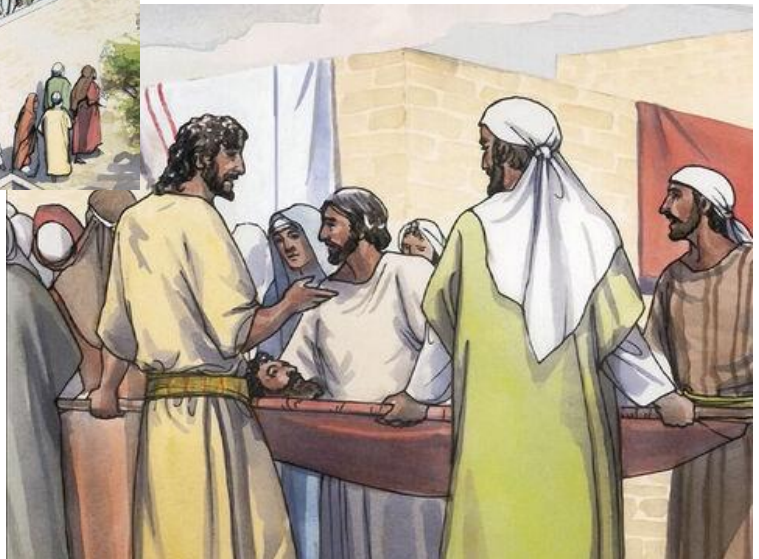
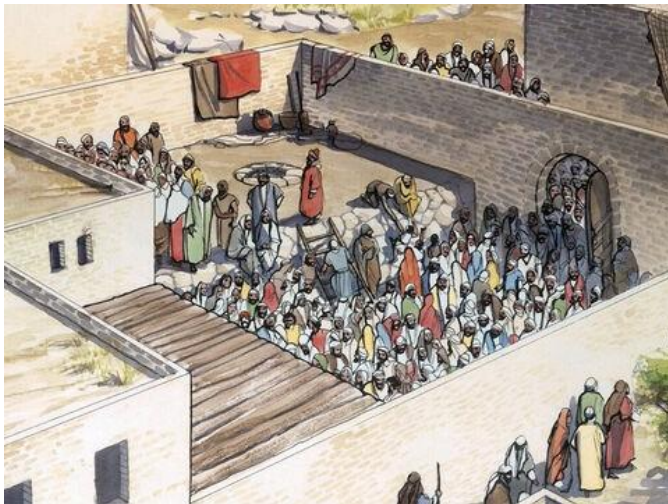
Luke 5:18

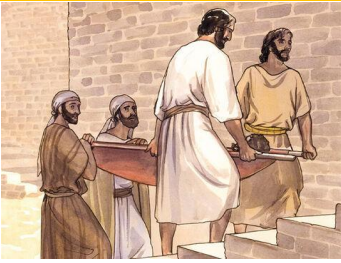
And, behold, ^(see, happen) men ^(bring) brought in a bed

a man ^[paralyzed] ^(.....not able move.....) which was taken with a palsy:

and ^[try] ^{seek} they sought means to bring ^[how] ^(way) him in, ^(into house)

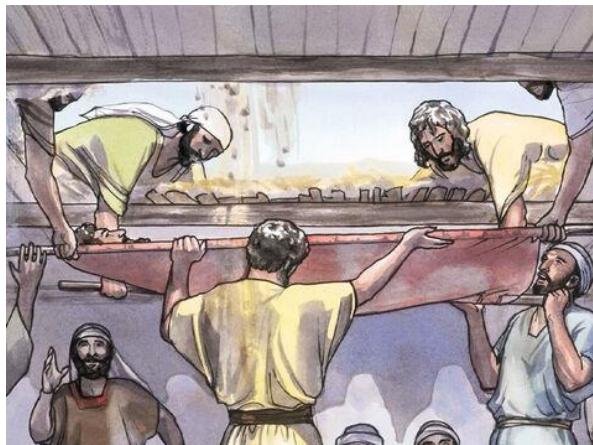
and to lay ^(put) him ^(Jesus) before him.





Luke 5:19

And ^(happen) when ^(men) they ^(can) could not find
by what way ^(.....how.....) they ^(can) might bring ^[paralyzed man] him ^(man not move) in
because of ^[many people] the ^(crowd) multitude, they went
upon the ^(roof) housetop, and let ^[lower] him ^(put) down
through ^[roof cover] the ^(roof tile) tiling with ^[mat] his ^(bed) couch
into the ^(centre) midst ^{middle} before Jesus.

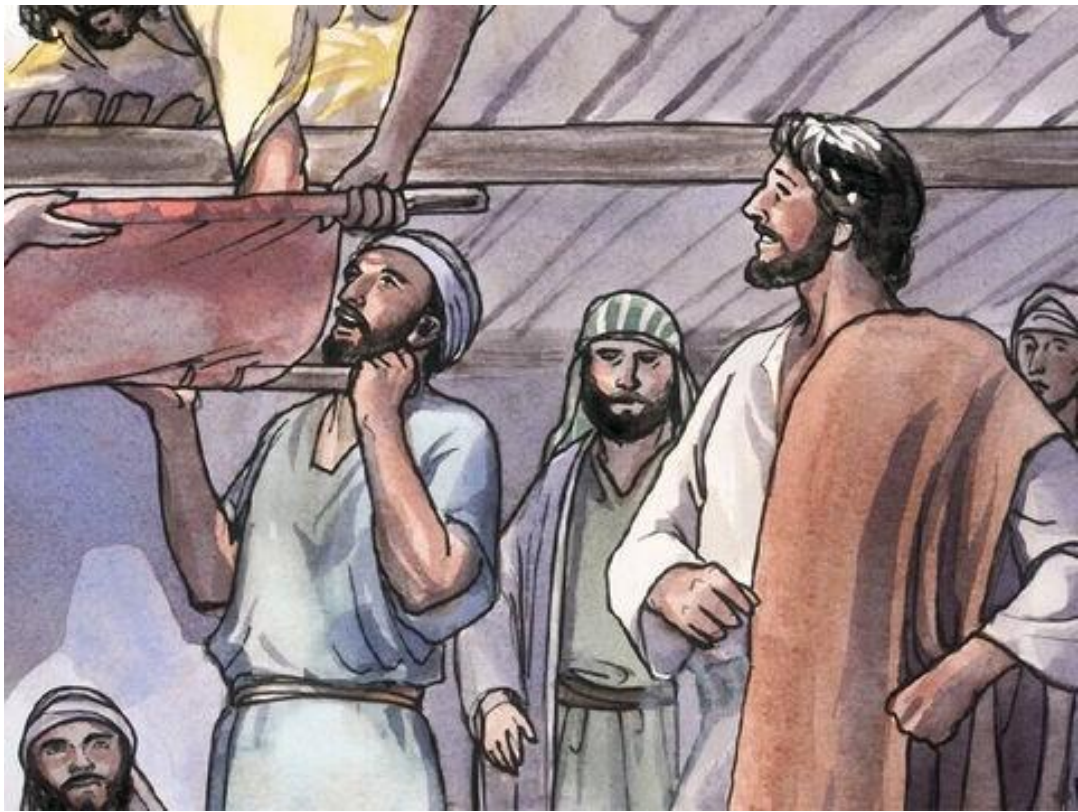


Luke 5:20

And ^{(happen)(Jesus)} when ^(men) he saw ^[lower paralyzed man] their faith,

^[paralyzed man]
^(man not move) he said unto him,

^(Jesus said) { ^{your} Man, ^{to you} thy sins are forgiven thee.



Luke 5:21

[Law teachers]
(teachers)

[Jew religious group]

And the scribes and the Pharisees

(start) [discuss] (think)
began to reason, saying,



(What Person) (Jesus)
Who is this

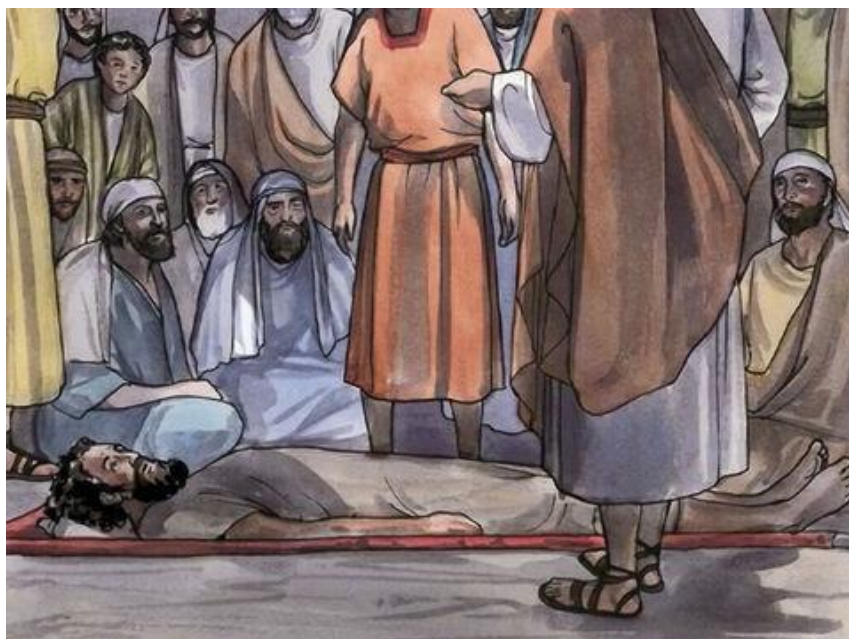


[words against God]
speaks (bad words)
which speaketh blasphemies?

[God only can forgive sins]
(only)

(What person)

Who can forgive sins, but God alone?



Luke 5:22

But ^(happen)when ^[see / know]Jesus ^(understood)perceived ^(scribes & Pharisees)their

^(thinking)thoughts, ^{he}answering said unto ^{them},

^[discuss]^(think)What reason ^{you all}ye in ^[minds]your hearts?

(Jesus said)



Luke 5:23

[Which?]

(Either)

(more easy)

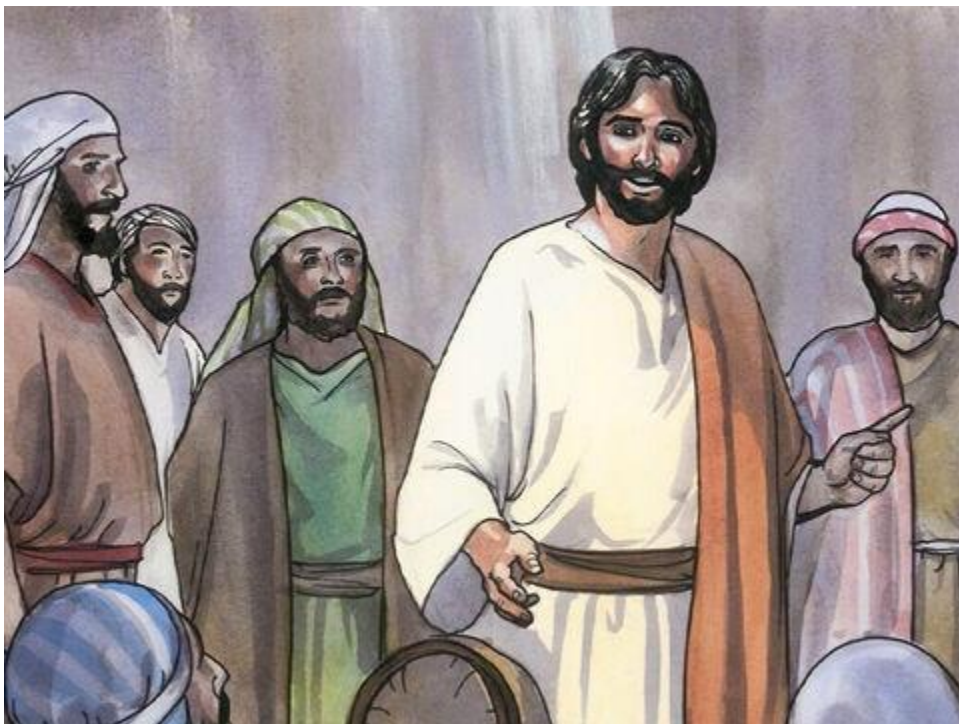
Whether is easier, to say,

Your (have) to you
Thy sins be forgiven thee; or to say,

[which more easy?]

(Stand up)

Rise up and walk?



Luke 5:24

(scribes & Pharisees)
(goal) you all (can)
But that *ye* may know

└
[Jesus]

(about)
that *the Son of man*

[Boss]
has (authority)
hath power *upon earth* to forgive sins,

└

└

(Jesus)

[paralyzed man]

(.....man not move.....)

(*he* said unto *the sick* of the palsy,)

└

└

I say unto *thee*, Arise, and take up

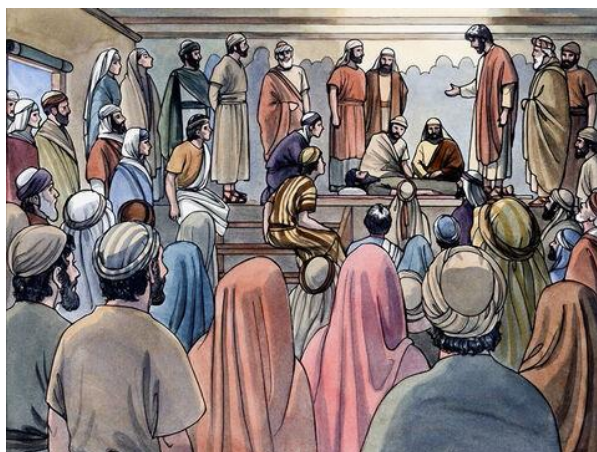
└

└

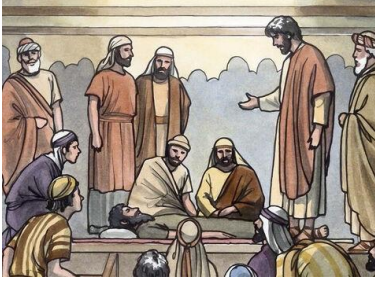
[mat]
your (bed)

your

thy couch, and go *into thine house*.



(Jesus said)



Luke 5:25

(quickly)

And immediately



[paralyzed man]

(man not move)(stand up)

[scribes & Pharisees]

(people)

he rose up before them,



[bed]

(pick up)

(couch)

(on same bed)

and took up that whereon he lay,



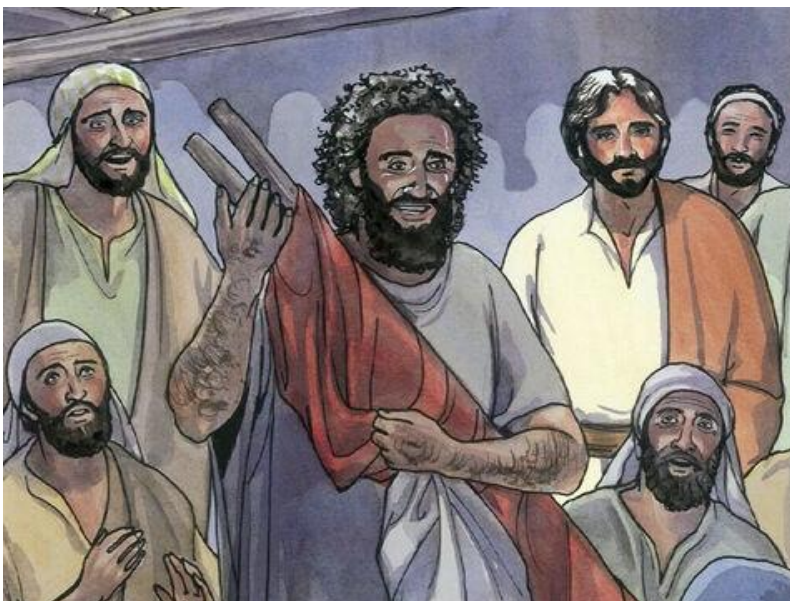
[go away]

(leave)

and departed to his own house,

(praise to)

glorifying God.



Luke 5:26



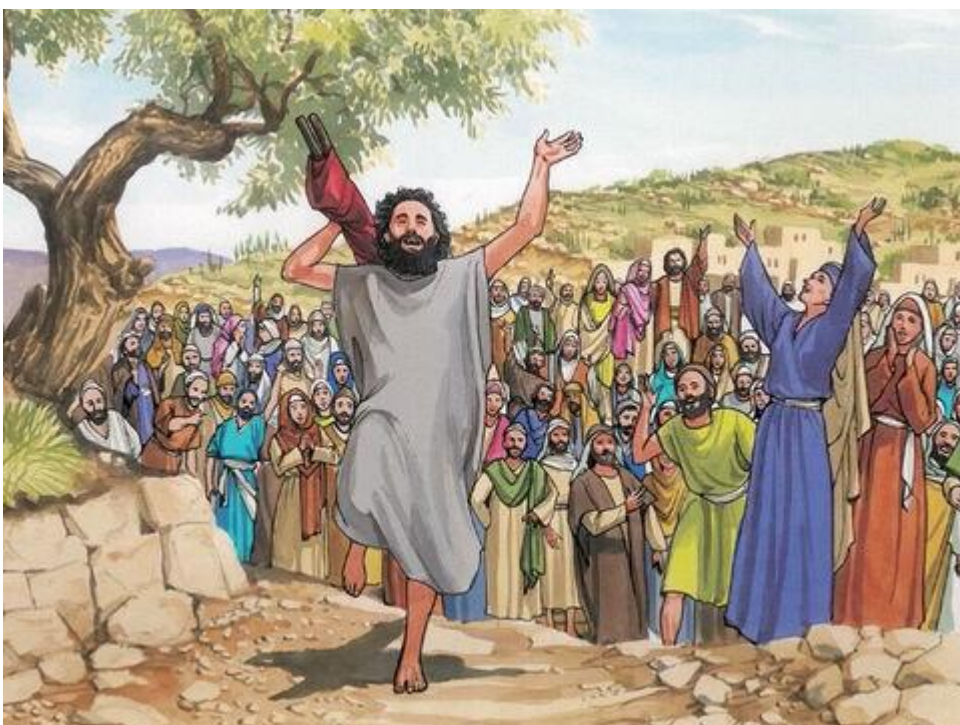
And ^(people) they were ^{[wow!] (surprise)} all amazed,



and ^(praise to) they glorified God,

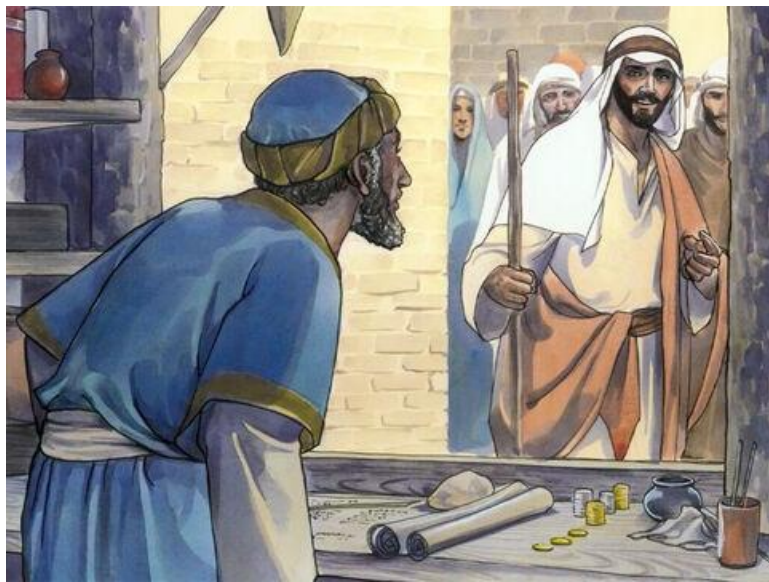
and were ^(control) filled with fear, saying,

^(people said) { ^{[wow!] (different)} We have seen strange things ^{today} to day.



Luke 5:27

[Jesus heal paralyzed man] ↴
(...finish happen...) (Jesus) (out)
And **after** these things **he** went **forth**,
↴ ↴
[Jew helping Rome]
(tax collector) Matthew
and saw **a** **publican**, named **Levi**,
(.....tax office.....)
sitting **at the receipt of custom**:
↴ ↴
and **he** said unto **him**,
↴
(Jesus said) {
Follow me.

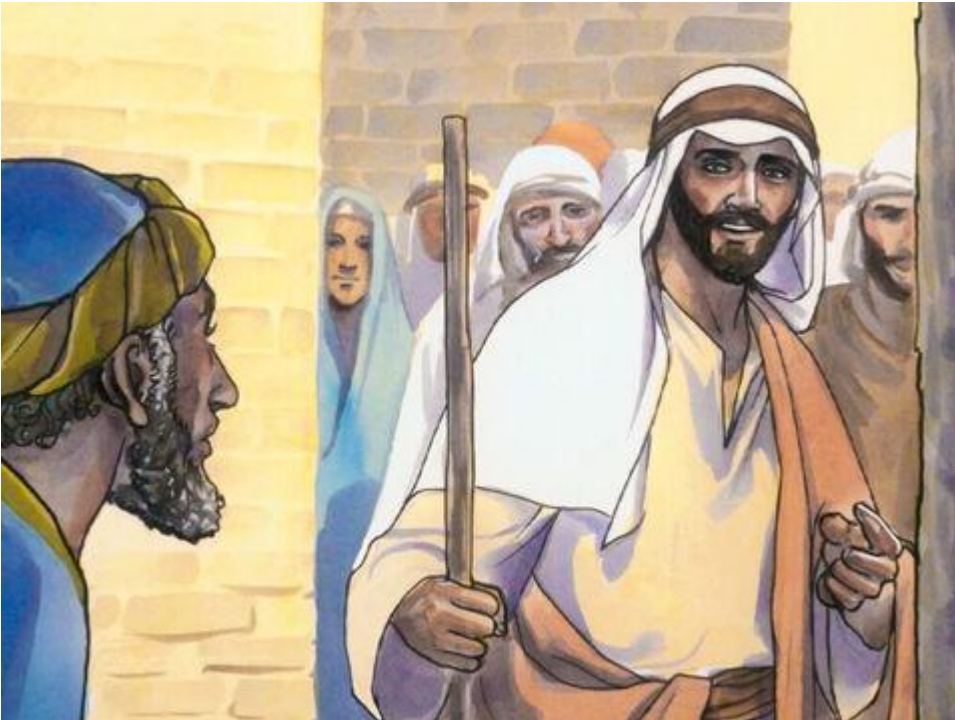


Luke 5:28

[surrender]
(Matthew)(leave)
And **he** left **all**,

[arise]
(stand up)
rose up,

(Jesus)
and followed **him**.



Luke 5:29

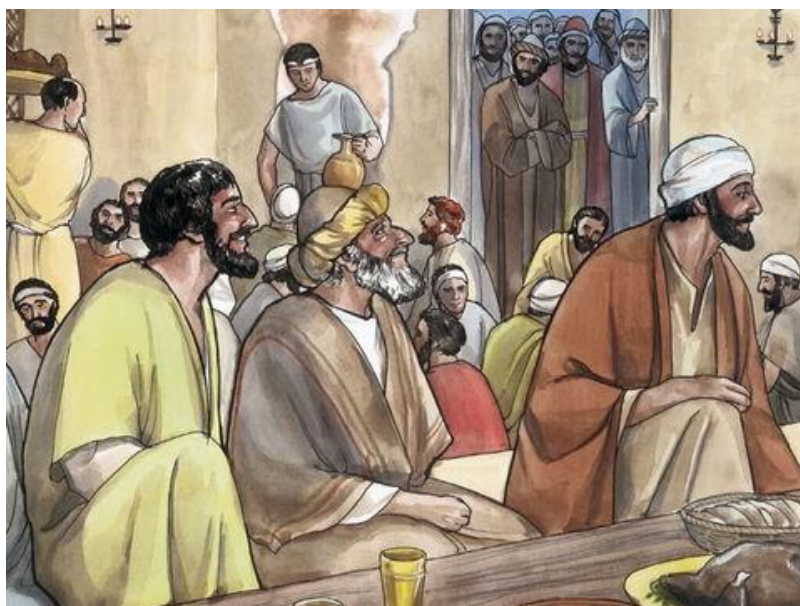
Matthew (to Jesus) [banquet party] (much food)
And **Levi** made **him** a **great** feast

in his own house:

and **there** was a **great** company

[Jews helping Rome] (tax collectors) (people)
of publicans and of others

(Jesus & Matthew)
that sat down with them.



Luke 5:30

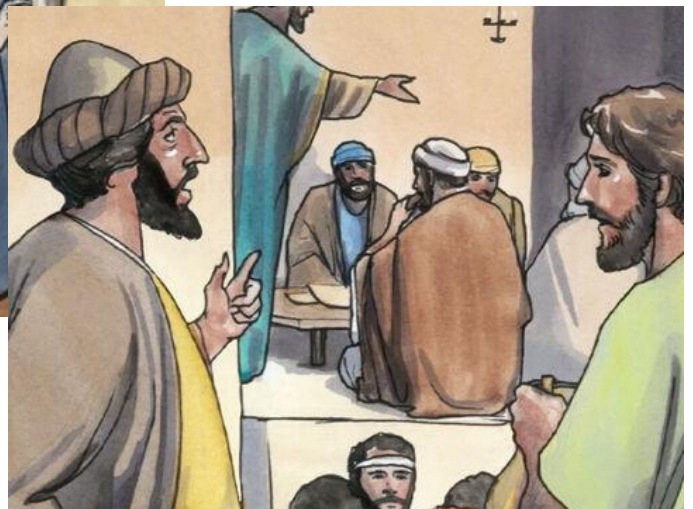
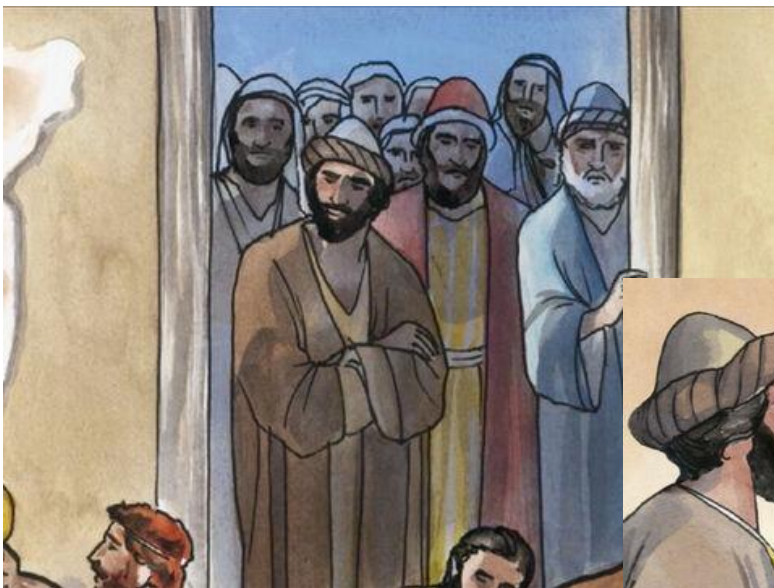
(Jews) [Law teachers] [Jew religious group] (teachers)
But **their scribes and Pharisees**

(complained) (to) (Jesus) [students] [followers]
murmured against **his disciples**, saying,

Why do **you all** **ye** eat and drink

[Jews helping Rome] (tax collectors) (people sin open)
with **publicans** and **sinner**s?

(scribes & Pharisees said)



Luke 5:31

And **Jesus** answering said unto ^(scribes & Pharisees) them,



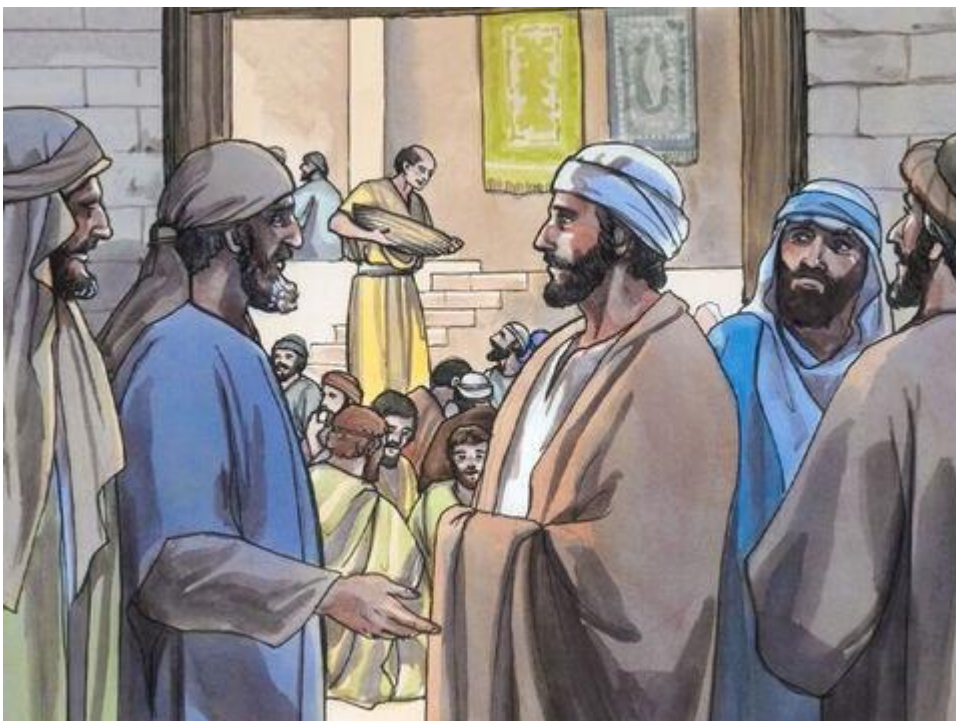
^(People) They ^(good health) that are whole

^(doctor)
need not **a** physician;



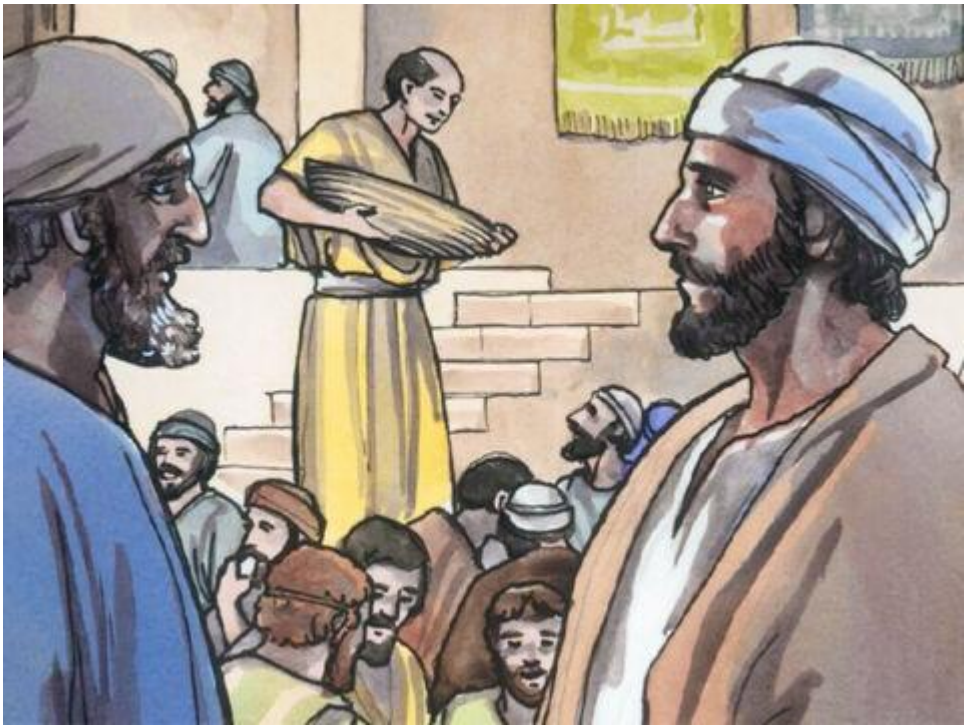
^(need doctor)
but they that are sick.

(Jesus said)



Luke 5:32

(Jesus said) { (Jesus) (invite) (right people)
I came not to call the righteous,
(invite sin people) (change)
but sinners to repentance.



Luke 5:33



(scribes & Pharisees) (Jesus)
And **they** said unto **him**,

[students]
[followers] John Baptist
Why do *the disciples* of **John**

[pray]
(eat not)(again, again...)
fast often, and make prayers, and

(same way) [students]
(followers) [Jew religious group]
likewise the disciples of the Pharisees;



Your disciples
but thine eat and drink?

(scribes & Pharisees asked)

Luke 5:34

(Jesus) (scribes & Pharisees)
And **he** said unto **them**,



[disciples]

Can ^{you} ^(force) **ye** ^(friends / guests) make **the children**

[marriage room party]

[pray]

(wedding hall)

(eat not)

of **the bridechamber** **fast**,



[Jesus]

(same time)

(marriage man)

while **the bridegroom** **is with them?**

(Jesus said)



Luke 5:35

But *the days* will come,

(happen) [Jesus] (marriage man)

when the bridegroom



[disciples] (friends / guests)
[depart] (.....go away.....)

shall be taken *away from them*, and



[pray] (eat not)

then shall they fast in those days.



(Jesus said)



Luke 5:36

[illustration]

(Jesus) (tell)

(story)

(scribes & Pharisees)

And **he** spake also **a** parable unto **them**;

[cloth]

puts

(part)

(from)

No **man** putteth **a** **piece** **of** **a** **new**

[clothes]

(shirt)

[old clothes]

(old shirt)

(yes)(take from new and put on old)

garment **upon** **an** **old**; if otherwise, then

[new clothes] (becomes)

(2 things happen)

(new shirt)

makes

[tear]

(torn)

both **the** **new** **maketh** **a** **rent**, and

[cloth]

(part)

(...removed...)

the **piece** **that** **was** **taken** **out**

{new and old cannot be mixed}

[new part damages old shirt]

(from)

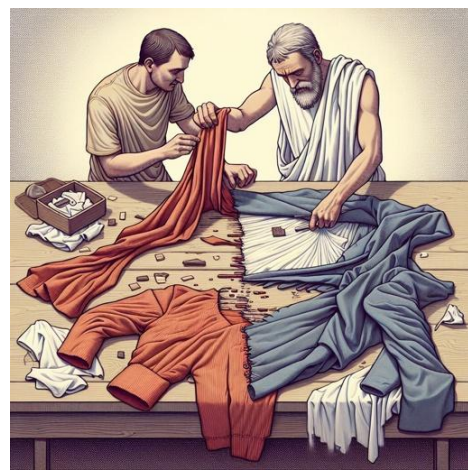
(new clothes)

agrees

(old clothes)

of **the** **new** **agreeth** **not** **with** **the** **old**.

Jesus' new teaching doesn't mix with old traditions. Trying to combine them destroys both.



Luke 5:37

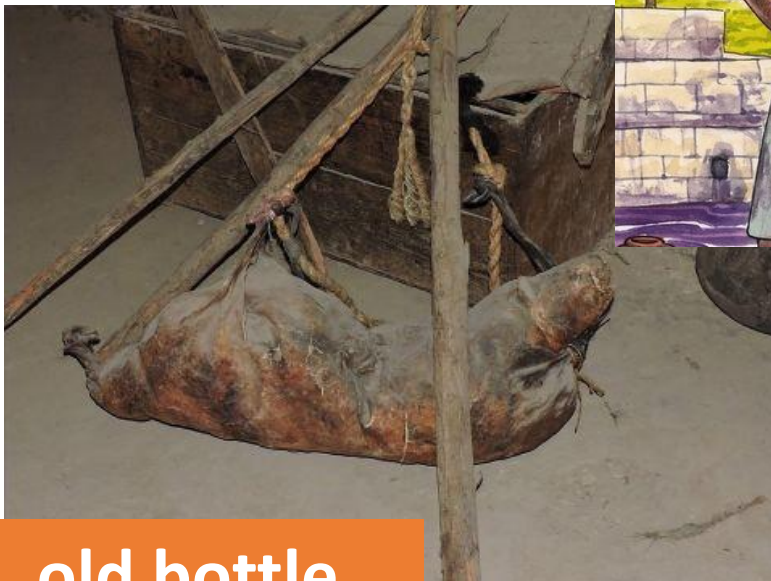
And **no** **man** ^{puts} ^(grape juice) putteth **new wine**

^[leather bags] ^(then happen) ^(grape juice)
into old bottles; else the new wine

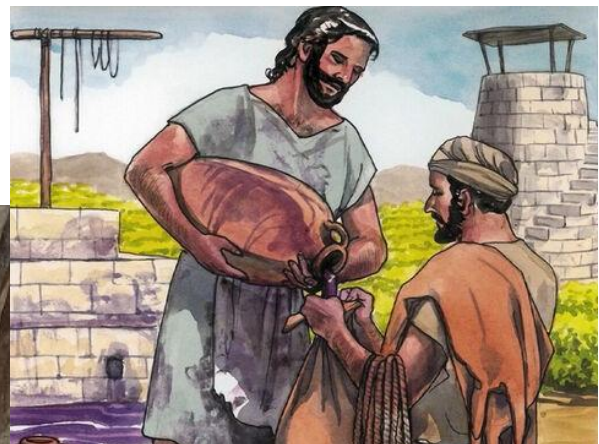
^{break} ^[leather bags] ^[waste / lost]
^(...pour out...)
will burst the bottles, and be spilled,

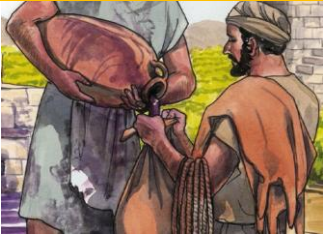
^[leather bags] ^(become destroyed)
and the bottles shall perish.

(Jesus said)



old bottle





Luke 5:38



(grape juice)

But **new wine**



[leather bags]

(happen)

must be put **into new bottles**;



[continue good long time]

(...continue keep...)

and **both** are preserved.

(Jesus said)



grapes on vine



making wine



new bottle

Luke 5:39



Wine in the New Testament

Most wine in the New Testament was alcoholic but weaker than today because it was mixed with water.

Drunkenness was harder in the N.T. but still possible with strong or too much drinking of wine.

So, Bible warns to have self-control and not be drunk.

Today's wines and alcoholic drinks are stronger and more dangerous and should be fully avoided.

The wise Christian will not drink alcohol today.

Luke 6

Luke 6 Outline

Jesus is Lord of the Sabbath (Luke 6:1-5)

Jesus Heals on the Sabbath (Luke 6:6-11)

Jesus Chooses Twelve Disciples (Luke 6:12-16)

Jesus Heals Many People (Luke 6:17-19)

Blessings and Woes (Luke 6:20-26)

Love Your Enemies (Luke 6:27-36)

Do Not Judge Others (Luke 6:37-42)

A Tree and Its Fruit (Luke 6:43-45)

The Wise and Foolish Builders (Luke 6:46-49)

Luke 6:1

(.....happen.....)

And it came to pass

(time) [next] [Saturday] [Sabbath]
(2nd) (rest day) (1st)
on the second sabbath after the first,



(happen)(Jesus) (walk) [seeds / food]
(wheat / grain) (land)
that he went through the corn fields;



[students] [take]
(followers) (pick)
and his disciples plucked



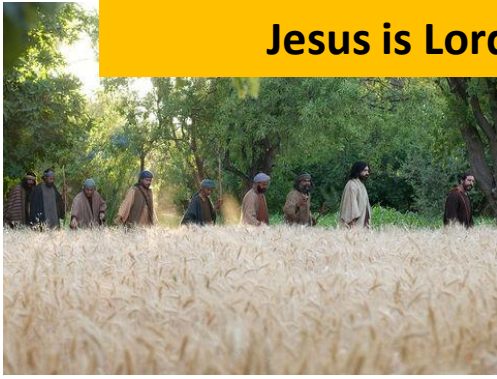
[have seeds] [seeds / food]
(wheat top) (wheat / grain)

the ears of corn, and did eat,



[smash]
(crush)

rubbing them in their hands.



Luke 6:2

[Jew religious group]

(some)

And **certain** of the Pharisees



(disciples)

said unto **them**,



[pick food / work]

[allow]

you all

(...thing...)

(right)

Why do **ye** that which is not lawful

[Saturday]

(...rest days...)

to do **on the sabbath days?**

(Pharisees said)



Luke 6:3

And **Jesus** answering **them** said,

[Jew religious group]
(to Pharisees)

[1 Samuel 21:1-6]

Have **ye** not read **so much as this**,

you all

(...small / little...) (story)

(about)
what **David** did,

(happen) (became) (...hungry...)
when himself was an hungred,

[David's friends]
(people)

and **they** which were with him;



Luke 6:4

(Happen)(David)

[...Tabernacle...]

How **he** went **into the** house of God,

(God own special bread)
showbread

and did take and eat **the shewbread**,

[David's friends]

(people)

and gave also to **them**

that were with him;

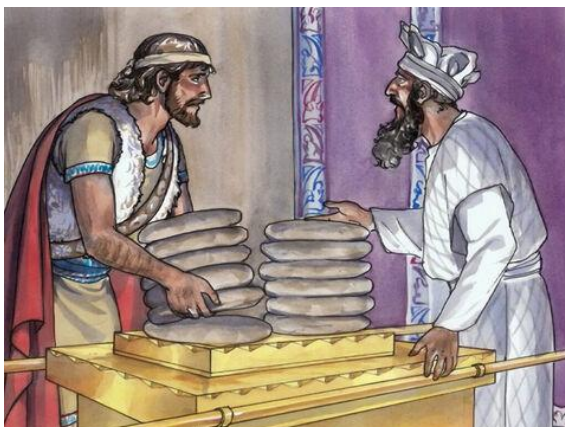
[allow]
(right)

which it is not lawful to eat

[only]
(except) (eat)

(only)

but for **the priests alone?**



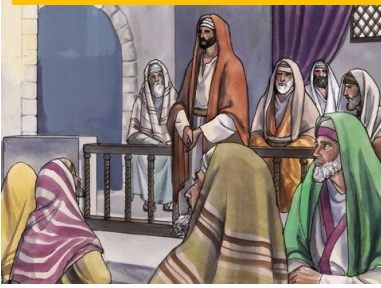
Luke 6:5

(Jesus) [Jew religious group] (Pharisees)
And **he** said unto **them**,
[Truth know] [Jesus.....]
(Because)
That **the** Son of man
[Boss] [above] [Saturday]
(same) (over) (rest day)
is Lord also of the sabbath.

(Jesus said)



- **David's story:** Rules were put away to help hungry people.
- **Jesus' point:** I have full power over Sabbath rules—helping people is right.



Luke 6:6

(.....happen.....)

And it came to pass also

[Saturday]

(time) (different) (rest day) (happen)(Jesus)
on another sabbath, that he



[in Galilee]

(...go into...) (Jew worship house) (teach)
entered into the synagogue and taught:

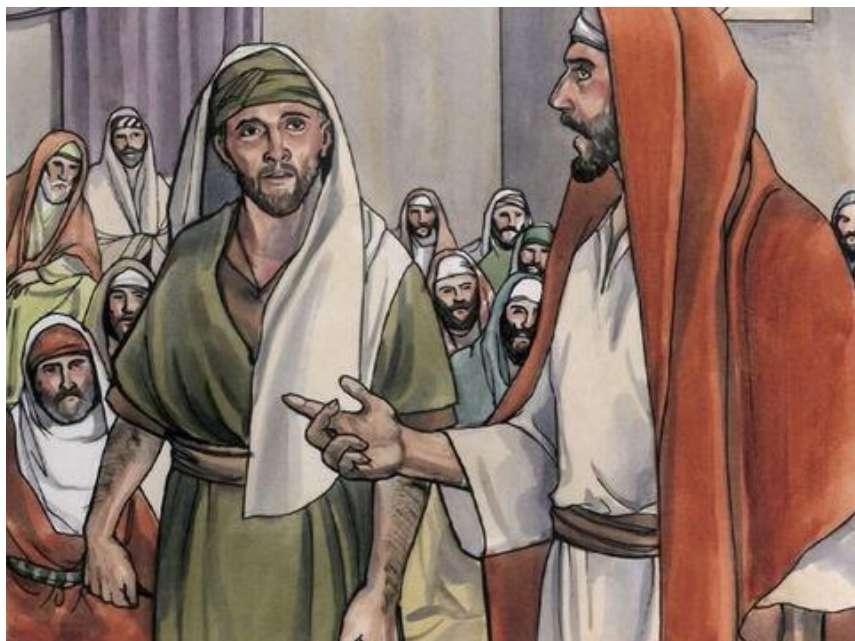


and there was a man



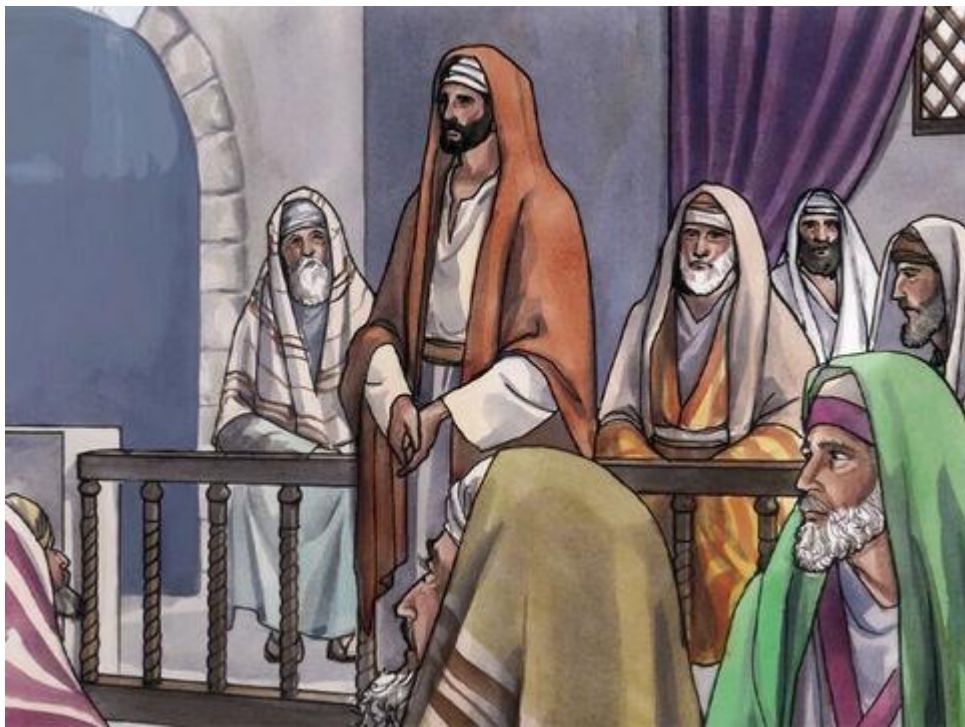
[paralyzed / cannot use]
(weak / skinny)

whose right hand was withered.



Luke 6:7

And ^[Law teachers] ^(teachers) the scribes and ^[Jew religious group] Pharisees
watched ^[focus] ^(look at) ^(Jesus) him, ^(maybe) whether ^(will) ^(make strong) he would heal
on the ^(time) sabbath ^[Saturday] ^(...rest day...) day; ^(goal) that ^(can) they might
find ^[complaint] ^(...words against...) an accusation against him.



Luke 6:8

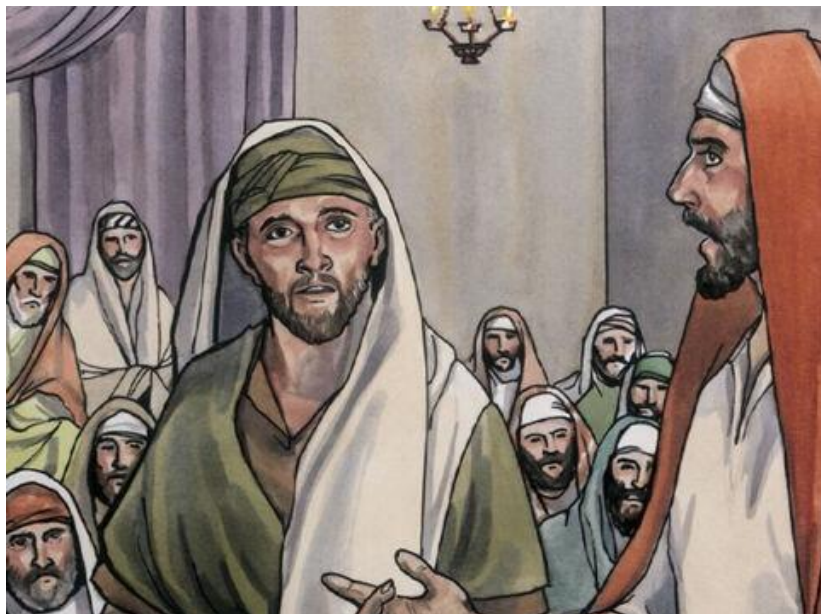
(Jew religious leaders) [plan]
(Jesus) (know) ↑ (thinking)
But **he** knew **their** thoughts,
↙

↖ and said to **the man**

[paralyzed / cannot use]
(weak / skinny)
which had the withered hand,

(Jesus said) { [Come] [stay] [before] [centre synagogue]
(Arise) (out) middle
Rise up, and stand forth in the midst.

↖ [come] [before people]
(arise) (stand) (out)
And **he** arose and stood **forth**.



Luke 6:9



(Jew religious leaders)

Then said Jesus unto them,



(1) (question)

I will ask you one thing;

[.....Allow?.....]

[Saturday]

(.....Right?.....)

(time)

(...rest day...)

Is it lawful on the sabbath days

[sin]

(bad)

to do good, or to do evil?

(life)

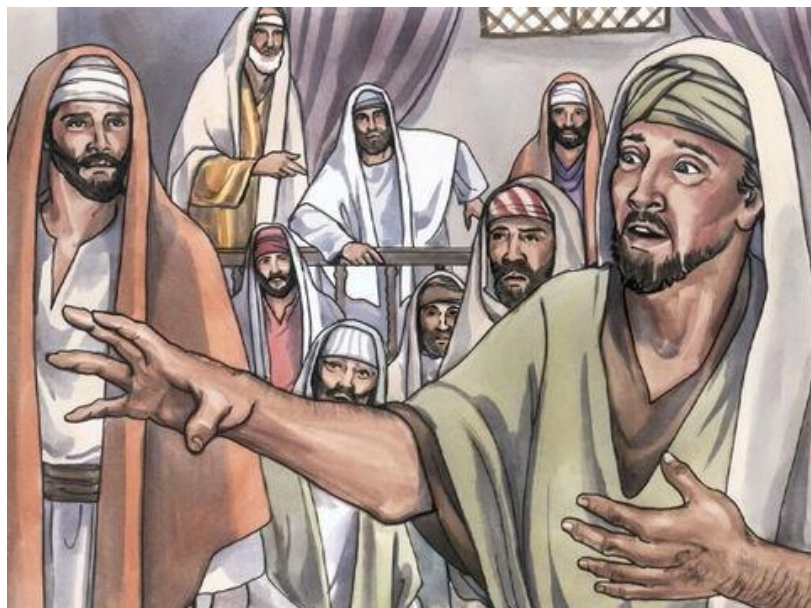
to save life, or to destroy it?

(Jesus said)



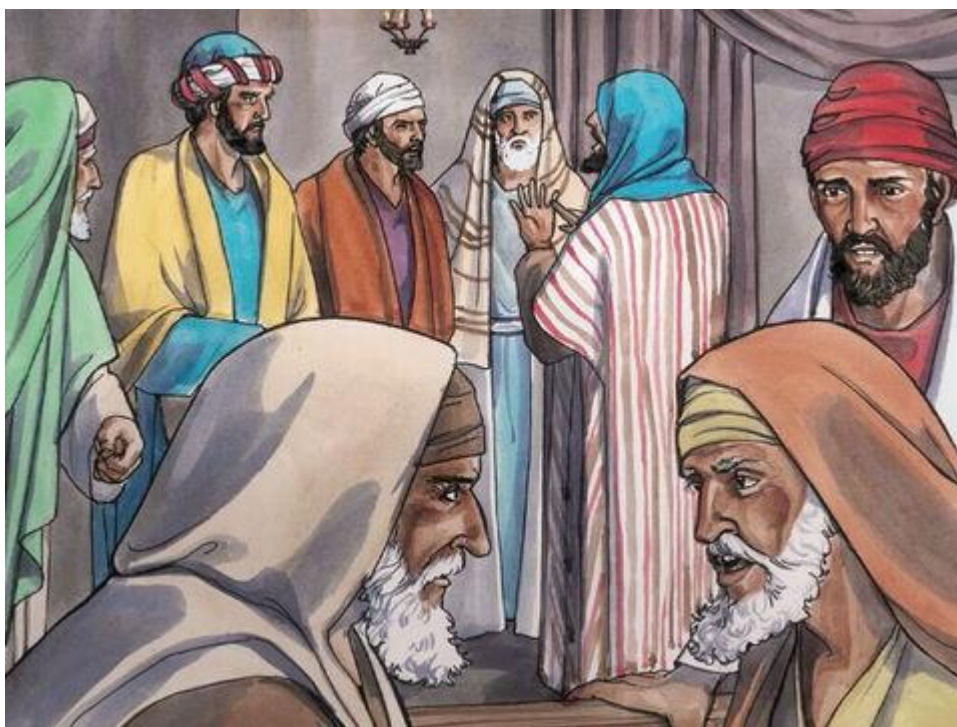
Luke 6:10

(Jesus) (Jew religious leaders)
And looking round about upon them all,
(Jesus) (withered hand man)
he said unto the man,
[...Reach...]
[...Put out...]
Stretch forth thy hand.
[obey]
[do same] (right hand)
And he did so: and his hand
[...made strong / full...]
(became) (.....healed....) (same) (left hand)
was restored whole as the other.



Luke 6:11

And ^(Jew religious leaders) ^(became) ^(control) they were filled with ^[mad / fury] ^(anger) madness;
and ^[talk] ^(discuss) communed **one** with **another**
what ^(can) ^(against) they might do to **Jesus**.

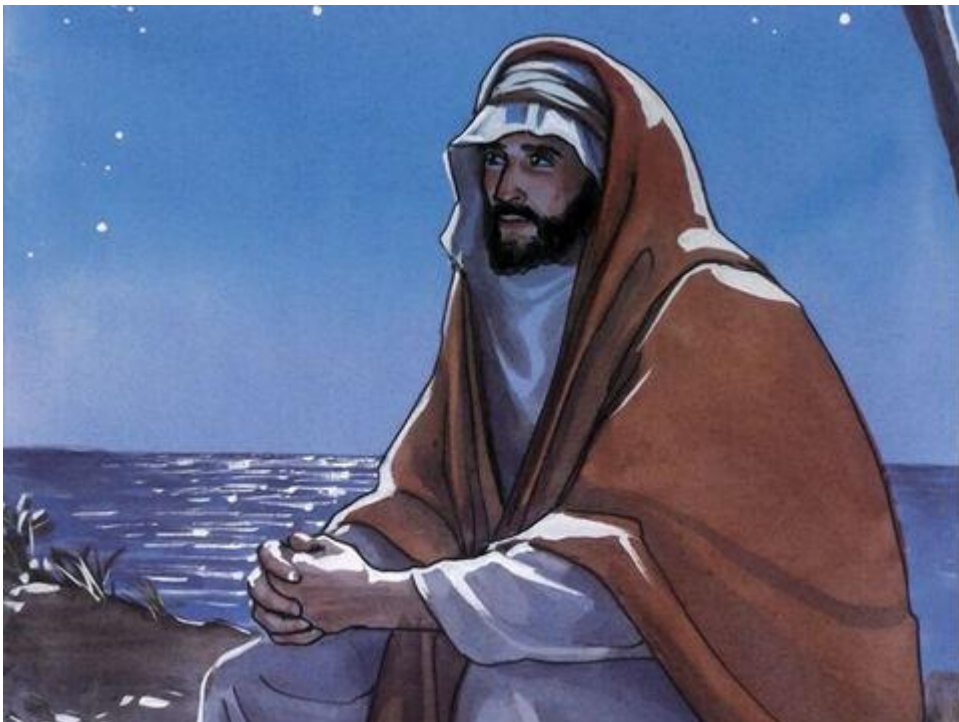


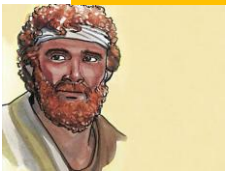
Luke 6:12

(.....happen.....) (.....same time.....) (happen)
And it came to pass **in those days**, that

(Jesus)
he went **out** **into** **a** **mountain** to pray, and

(...praying...)
continued **all** **night** in prayer to **God**.





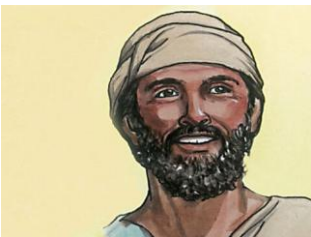
Luke 6:14

↙
[Peter]

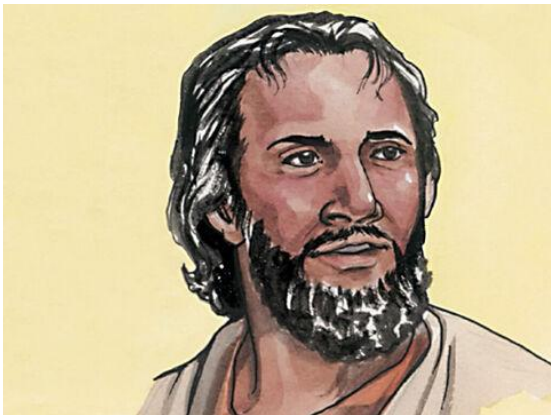
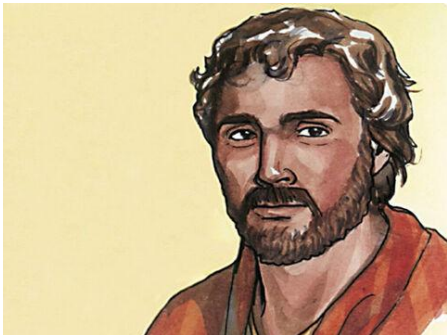


(Jesus) (gave name)
Simon, (whom **he** also named **Peter**,) and
↙
[...sons of Zebedee...]

Andrew his brother, **James** and **John**,



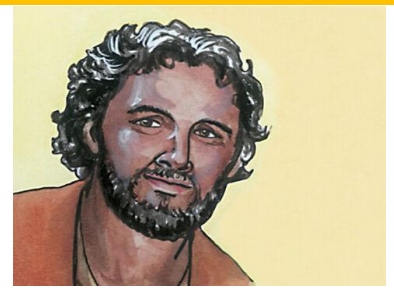
Philip and **Bartholomew**,



Jesus Chooses Twelve Disciples (Luke 6:12-16)



Luke 6:15



[Levi]

Matthew and Thomas,



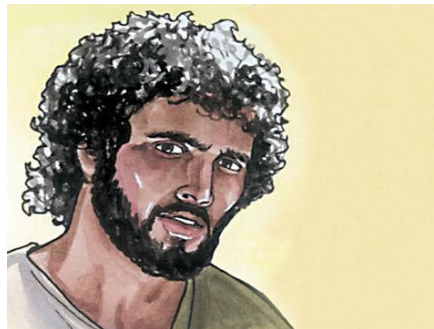
James the son of Alphaeus,

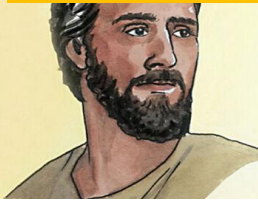


[Israel independence focus]

(have name) Zealot

and Simon called Zelotes,





Luke 6:16



[Matt. 10:3]

(Lebbaeus / Thaddeus)

[different James]

And **Judas** the brother of **James**,

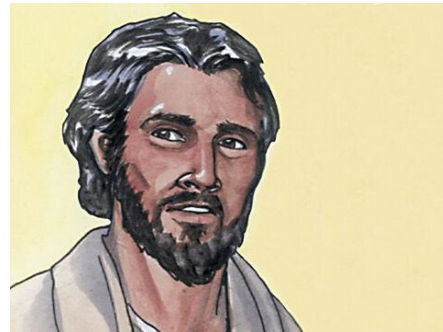


and **Judas Iscariot**,



(betrayer)

which also was the traitor.



Luke 6:17

And ^(Jesus) he ^(12 disciples) came ^(stand) down with them, and stood
in ^[land beneath mountain] the ^(flat land) plain, and ^(group) the company of his
disciples, ^[students] and ^[many people] a great multitude of
people ^(come from) out of ^{Judea} all Judaea and Jerusalem,
and ^(...land near sea named...) from the sea coast of Tyre and
Sidon, which came to hear him, and
to be healed of ^(become made strong from) their ^(sick / weak) diseases;

Luke 6:18



[suffering / hurt]

(people)

(troubled)

And they that were vexed

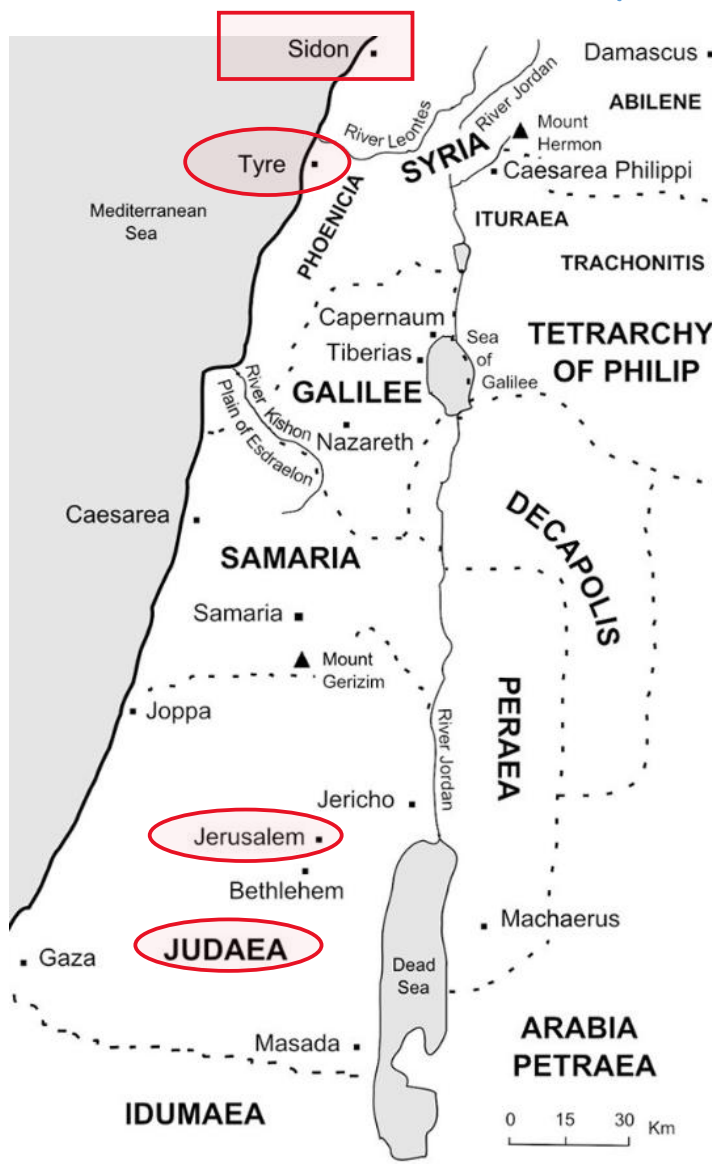
(...evil spirits...)

with unclean spirits:



(made strong)

and they were healed.



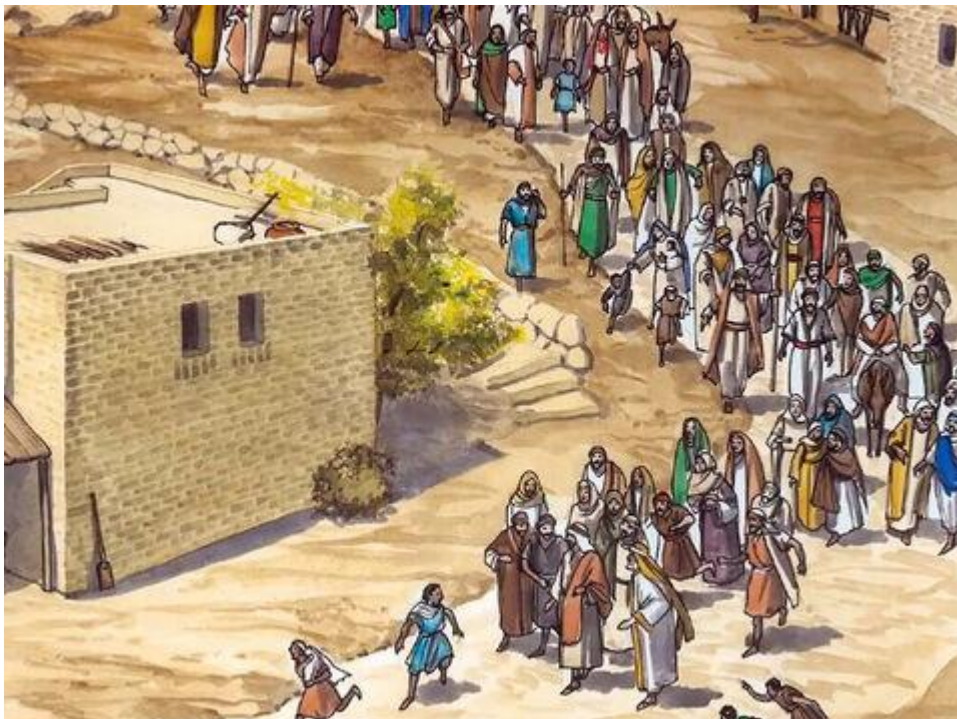
Luke 6:19

And the ^(all) whole <sup>[many people]
(crowd)</sup> multitude

<sup>(try / want)
seek</sup> sought to touch ^(Jesus) him:

^(because) for there ^(power) went virtue ^(from) out of him,

^(made strong) and healed them all.



Luke 6:20

(Jesus said)

(Jesus) (...look with...)
And he lifted up his eyes
[students]
(followers)
on his disciples, and said,
(Happy) you all (poor disciples)
Blessed be ye poor:
(because) (to you belongs)
for yours is the kingdom of God.



Luke 6:21

(Jesus said)

(Happy)

(disciples)

[suffer]

you all

(want eat)

Blessed are *ye* that hunger *now*:

(because)you all

[satisfied / content]

(become full)

for *ye* shall be filled.

(disciples)

[sad]

you all

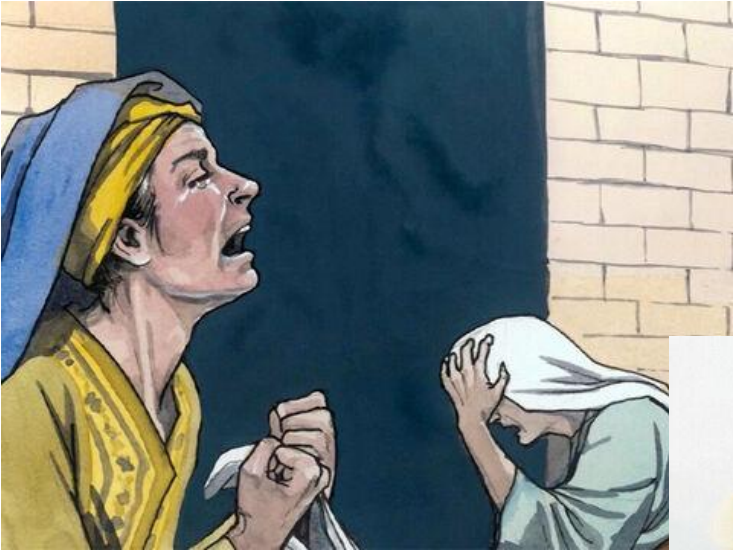
(cry)

Blessed are *ye* that weep *now*:

(because)you all

[happy]

for *ye* shall laugh.



Luke 6:22

(Happy) (disciples)
you all
Blessed are ye,

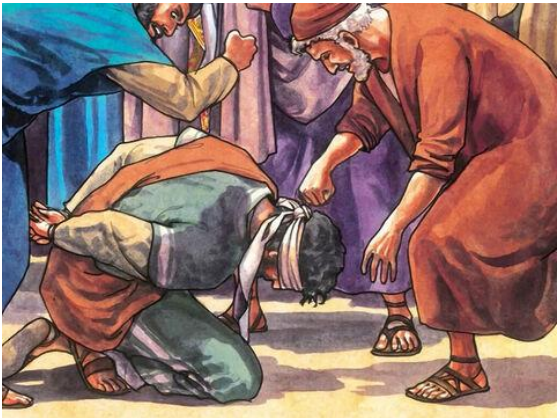
(happen) (happen)
when men shall hate you, and when they

[remove] (group)
shall separate you from their company,

[insult / mock]
(speak bad to)
and shall reproach you,

[reject / shame] [reputation] (bad)
(throw out) (about you)
and cast out your name as evil,

{.....because you follow Jesus.....}
[Jesus] [reason]
(because) (own) (goal)
for the Son of man's sake.



(Jesus said)

Luke 6:23



[Happy] (disciples) [men hate you]
(Have joy) you all (...when happen...)
Rejoice ye in that day,

(jump) (with) (happy) (because) (see, happen)
and leap for joy: for, behold,



[pay]
(prize) (Heaven)
your reward is great in heaven:

[behaviour]
(...because...) (same) (way)
for in the like manner did

[hating you] [Israel] [in O.T. Bible]
(men own) (ancestors) [God's messengers to Israel]
their fathers unto the prophets.

(Jesus said)

Luke 6:24

(Jesus said) {
But woe unto ^(danger)you ^(people)that ^(have much money)are rich!
for ^(because)ye ^(receive finish)all ^(reward)have ^(comfort)received your consolation.

Luke 6:25

(Jesus said)

(Danger) (people) [satisfied / content]
Woe unto you that are full!

(because)you all [suffer]
for ye shall hunger.

(Danger) (people) [happy]
Woe unto you that laugh now!

(because)you all [have sorrow] [sad]
for ye shall mourn and weep.

Luke 6:26



Luke 6:27

(Jesus said) {
But ^(Jesus) *I* say unto ^(disciples) *you* ^[obey] which hear,
Love *your enemies*,
do good to ^[enemies] ^(people) *them* which hate you,

Luke 6:28



Luke 6:29

(Jesus said)

And unto ^(enemy) him ^{hits} that smiteth thee ^(disciple) you

on the ^[present] ^(give) one cheek ^(cheek) offer also the other;

^(enemy) and him ^{takes} that taketh away ^[sweater] thy cloke ^{your (outer clothes)}

^[tell, No] ^(block) forbid not to take ^{your (shirt)} thy coat also.

Luke 6:30

(Jesus said)

Give to ^(each) **every** man that asketh of thee;
^(from) and of **him** that taketh away thy goods
^[possessions]
^(to give things) ask **them** not again.

Luke 6:31

(Jesus said) {
And as ^(disciples)ye ^(want)would
that ^(goal)men ^(must)should do to ye,
do ^{you all}ye also to ^(same way)them likewise.

Luke 6:32

(Jesus said)

(disciples)
(Because)(yes)you all (people)
For if *ye* love *them* which love you,
(then) (praise) you all
what thank have *ye*?
(because) (people)
for *sinner*s also love *those*
that love them.

Luke 6:33

(Jesus said) {
And if ^(disciples) ^{(yes) you all} ye do good to ^(people) them
which do good to you,
^(then) ^(praise) what thank have ^{you all} ye?
^(because) ^[trade good] ^(.....same do.....) for sinners also do even the same.

Luke 6:34

▲ (disciples)[loan]
(yes)you all (give) (people)(from)
And if *ye* lend to *them* of *whom*

you all [debt pay]
(receive pay again) (praise) you all
ye hope to receive, what thank have *ye*?

(because) [loan]
(give)
for *sinner*s also lend to *sinner*s,

[debt pay]
(receive pay)(same before give)
to receive as *much* again.

(Jesus said)

Luke 6:35

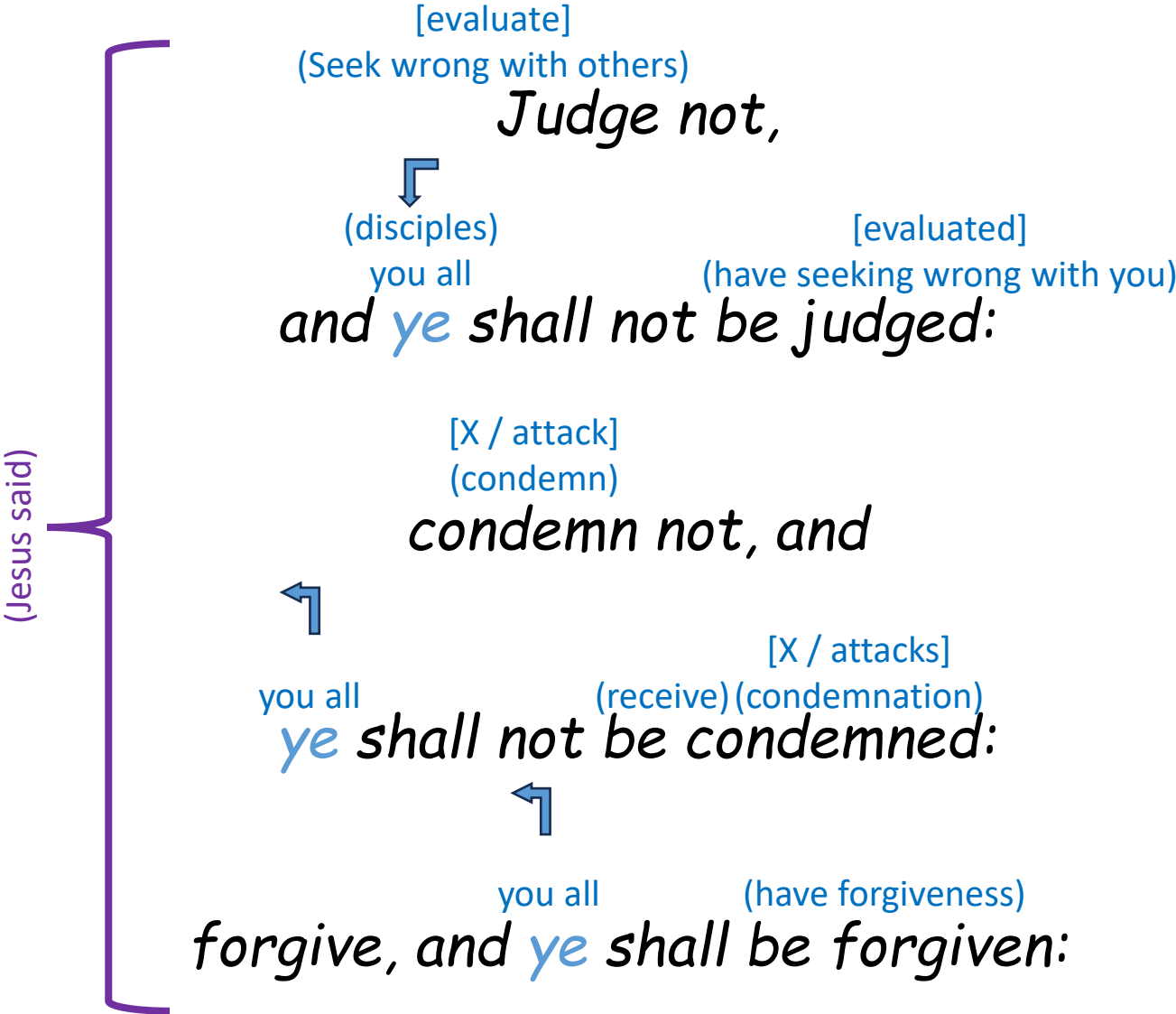
But love ^(disciples) ^{you all} *ye your enemies*, and do good,
 and lend, ^(give) ^(to receive no pay) hoping for *nothing* again;
 and ^[pay] ^(prize) *your reward* shall be ^(same) *great*, and ^{you all} *ye*
 shall be ^(same) *the children of the Highest*:
 for ^(because) ^[do good] *he* is kind unto ^(people—not give thanks) *the unthankful*
 and to ^(sinners) *the evil*.

(Jesus said)

Luke 6:36

(Jesus said) {
Be ^(disciples)ye ^{you all} ^{(then same)(loving / kind)}therefore merciful,
as ^[God]your ^{(same)(loving / kind)}Father also is merciful.

Luke 6:37



Luke 6:38

[Disciples]

(You)

(things)

(disciples)

▲ Give, and *it* shall be given unto *you*;

[heavy / weight]
(full) (amount)

[pack much]
(...push down...)

good *measure*, pressed down,

[pack much]
(...shake to put in more...)

[too much full]
(...fall out bag...)

and shaken together, and running over,



[bag]
(pocket)

shall *men* give into *your* *bosom*.



[heavy / weight]
(amount)

(Because)

For with *the same measure* that



[measure]

[measure]

you all (give)

also

(happen give)

ye mete *withal it* shall *be measured*



to *you* *again*.

(Jesus said)

Luke 6:39

And ^(Jesus) ^(speak) ^[illustration] ^(story) ^[followers] ^(disciples) **he spake** **a** parable unto **them**,

(person—see not)(guide)(person—see not) (No!)
Can the blind lead the blind?

shall *they* not ^(2 persons) *both* fall ^(pit) *into the ditch?* ^(Yes!)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning

(Jesus said)

Luke 6:40

[student]
(follower) [more high than]
(greater) [Jesus]
(teacher)

*The disciple is not **above** his master:*

[disciples] [train finish]
(each) (person) (same) (complete)

*but **every one** that is perfect*

[copy / follow] [Jesus]
(...same...) (teacher)

shall be as his master.

(Jesus said)

Luke 6:41

(Jesus said)

And why beholdest ^{look} ^(disciple) ^{you} ^[small thing] ^(dust) thou the mote
^{that is in thy brother's eye,}
^[notice / understand] ^{see} but perceivest not ^[big thing] ^(wood stick) the beam
^{that is in ^{your} thine own eye?}

Luke 6:42

(Or) can you (disciple) your [another disciple]
Either how canst thou say to thy brother,
[small thing] [dust]
Brother, let me pull out the mote that is in
[allow] [dust]
your thine eye, when thou thyself beholdest not
[big thing] [wood stick] your
the beam that is in thine own eye?
[false person] [remove] [big thing] [wood stick]
Thou hypocrite, cast out first the beam out
[from] your will you
of thine own eye, and then shalt thou see
[small thing] [dust]
clearly to pull out the mote
[your] [own]
that is in thy brother's eye.

(Jesus said)

Luke 6:43

(Jesus said)

[person]
(Because)
For *a* good *tree*

[bears / makes] [actions]
brings (out) (bad)
bringeth not forth corrupt *fruit*;

[person]
(and not) does (bad)
neither doth *a* corrupt *tree*

[bears / makes] [actions]
(out)
bring forth good *fruit*.

Luke 6:44

[person] [recognized]
(Because) (each) (know tree name)
For **every tree** is known



[actions]
(from) **by his own fruit.**



[sharp plants] [harvest / pick]
(Because)(from) (take)
For of **thorns** men do not gather **figs**,

[sharp bush] (and not)(from) (thorny)
nor of **a bramble bush**

[harvest / pick] (take)
gather **they grapes.**



(Jesus said)

Luke 6:45

(Jesus said)



 A good man

 [wealth / much] [...inside man....]

 (from) (things)

 out of the good treasure of his heart

 [bears / makes] [actions / speaking]

 brings (out) (things)

 bringeth forth that which is good;

 [sin] (bad)

 and an evil man

 [sin] [wealth / much] [...inside man....]

 (from) (bad) (things)

 out of the evil treasure of his heart

 [bears / makes] [actions / speaking] [sin]

 brings (out) (things) (bad)

 bringeth forth that which is evil:

 [overflow] [...inside man....]

 (because from) (much things come out from)

 for of the abundance of the heart

 speaks

 his mouth speaketh.

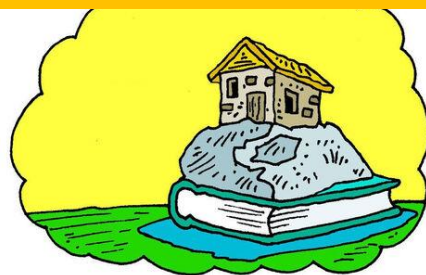
Luke 6:46

(Jesus said) {
[say] (disciples) [Boss] [Boss]
(why give name) you all (to Jesus)
And why call *ye me, Lord, Lord,*
[obey] [commands] (words) (speak)
and do not the things which I say?

Luke 6:47



Luke 6:48



[Obedient] [same]
(Person) (compare)

He is like **a man** which built an house,

(dig) (down far into ground)
and digged deep,

[house strong support]
(put) (strong bottom part)
and laid the foundation on a rock:

(happen) (water) (become high)
and **when the flood** arose,

[water] [attack]
(river) (hit) (crash against)
the stream beat vehemently upon

(move)
that house, and could not shake **it:**

(because) (put strong)
for **it** was founded **upon a rock.**



Luke 6:49

But he that ^{[not obey] (person)} ^{hears} ^{[obey] does} heareth, and doeth not,

is like ^{[same] (compare)} a man that ^[no] ^{[house strong support] (strong bottom part)} without a foundation

built an house upon the earth; ^{[land] (sand)} against

which the stream ^{[water] (river)} ^(hit) ^{[attack] (crash against)} did beat vehemently,

and ^(quickly) immediately it ^{[destroy] (fall)} fell;

and the ruin of that house ^{[breaking] (destruction)} was great.



Luke 7

Luke 7 Outline

Jesus Heals a Centurion's Servant (Luke 7:1-10)

Jesus Raises a Widow's Son (Luke 7:11-17)

John the Baptist's Question (Luke 7:18-23)

Jesus Speaks About John (Luke 7:24-35)

A Sinful Woman Anoints Jesus (Luke 7:36-50)

Luke 7:1



(And happen) (Jesus) (finish) (teachings)
Now when he had ended all his sayings

(to) (hearing)
in the audience of the people,



(...go into...)
he entered into Capernaum.

ISRAEL
IN THE TIME
OF JESUS

Capernaum

Lake
Galilee

River
Jordan



Luke 7:2

And ^(...one...) a certain ^[leads 100 men] centurion's ^(boss soldier own) servant,
^[precious] ^(loved) who was dear unto him, was sick,
^(near) ^(death) and ready to die.



Luke 7:3

[boss soldier]
(happen)(centurion) (hear) (about)
And **when** **he** heard of **Jesus**, **he** sent
unto **him** **the** **elders** of the **Jews**,
beseeching **him** **that** **he** **would** come
and **heal** **his** **servant**.

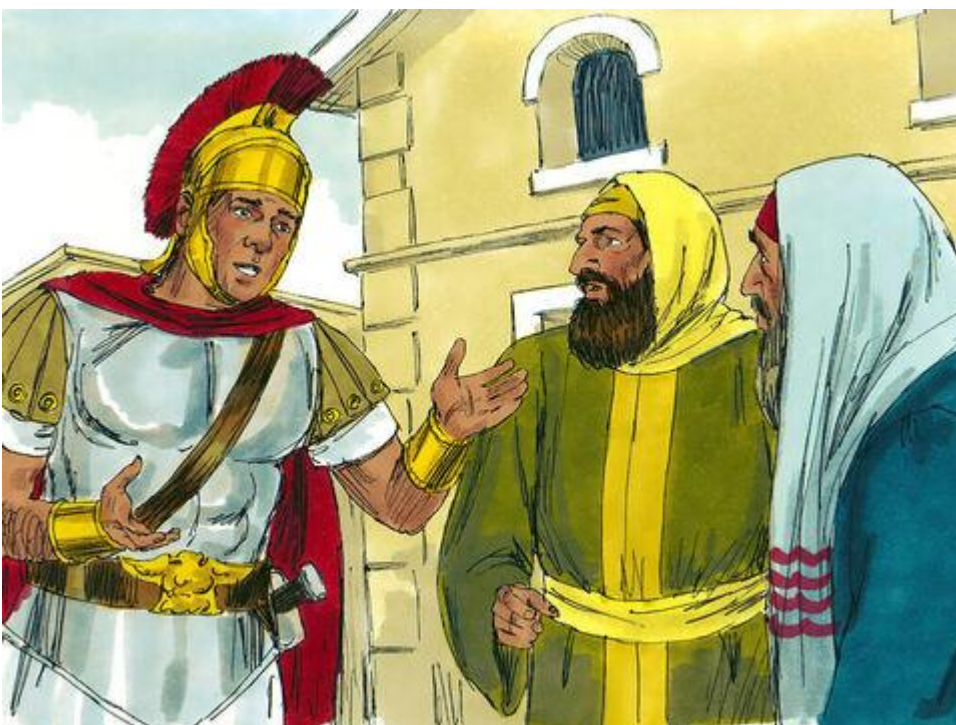
(the centurion asked)

(beg)
(ask)

(goal)

(will)

(make strong)



Luke 7:4

(happen)(Jew leaders)
And **when** **they** came **to** **Jesus**,

↖ [beg] ask ↖ [emergency] (quickly)
they besought **him** instantly, **saying**,

↖ [boss soldier] [deserve / earn] (About)(centurion) (good) (to help)
That **he** was worthy for **whom**

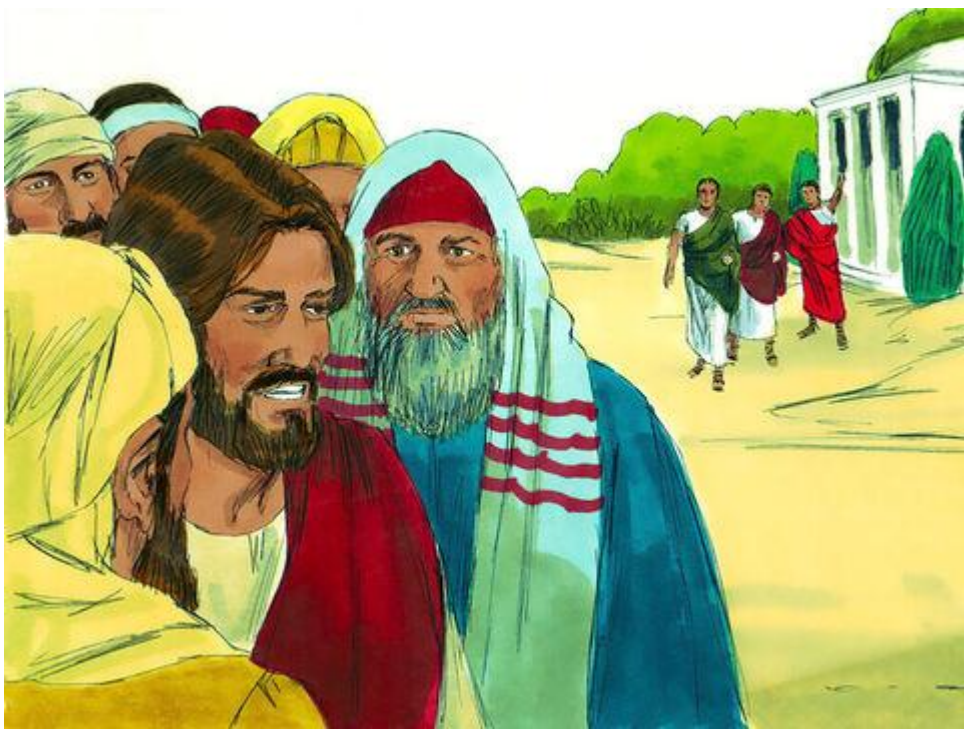
↖ [heal servant]
(must)
he should do this:

(Jew leaders said)



Luke 7:5

(Jew leaders said) {
[boss soldier]
(Because)(centurion)(loves) (Jews) (people)
For *he* loveth *our* nation,
← ←
has (Jew worship house)
and *he* hath built *us* a *synagogue*.



Luke 7:6

Then Jesus went with them. And when

he was now not far from the house,

the centurion sent friends to him,

saying unto him,

Lord, trouble not thyself:

for I am not worthy that

thou shouldest enter under my roof:



(Jew leaders)

(happen)



[leads 100 men]

(boss soldier own)



[time waste]

Yourself



[important]

(because)

(good)

(happen)



You

will

(...go into...)

(house)

(the centurion said)

Luke 7:7

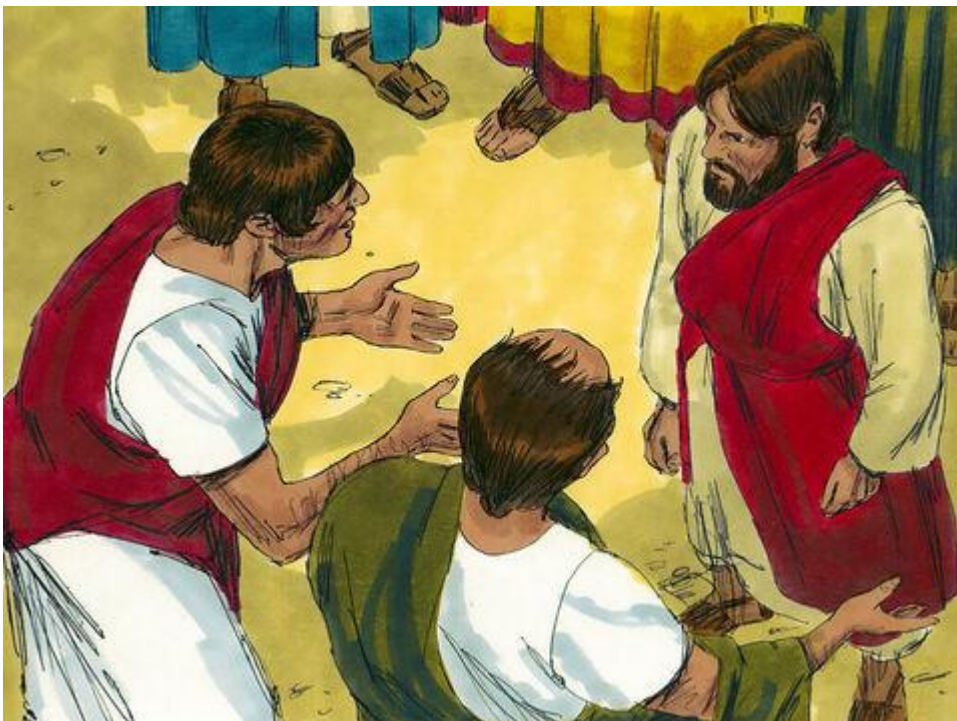
(Because) (also not) (think) [boss soldier] (centurion)
Wherefore neither thought I myself

[important] (good) (Jesus) You
worthy to come unto thee:

(with)(one word)
but say in a word, and

← (...become strong...)
my servant shall be healed.

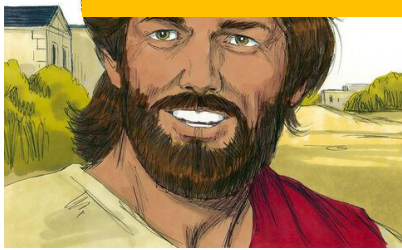
(the centurion said)



Luke 7:8

[boss soldier]
(centurion)
(Because) ↑
For *I* also am *a man* set under authority,
[...I myself have a boss...]
(put) (boss)
↓
having under *me* soldiers,
↑
and *I* say unto *one*, Go, and *he* goes;
↑
and to *another*, Come, and *he* comes;
↑
and to *my servant*, Do this,
↑
and *he* does it.

(the centurion said)



Luke 7:9

(Happen) (hear) (centurion words)
When Jesus heard these things,

(wow!) [boss soldier]
(centurion)
he marvelled at him,

(around)
and turned him about, and said

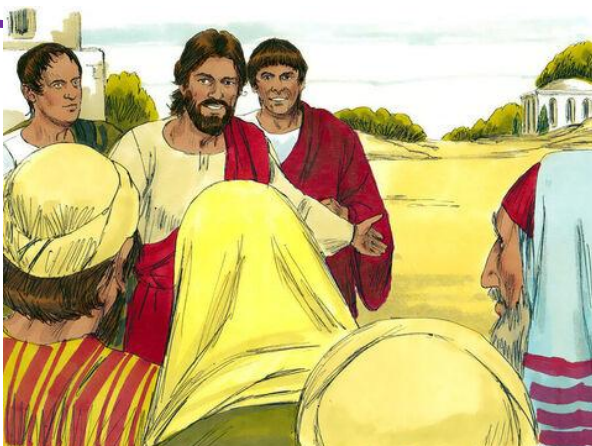
unto the people that followed him,

I say unto you, I have not found

[not found same faith]

so great faith, no, not in Israel.

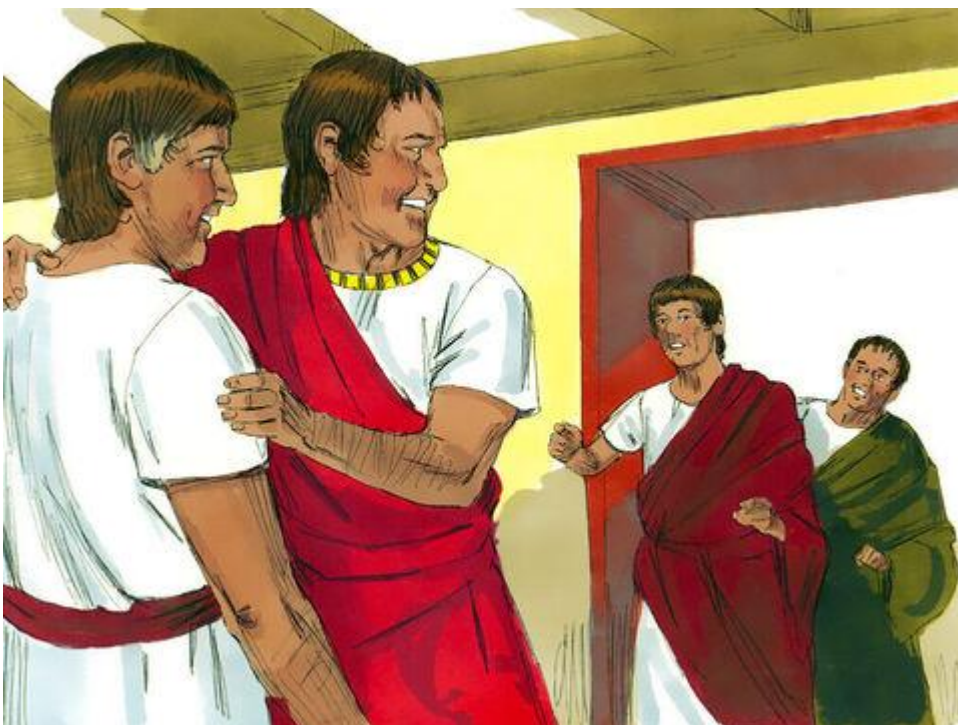
(Jesus said)



Luke 7:10

↩ ↶
(Jew leaders) [centurion sent]
And they that were sent,

(again came)
returning to the house,
↩
[strong]
[healed]
found the servant whole
↶
(...before time...)
that had been sick.



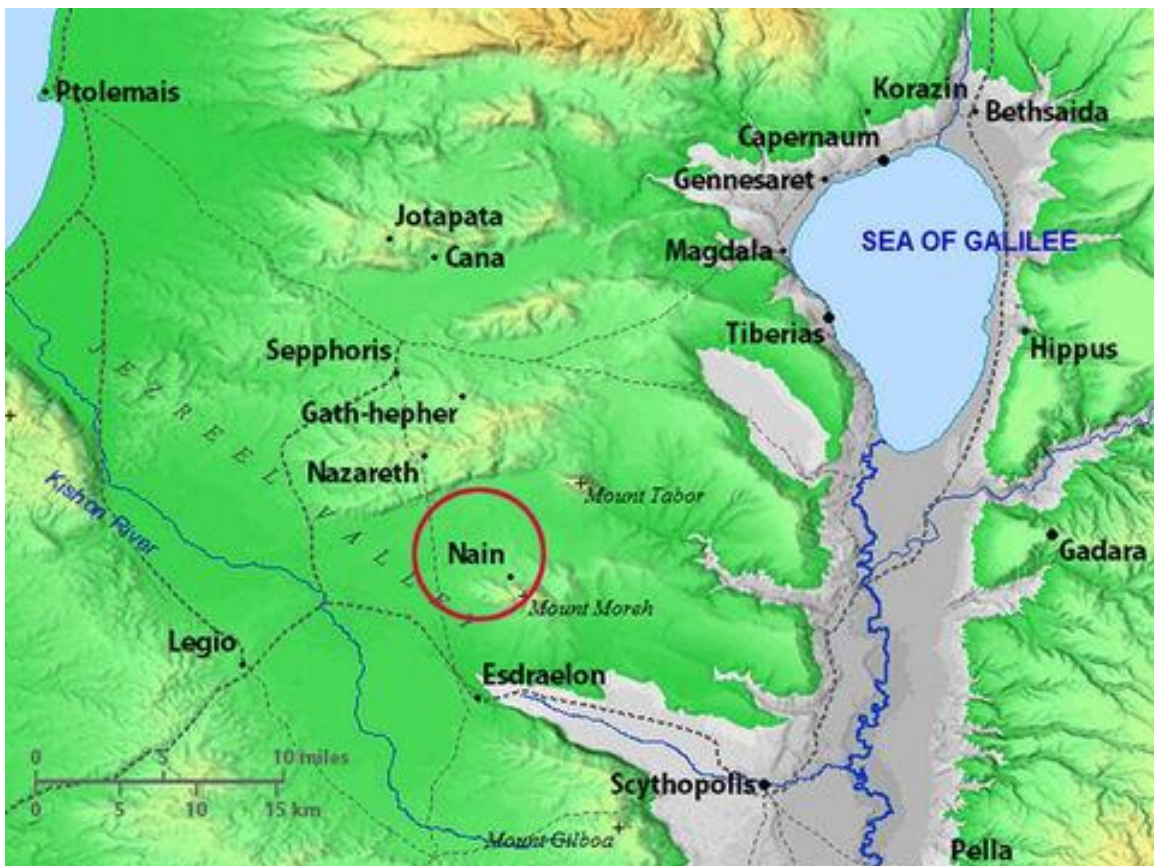
Luke 7:11

(.....happen.....) (.....next day.....)
And it came to pass the day after,
↓ ↓ ↓

(happen) (Jesus) (named)
that he went into a city called Nain;

↑
[students]
(followers)
and many of his disciples
↑

went with him, and much people.



Luke 7:12

(And happen) (Jesus) (near)
Now when he came nigh

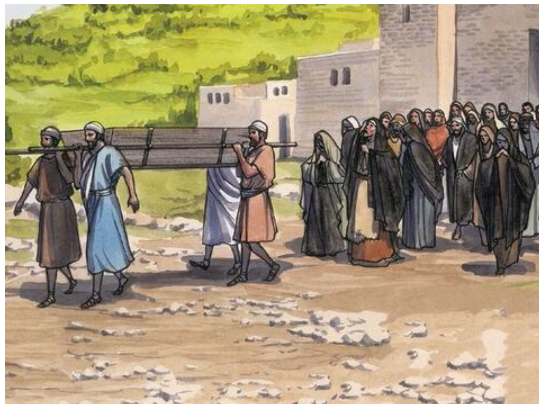
[entry] [Nain] (see, happen)
to the gate of the city, behold,

there was a dead man carried out,

the only son of his mother,

[husband dead]
(woman alone)
and she was a widow: and

(from) [Nain]
much people of the city was with her.



Luke 7:13

And ^(happen) when ^[Jesus] the Lord ^(widow) saw her,
^[mercy/ kindness] he ^(love) had compassion ^(to) on her,
and said unto her,
^[sad]
^(Cry) Weep not.

(Jesus said)



Luke 7:14

↓
(Jesus) And **he** came and touched **the bier**:
[box]
(coffin)

↙ ↘ ↙
(carry)(dead man) (...walk stop...)
and **they** **that** bare **him** stood still.

↙
And **he** said,

↙ ↘ ↙
(Jesus said) { **Young man**, **I** say unto **thee**, **Arise**.
[resurrect]
you (Live again!)



Luke 7:15



(dead man)

And **he** that was dead sat up,

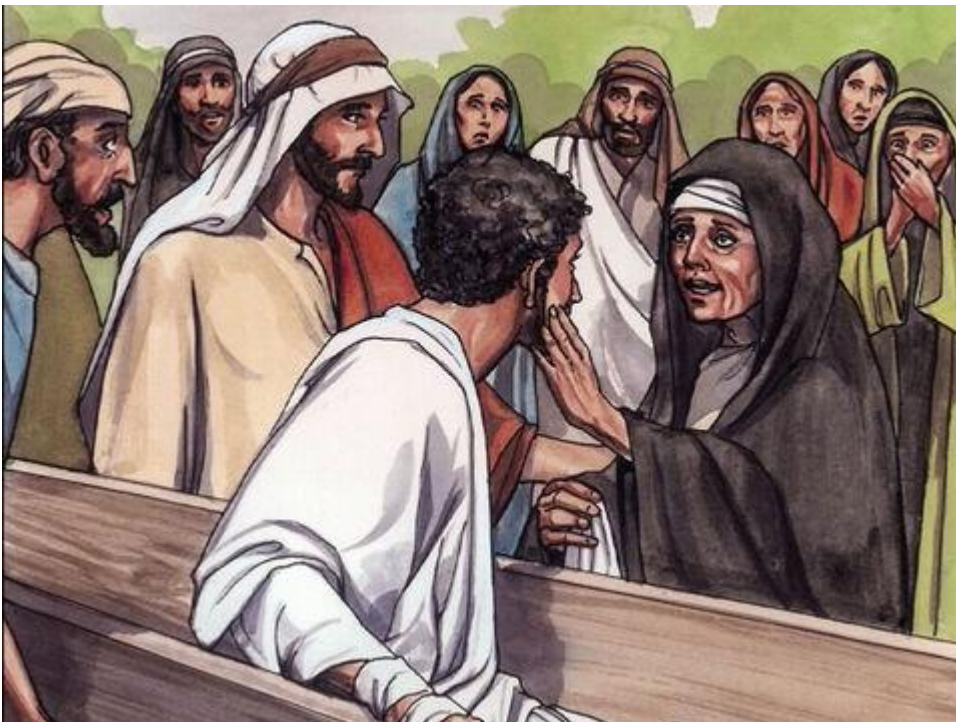
(start)

and **began** to speak.



(Jesus) (gave)

And **he** delivered **him** to **his** mother.



Luke 7:16

[at Nain] [happen] [afraid] (all people)

And **there** came **a** fear on **all**:



(praise to)
and **they** glorified **God**, saying,

(Happen) [Jesus] [appear] (...start...)
That **a great prophet** is risen up



(with) (Happen)
among **us**; and, That **God**



[come to help] [Israel]
has (meet)
hath visited **his people**.

(people said)



Luke 7:17

[gossip]
[words] (about)(Jesus)
And this rumour of **him**

[...spread...]
(out) (in all places) Judea
went **forth** **throughout** **all** **Judaea**, and
(in all places) (land) [near] (...around...)
throughout **all** the region round about.

Luke 7:18

And the disciples of John
shewed him of all these things.

[students]
(followers) John Baptist

[bring news]
tell to (about) [...Jesus doing...]



Luke 7:19

John Baptist (invite)
And John calling unto him two of his

[students]
[followers]
disciples sent them to Jesus, saying,

(Same) [God Chosen]
Are You (Christ) (must)
Art thou he that should come?

(seek) (to) (other Christ)
or look we for another?

(John Baptist said)



Luke 7:20

(Happen) [of John Baptist] (disciples) (Jesus)
When the men were come unto him,

they said, John Baptist has hath sent us

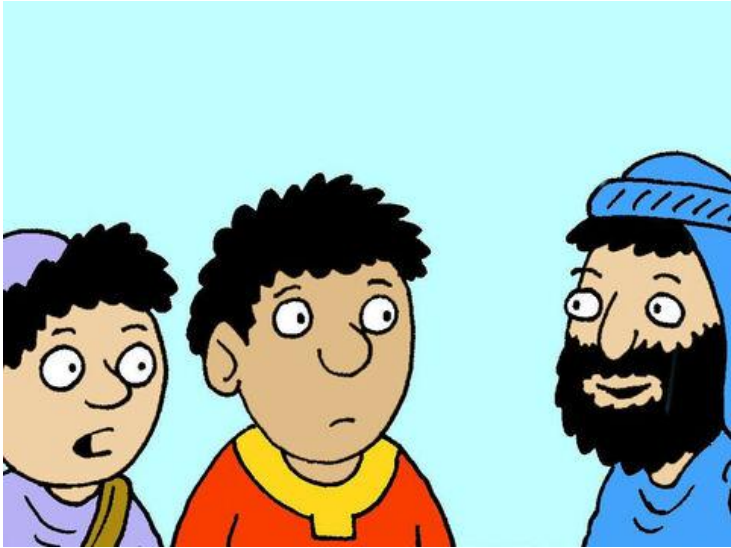
You
unto thee, saying,

(Same) [God Chosen]
Are You (Christ) (must)
Art thou he that should come?

(seek) (to) (other Christ)
or look we for another?

(disciples of John Baptist said)

(John Baptist said)



Luke 7:21

[.....same time.....]
And in that same hour ^(Jesus) he ^(healed) cured ^(many people) many
^[sick] of ^[sick] their infirmities and plagues, ^(much suffering)
^(save from) and of evil spirits; and unto ^(many people) many
^(cannot see) that were blind ^(see) he gave sight.



Luke 7:22

↓
[of John Baptist]
(disciples)

Then Jesus answering said unto them,



[...Jesus actions...]

(...You, depart...)

to John Baptist

Go your way, and tell John what things



you all

(happen)

ye have seen and heard; how that

(people cannot see)

(people cannot walk)

↑ (become seeing)

↑ (become walking)

the blind see, the lame walk,

[skin disease]

(sick people)

(become clean skin)

(people cannot walk)

↑ (become hearing)

the lepers are cleansed, the deaf hear,

[resurrected]

(people dead)

(become living)

the dead are raised,

(little money people)

(good news)

(tell open)

to the poor the gospel is preached.



Luke 7:23

(Jesus said)

[good]
(happy)

(any person)

And blessed is *he*, whosoever

[sin / hurt]
(.....fall.....) (because Jesus)

shall not be offended in *me*.

the lame can walk



lepers skin cleaned



the deaf can hear



the dead raised to life



Luke 7:24



[disciples]
(happen) (people bring words) (from) John Baptist
And **when** the messengers of **John**

[go away]
(leave) (Jesus) (start)
were departed, **he** **began** to speak

└
(about) John Baptist
unto the people concerning **John**,

└
you all
What went **ye** out

[desert / empty place]
(outside place) (goal)
into the wilderness for to see?

[...You think John Baptist a weak person?....]
(tall grass) (blown)
A reed shaken with **the wind**?



Luke 7:25

But what went ^{you all} *ye* ^(goal) *out* for to see?

A *man* clothed in ^[silk] *soft* ^(smooth) *raiment*? ^(clothes) *Behold*, ^(See, happen)

they ^(beautifully) *which* ^(clothed) *are gorgeously apparelled*,

^[easy / rich / luxury] *and live delicately*, ^(comfortably) *are* ^(stay) *in* ^(own) *kings'* ^(rooms) *courts*.



Luke 7:26

But what went ^(people)ye ^{you all} ^(goal)out for to see?

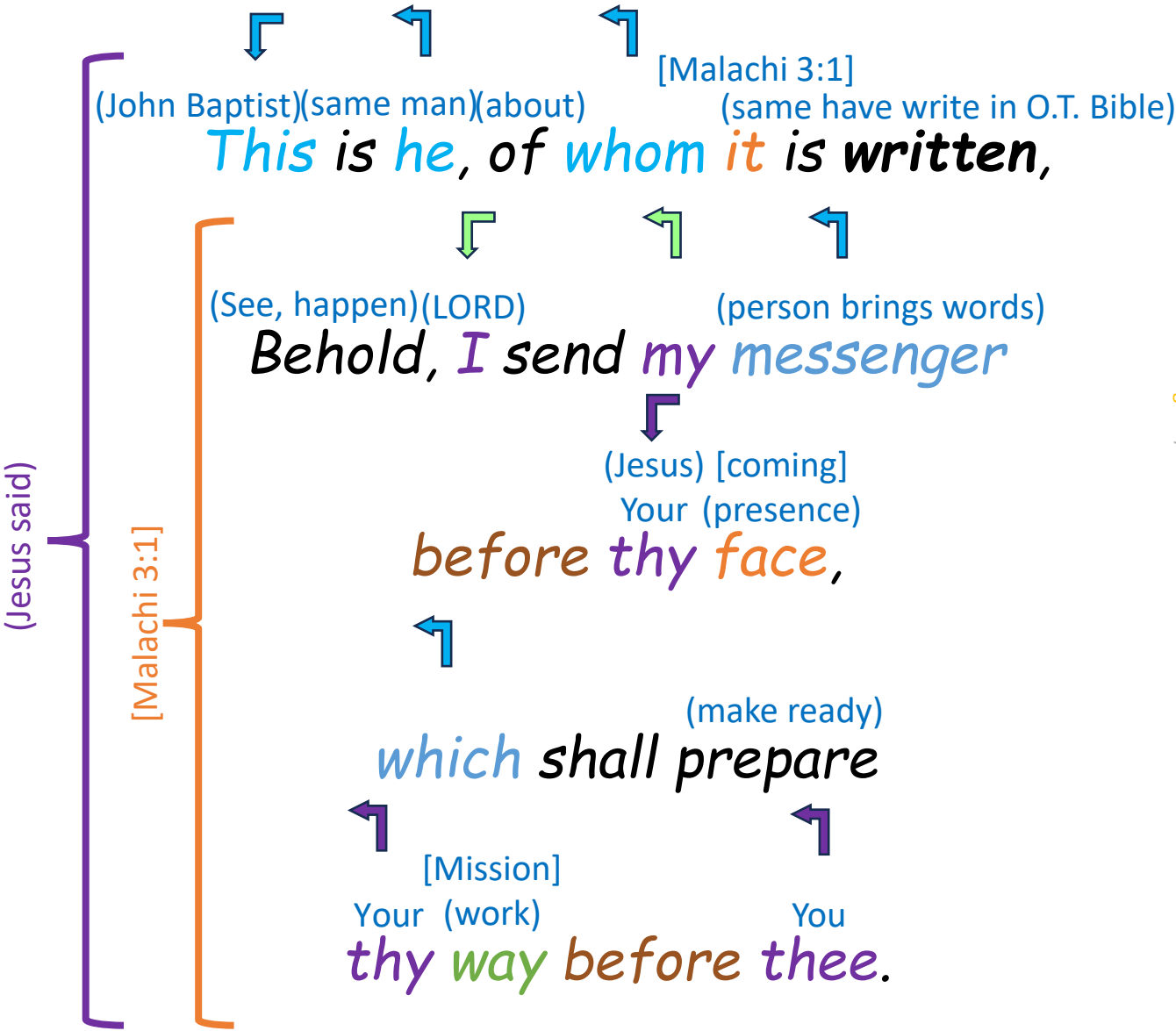
^(person speaks God Word)
^{Yes (Jesus)}
A prophet? Yea, **I** say unto you,

[.....John Baptist was a special prophet.....]

and **much more than a** prophet.

(Jesus said)

Luke 7:27





Luke 7:28

(Because)(Jesus) (people)
For *I* say unto *you*,



(With) (people) (from)
Among *those* that are born of women

[in world] [more important]
(more great) (person speaks God Word)
there is not *a greater* prophet



than John the Baptist:



[not important]
(most little)
but *he* that is least

[people fully know salvation through Jesus]

in the kingdom of God



[more important]
(more great)
is *greater* than *he*.

(Jesus said)

Luke 7:29



And **all** the people that heard ^(Jesus) **him**,

[Jews helping Rome]

(tax collectors)

(show right)

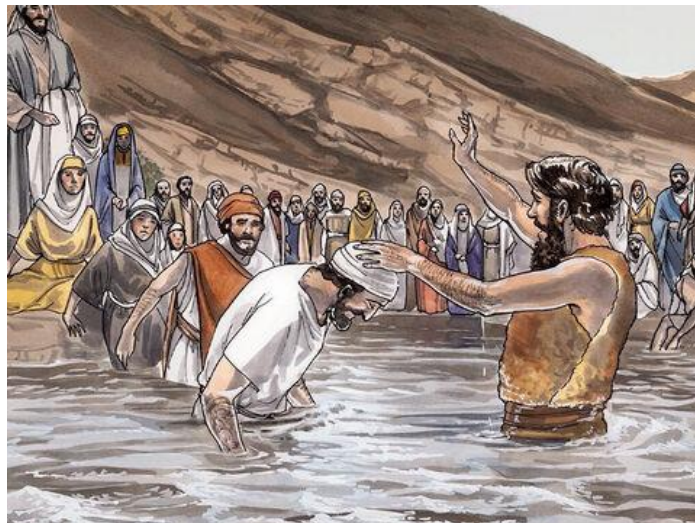
and **the publicans**, justified **God**,

(receive) (put into water)

being baptized

(putting in water from) John Baptist

with the baptism of **John**.



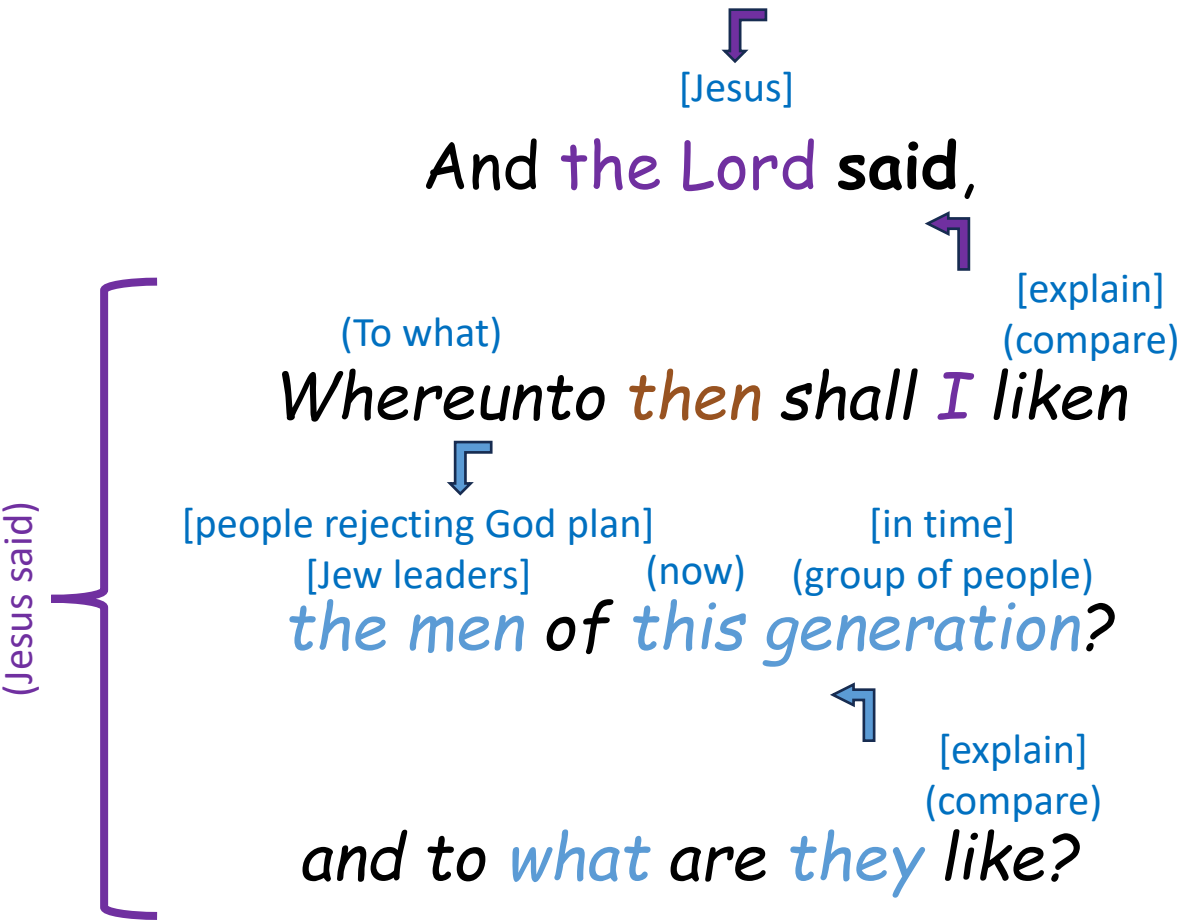
The people and tax collectors who listened to Jesus agreed that God was right, because they had been baptized by John showing their repentance.

Luke 7:30

[Jew religious group] [people expert in O.T. Law]
(people knowing Law) (not receive)
But the Pharisees and lawyers rejected
[decision] [Pharisees rejection hurt themselves]
(plan) (hurting)
the counsel of God against themselves,
(receive not) (putting in water from) John Baptist
being not baptized of him.



Luke 7:31



Luke 7:32

[people rejecting God plan] [explain] [stubborn children playing games]
(Jew leaders) (compare)

They are like unto children

(open shopping place)
sitting in the marketplace,

[invite]
(shout to)
and calling one to another, and saying,

[with flute / pipe]
(play happy music)
We have piped unto you,

[no joy / no play]
you all
and ye have not danced;

[show sad]
(cried)
we have mourned to you,

[show sad]
(cried)
you all
and ye have not wept.



(Jesus said)

(children saying)

Luke 7:33



(Because)

For John the Baptist came

[food]

(not)

(grape juice)

neither eating bread nor drinking wine;

(Jew leaders)

you all

and ye say,



has

(evil spirit)

He hath a devil.

(Jew leaders say)

(Jesus said)

Luke 7:34

↓
[Jesus]

The Son of man is come eating

(Jew leaders)

you all

and drinking; and **ye** say,

[Jew leaders false accusations against Jesus]

(See!)

(eating too much)

Behold **a** gluttonous man,

(Person drinking too much grape juice)

and **a** winebibber,

[Jews helping Rome]

(tax collectors)

a friend of publicans and sinners!

(Jesus said)

(Jew leaders said)

Luke 7:35

(Jesus said) {

[God way] [prove true]
(right way) (show right)

But wisdom is justified

←

(from) [people following wisdom]

of all her children.

John and Jesus both followed God’s wisdom,
and their followers (like Jesus' disciples)
proved that their message was true.

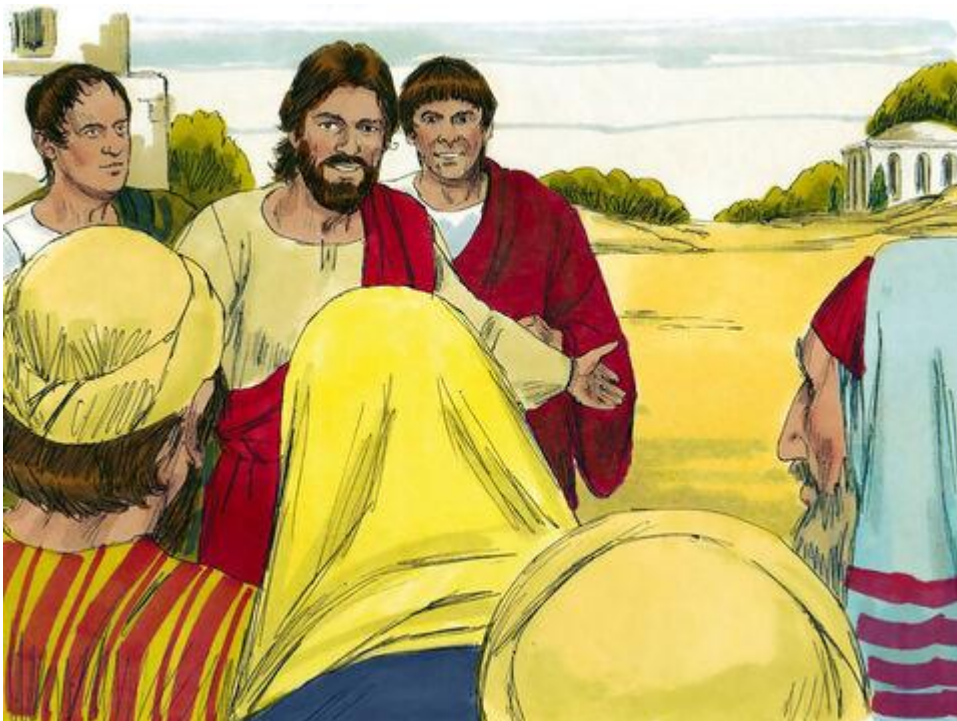
Luke 7:36

And ^(Simon) **one** of ^[Jew religious group] the Pharisees ^[want] desired ^(ask / invite) ^(Jesus) him

^(goal) that ^(will) **he** would eat with **him**.

And **he** went **into** the Pharisee's ^(own) house,

^(...to eat...)
and sat down to meat.



Luke 7:37

(see, happen)
And, behold, **a** woman in the city, which
was a sinner, ^(happen) **when** ^(about) she knew that **Jesus**
^[Simon]
^[Jew religious group]
^(...sitting to eat...) sat at meat ^(own) in the Pharisee's house,
^(woman bring) brought ^[vase] ^(...stone jar...) an alabaster box ^[smell good] of ointment, ^(expensive perfume)





Luke 7:38

(woman standing) (Jesus)
And stood at his feet behind him

[sad tears]
[crying] (start)
weeping, and began to wash his feet

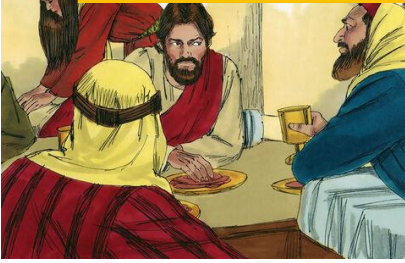
[crying]
(tear drops) (make dry)
with tears, and did wipe them

(woman own)
with the hairs of her head,

(woman kiss)
and kissed his feet,

[put on]
[pour on] [smell good]
(expensive perfume)
and anointed them with the ointment.





Luke 7:39

[Simon]

[Jew religious group]

(And happen)

Now when the Pharisee

[called]

(invited)

(Jesus)

[woman wash Jesus feet]

which had bidden him saw it,

[...thinking...]

(speak)

(inside)

he spake within himself, saying,

(yes)

(same)

(person speak God Word)

This man, if he were a prophet,

[behaviour]

(way / actions)

(then)(Jesus will)

would have known who and what manner

(about)

(same)

touches

of woman this is that toucheth him:

(because)

(same)

for she is a sinner.

Luke 7:40

And **Jesus** answering said unto **him**,

(Jesus said) {
 Simon, ^(Jesus) **I** ^(something) have somewhat
 to say unto **thee**.

(Simon [Pharisee] said) {
 And **he** ^{said} saith,
 Master, ^[Speak.] say on.
 ^(Teacher) ^(tell to me)



Luke 7:41

There was ^(...one...) a ^[bank person / loan money] certain ^(person gives money) creditor

^{(2) (people owe money)} which had ^{(debtor)(must pay)} two ^(...500...) debtors:

^{1 denarius = 1 day pay}
^[denarius / money]
^(Roman silver coins)
the one owed five hundred pence,

^{(other debtor must pay)(50 silver coins)}
and the other fifty.



(Jesus said)

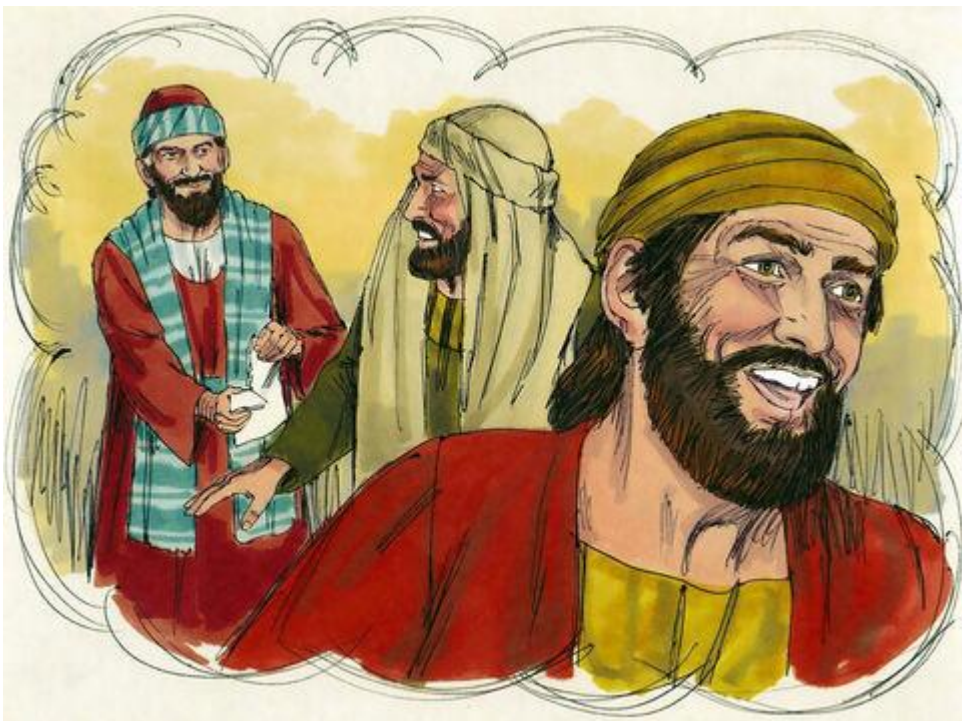
Luke 7:42

[people owe money]
(happen)(2 debtors)
And **when** **they** had **nothing** to pay,

[person give money]
(creditor) (...freely forgive...)
he frankly forgave **them** **both**.

[You, Simon] (to Jesus) (then)
Tell **me** therefore,

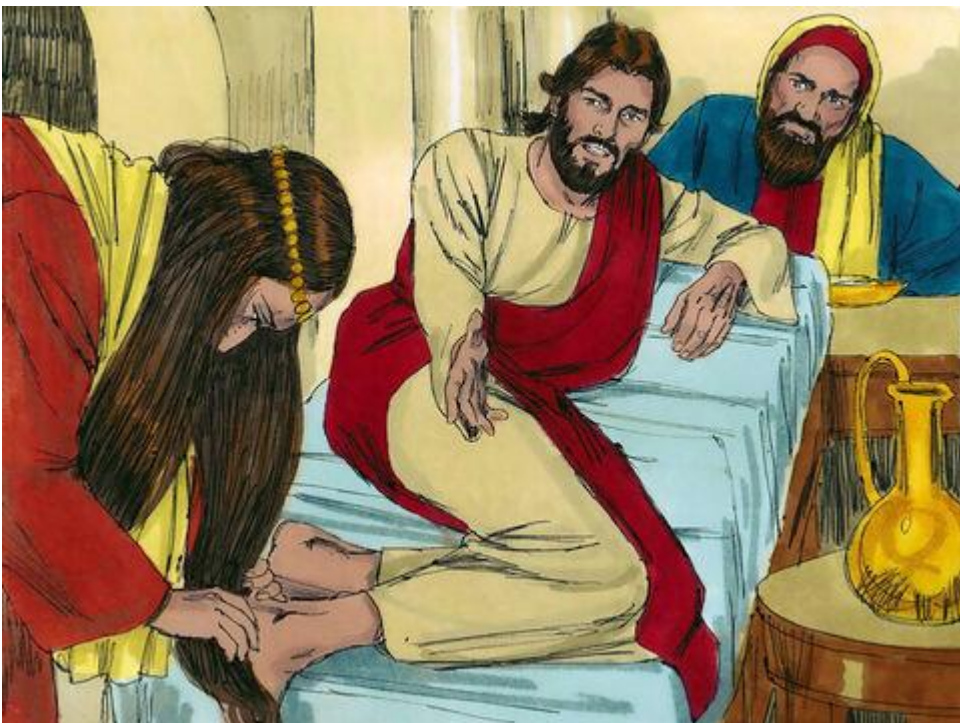
which of **them** will love **him** **most**?



Luke 7:43

(Simon [Pharisee] said) { [The Pharisee] Simon answered and said, ^(think) I suppose
[person owe 500 coins] [person give money] that ^{(happen)(debtor)} he, to ^(creditor) whom he ^(forgive) forgave most.

(Jesus) And he said unto him,
[choose / answer] You have ^(decide) Thou hast rightly judged.



Luke 7:44

And ^(Jesus)he ^[around]turned to the woman, and said

unto ^[The Pharisee]Simon, ^{See}Seest ^{you}thou this woman?

^Ientered ^{your}into thine house,

^{you}thou ^{gave}gavest ^{me}me ^{no}no ^{water}water ^(to wash)for my feet:

but ^{has}she hath washed my feet

^[crying]^(tear drops)with tears, ^(make dry)and wiped them

^(woman own)with the hairs of her head.

(Jesus said)

Luke 7:45



(Simon)

You gave (to Jesus)

Thou gavest me no kiss:

but this woman



(.....from time start.....)

(into house)

since the time I came in

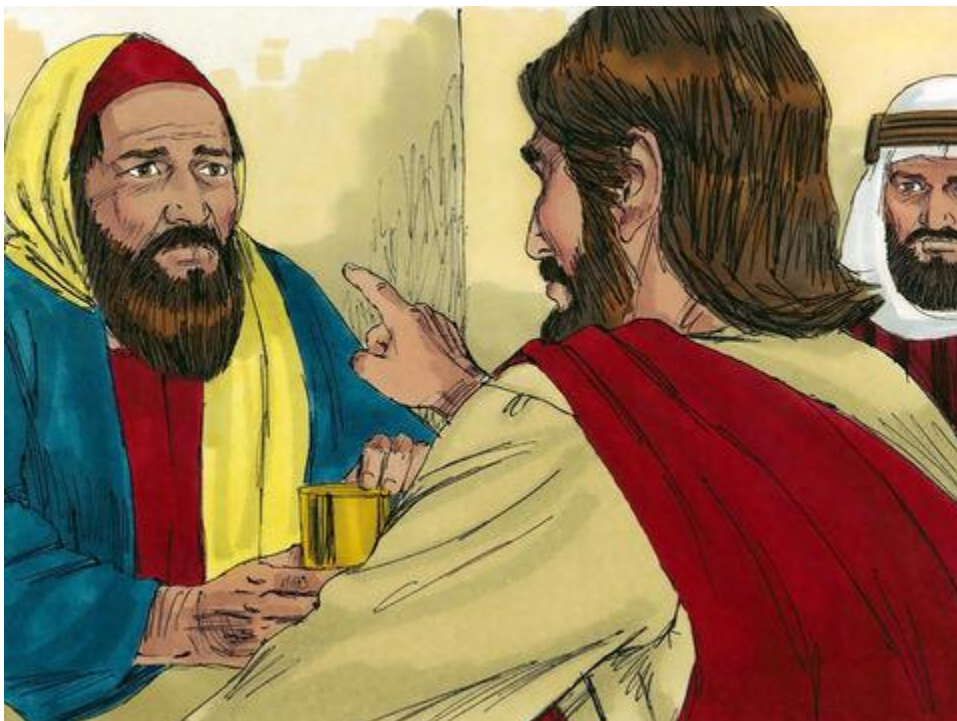


has

(stop)

(...kissing...)

hath not ceased to kiss my feet.



Luke 7:46



(Jesus)
My head with oil

(Simon)
you did [put on]
thou didst not anoint: (pour on oil)

but *this woman hath anointed*
has [put on]
(pour on)



[smell good]
(expensive perfume)
my feet with ointment.

(Jesus said)

Luke 7:47

(Jesus said) {

[Because woman show love to Jesus] (Simon)
(Then) (Jesus) you
Wherefore *I* say unto *thee*,

↓ ↓ ↓

(Woman own)
Her sins, which are *many*, are forgiven;

↖ ↗

(because) (the person) [few sins]
for *she* loved *much*: but to *whom* *little*

↖

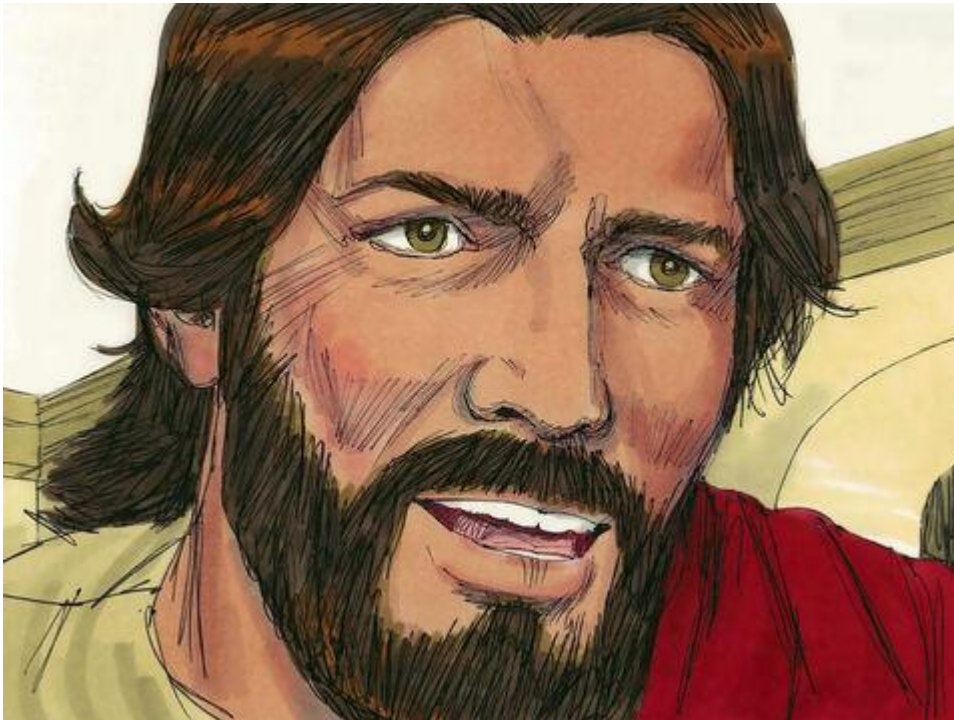
loves
is forgiven, *the same* loveth *little*.

}

Luke 7:48

↙
(Jesus) (the woman)
And **he** said unto **her**,
↖
Your
Thy sins are forgiven.

(Jesus said)

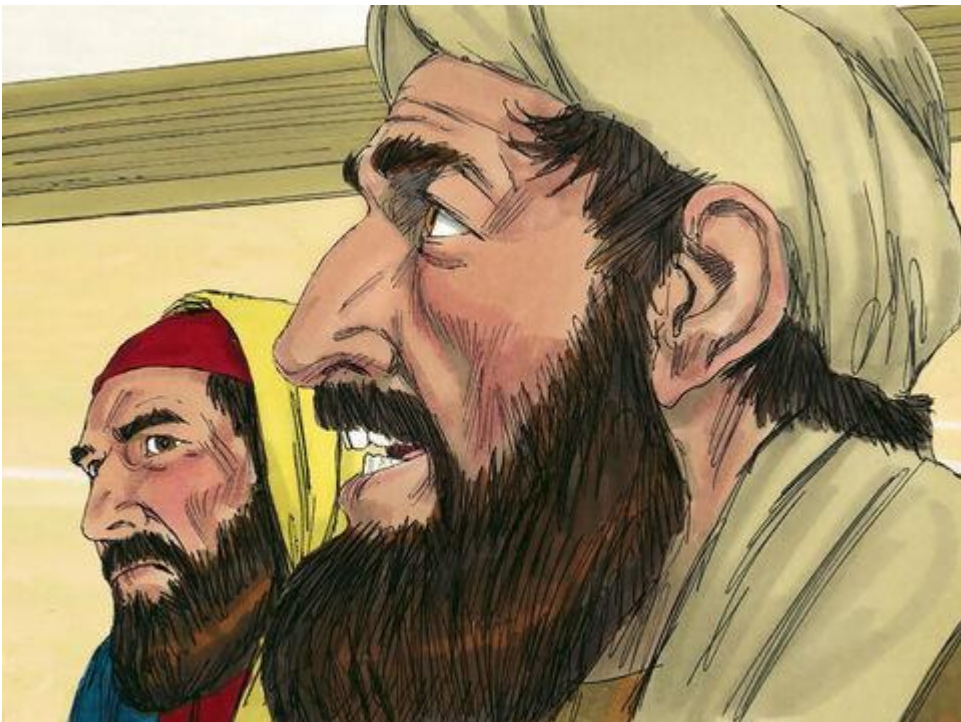


Luke 7:49

And ^(people) they ^(...to eat...) that sat at meat with ^(Jesus) him

^(start) began ^[.....thinking.....] to ^(inside) say within themselves,

^(people said) { ^{forgives} Who is this that forgiveth sins also?



Luke 7:50

(Jesus)
And **he** said to **the woman**,

↖ ↗
Thy ^{Your} faith ^{has} hath saved ^{you} **thee**;

(Jesus said)
(with)
go in peace.



Luke 8

Luke 8 Outline

Women Follow Jesus (Luke 8:1-3)

Parable of the Sower (Luke 8:4-15)

A Lamp on a Stand (Luke 8:16-18)

Jesus' Mother and Brothers (Luke 8:19-21)

Jesus Calms a Storm (Luke 8:22-25)

Jesus Heals a Demon-Possessed Man (Luke 8:26-39)

Jesus Heals a Sick Woman (Luke 8:40-48)

Jesus Raises a Dead Girl (Luke 8:49-56)

Luke 8:1



(.....happen.....)(.....time after.....) (Jesus)

And it came to pass **afterward**, that **he**

(.....to each.....)

(town)

went **throughout** **every** city and **village**,

(explaining)

[good news / Gospel]

(tell open)

showing

(happy news)

preaching and shewing the glad tidings

(about)

of **the** kingdom of **God**:



[12 apostles]

(12 disciples)

and **the twelve** were with **him**,

Luke 8:2

And ^(some) certain women,
^[saved]
^{(made strong) (from)}
which had been healed of **evil spirits**
^[weak / hurt]
^(sick / suffering) and infirmities, ^(name same) **Mary** called **Magdalene,**
^(from)
^{(7) (evil spirits)}
out of whom went **seven** devils,

Luke 8:3

And **Joanna**
the wife of **Chuza Herod's** steward,
and **Susanna**, and **many** others,
which ministered unto **him**
of **their** substance.

(own) [servant]
Herod Antipas (manager)
(different women)
[give help] (serve) (Jesus)
(from) (money, food...)

Luke 8:4

(happen)
And when much people

(come)
were gathered together,



Jesus (from) (each)
and were come to him out of every city,



[teach] [illustration]
(speak) (with) (story)
he spake by a parable:

Luke 8:5

[person plant seeds]
(farmer)

A sower went out to sow his seed: and

[throw seeds]
(planted)

as he sowed, some fell by the way side;



[crush / smash]
(.....walk on.....)

and it was trodden down,



(birds) (sky) (ate)
and the fowls of the air devoured it.



Luke 8:6

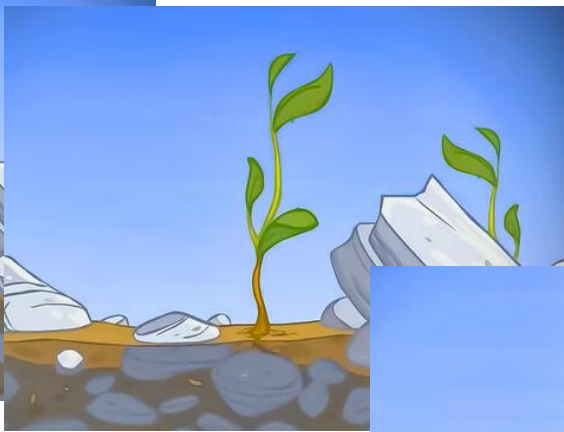
(Jesus said)

And ^(seed) *some* <sup>[hard ground]
(ground stony)</sup> fell upon a rock;

and <sup>[quickly]
(...immediately...)</sup> as soon as ^(...grow up...) it was sprung up,

^(...become dry and die...) it withered away,

because <sup>[miss]
(not have)</sup> it <sup>[water]
(wet ground)</sup> lacked moisture.



Luke 8:7

(Jesus said)

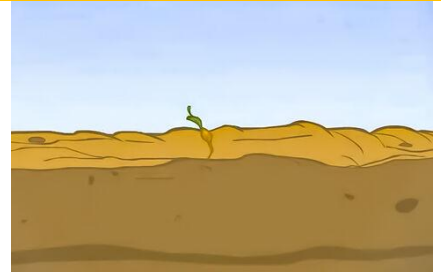
↓
(seed) (with) (thornbush)
And **some** fell **among** **thorns**;

↖
(thornbush) (...grow up...)
and **the thorns** sprang up with **it**,

↖
[kill]
(choke)
and choked **it**.



Luke 8:8



(seed)
And *other* fell on good ground,

(...grow up...) [grow] [food]
(have)
and sprang up, and bare *fruit*

[100 times {1 seed becomes 100 seed}]

(.....100 X.....)

an hundredfold.

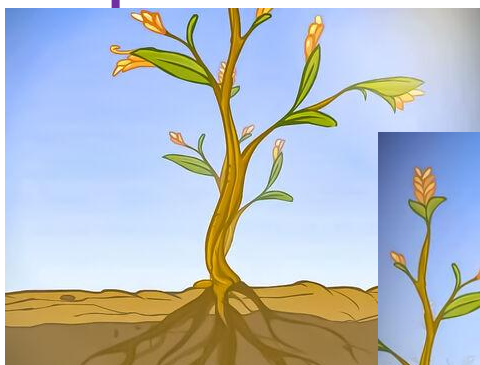


(happen) (Jesus) (finish saying) [illustration]
(...parable...)
And *when* *he* had said these things,

(shout) has [.....want obey....]
he cried, *He* that hath ears to hear,

[.....obey.....]

let *him* hear.



(Jesus said)

(Jesus shout)

Luke 8:9



[students]

(Jesus) (followers)

And his disciples asked him, saying,

[illustration]

(can)

(story) (meaning)

What might this parable be?

(disciples asked)

Luke 8:10

(Jesus)
And **he** said,

[special gift give] [learn / understand]
(disciples)
Unto **you** it is given to know

[revelation / truth show]
(hidden truths) (about)
the mysteries of **the kingdom of God**:

↓ [explain not illustration]
(other people)(give only stories)
but to **others** in parables;

↖ [understand]
(goal) (maybe)
that seeing **they** might not see, and

↖ (maybe)
hearing **they** might not understand.

(jesus said)

Luke 8:11

(Jesus said)

[illustration]
(story) (meaning tell)

Now the parable is this:

(same)
The seed is the word of God.



Luke 8:12

^[fall]
^(Seed) ^(near) ^(road) ^(same) ^(people)
Those by the way side are they

^{comes} ^(Satan)
that hear; then cometh the devil,

^[removes] ^[Word of God]
^{takes}
and taketh away the word

^(from)
out of their hearts,

^(so not) ^(will)
lest they should believe and be saved.

(Jesus said)



Luke 8:13

[fall] [hard ground] ↩ ↩
(Seed) (ground stony)(same) (people)
They on the rock are they, which,

↩ [Word of God]
(happen)
when they hear, receive the word

↩ [strong foundation] [strength]
(happy)
with joy; and these have no root,

↩ (...some time...)
which for a while believe,

[problems / persecution] [quit]
(when happen) (testing) (...depart...)
and in time of temptation fall away.



Luke 8:14

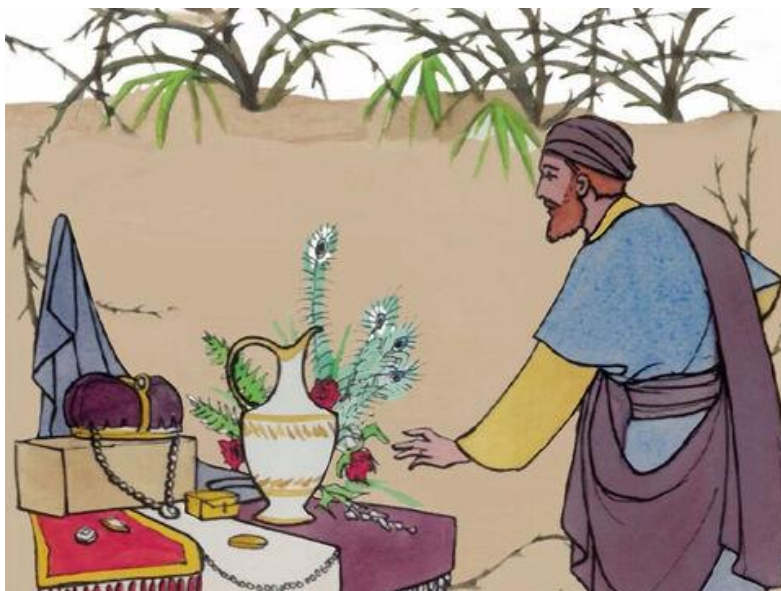
(Seed) (with) (thornbush)
And that which fell among thorns

(same) (happen) (...hear finish...)
are they, which, when they have heard,

(out) [killed] [problems]
(choke) (worries)
go forth, and are choked with cares

[things] [play / comforts] [now world]
(money) (enjoy)
and riches and pleasures of this life,

(grow) (food) [full growth / much fruit]
(completion)
and bring no fruit to perfection.



Luke 8:15

(Jesus said) {
But ^(seed) *that* ^[fall] *on the good ground* ^{(same) (people)} *are they*,
 ^(with) *which* ^(true) *in an honest and good heart*,
 ^(...hear finish...) *having heard the word*, ^[Word of God] *keep it*,
 ^(grow) *and bring forth* ^(out) *fruit* ^(food) *with* ^[not quit / not stop] *patience.* ^(endure / continue)



Luke 8:16



(Jesus said) {
No man, ^(happen) when ^{he} hath ^{has} ^[put fire to] ^(start) lighted a candle,
^(hides) ^[light] ^(basket) ^(bowl / jar) covereth ^{it} with a vessel,
^{puts} or putteth ^{it} under a bed;
^{puts} but setteth ^{it} ^[high, open place] on a candlestick, ^(goal) that
^(go into room) ^(can) they which enter in may see the light.



Luke 8:17

(Jesus said) {

For ^(Because) ^(no thing) ^{[hidden] (covered)} *nothing* is secret,

^{[show to all] (open)} that shall not be made manifest;

^(and not) ^{[hidden] (covered)} neither *any thing* hid, that

^(become) ^(...news spread to far places...) shall not be known and come *abroad*.



Luke 8:18

[focus]
(...Careful...) (then) you all (because)
Take heed therefore how *ye* hear: for



(any person) having (give more to him)
whosoever hath, to *him* shall be given;



(any person) having
and whosoever hath not,



(happen take away) (also)
from *him* shall be taken even



[spiritual understanding] (look / feel / think)

that which *he* ^{seems} seemeth to have.

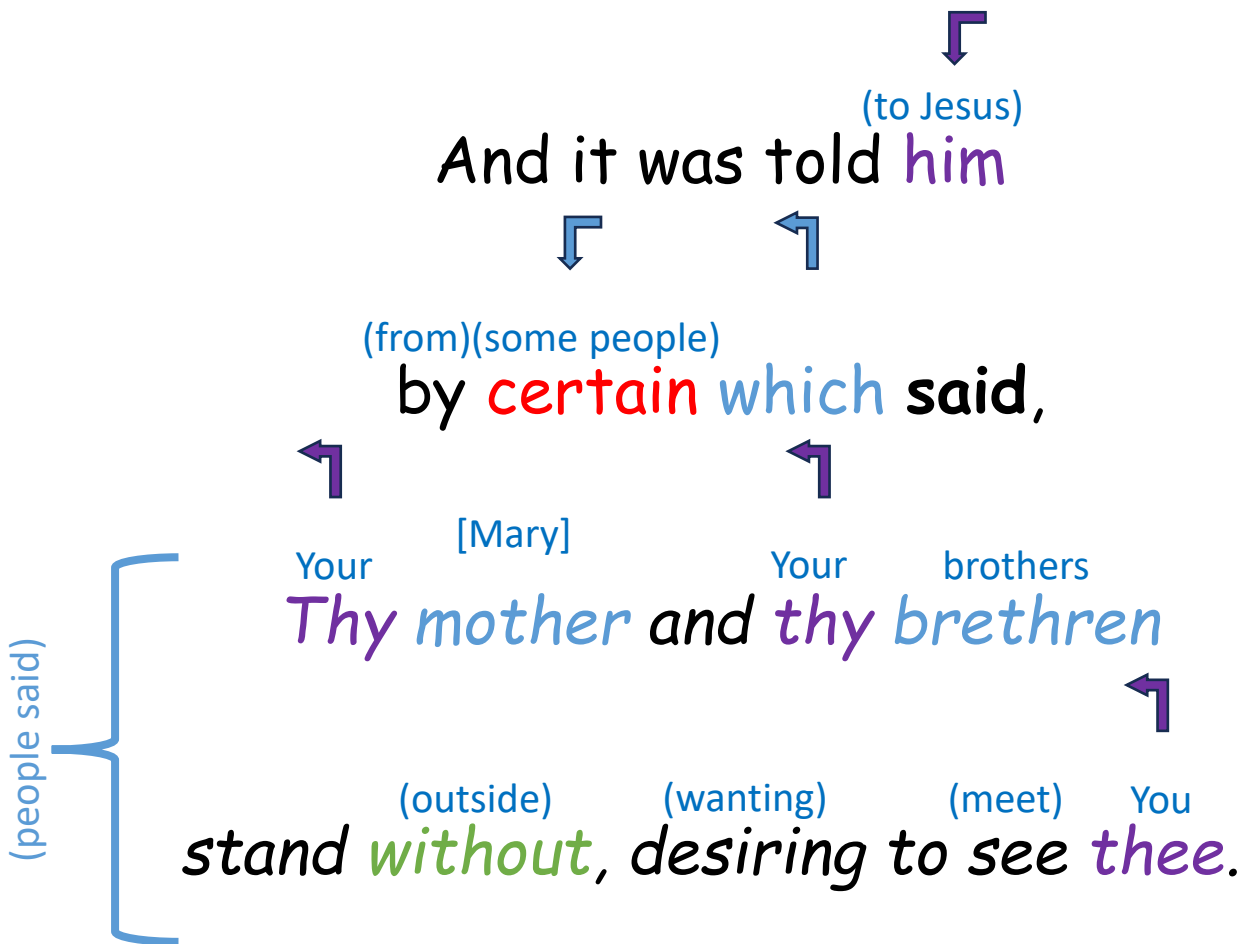
(Jesus said)



Luke 8:19

Then came ^(Jesus) to ^[Mary] him his mother
and ^{brothers} his brethren, and
could not come ^(can) at ^(...meet...) him ^(because) for ^[many people] the ^(crowd) press.

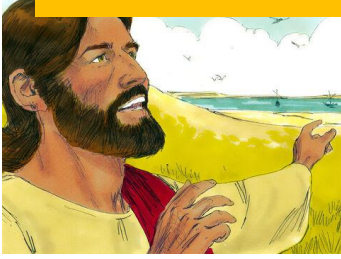
Luke 8:20



Luke 8:21

(Jesus)
And **he** answered and said unto **them**,
[disciples]
My mother and my ^{brothers} ^(same) ^(people) brethren are **these**
which hear the word of **God**, and do it. ^(obey)

(Jesus said)



Luke 8:22

(.....happen.....) (...one...)
Now it came to pass on a certain day,



(happen) (Jesus)
that he went into a ship with his



disciples: and he said unto them,

(Jesus & disciples)(across)

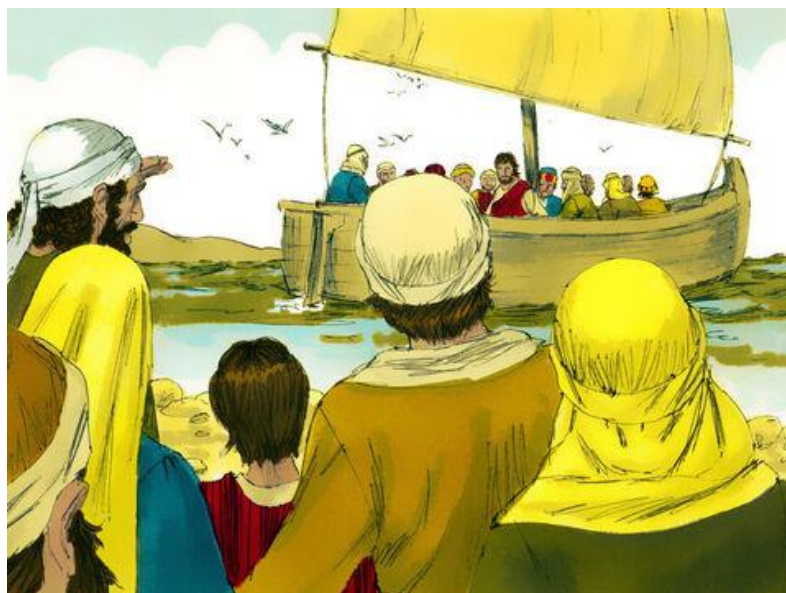
Let us go over unto the other side



[Sea of Galilee]
(water)

[start sailing]
(start ship go) (out)

of the lake. And they launched forth.



Luke 8:23



(disciples) (ship go) (Jesus) (start sleeping)
But **as** **they** sailed **he** fell asleep:

[Sea of Galilee]
(on lake)

and **there** came **down** **a** **storm** of wind



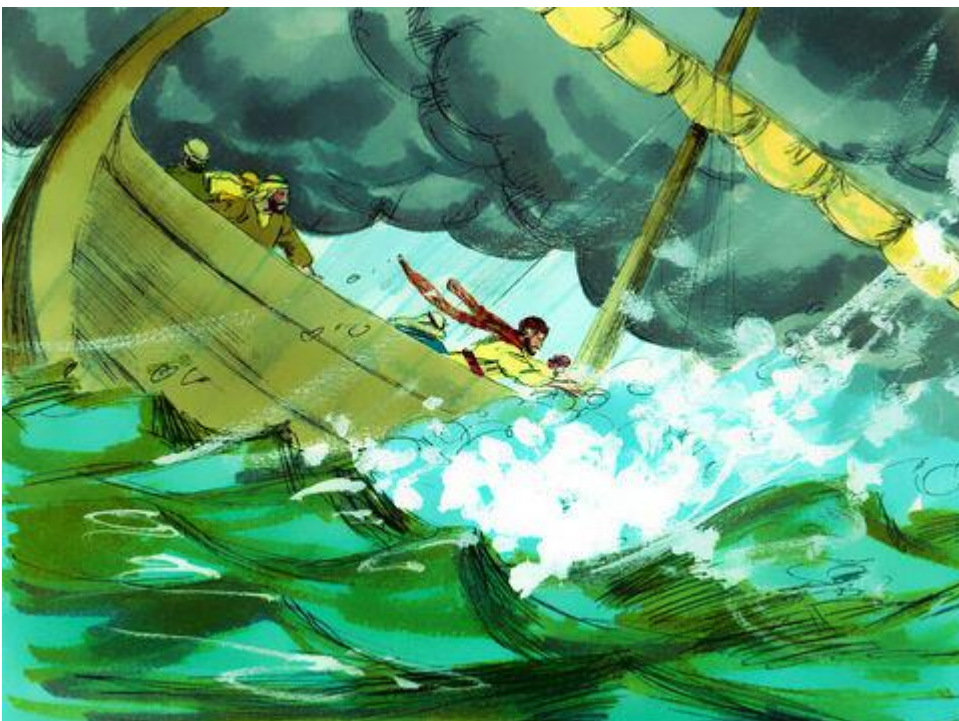
[Sea of Galilee]

(...boat become full...)

on the lake; and **they** were filled

(...have...) (danger)

with **water**, and were in jeopardy.



Luke 8:24

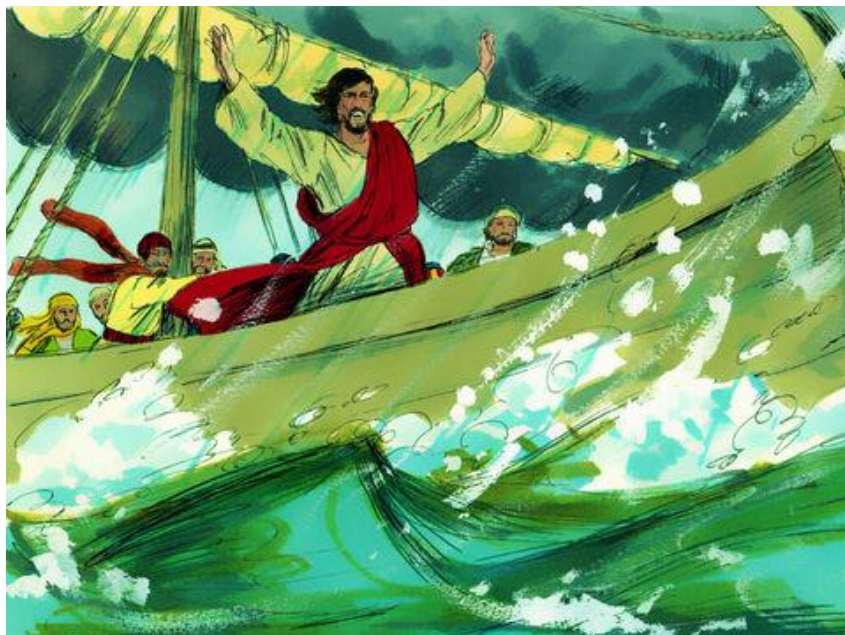
(disciples) And **they** came to **him**, and awoke **him**,

(Boss) saying, **Master**, **master**, **we** perish.

(stand up) (arise) Then **he** arose, and rebuked **the** wind

(rough) (big waves) and the raging of **the** water:

(stop) (Sea of Galilee) (on lake) (quiet) (peace) and **they** ceased, and **there** was **a** calm.



Luke 8:25



(Jesus)

(disciples)

And **he** said unto **them**,



[...Why you not have faith?!...]

Where is **your** faith?



[surprise]

(...having fear...)

(think, wow!)

And **they** being afraid wondered,



saying **one** to **another**,



(.....How can this man do this!!!?).....)

What manner of **man** is **this**!



(because)

commands

(also)

for **he** commandeth even **the winds**

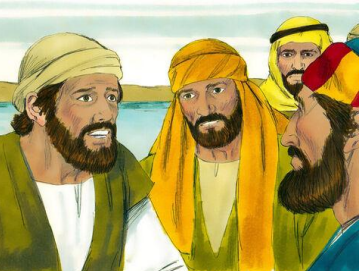
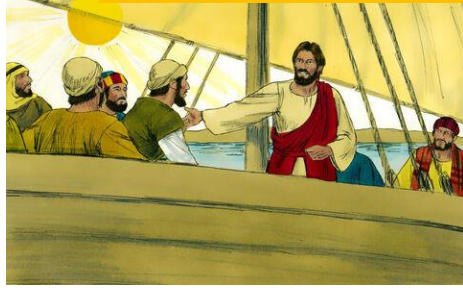


(sea waves)

and **water**, and **they** obey **him**.

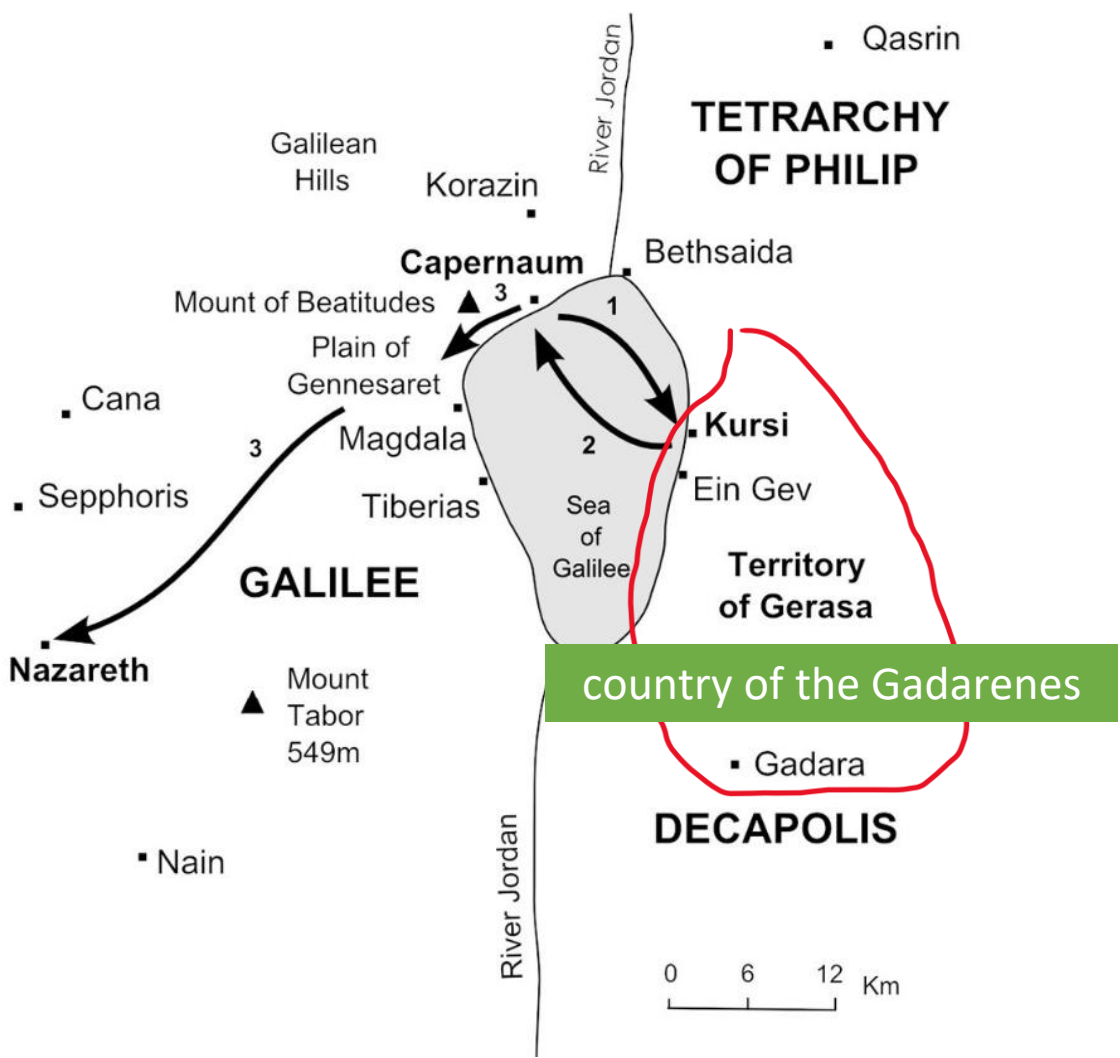
(Jesus said)

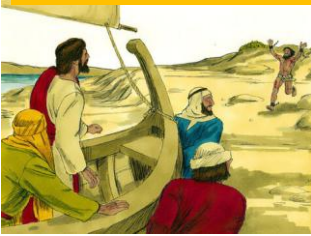
(disciples said)



Luke 8:26

(Jesus & disciples)
And **they** arrived
↙
[Gadara]
(land)
[people of Gadara]
at the **country** of the **Gadarenes**,
↙
[on other side of]
(...opposite...)
which is **over against Galilee**.





Luke 8:27

(happen)(Jesus) [out from boat] [Gadarenes land]
(...out onto...)
And **when he** went forth to land, there



[Gergesa (Kursi)?]
(meet)(Jesus) (from) (...one...)
met **him** out of the city a certain man,



(evil spirits) (wearing)
which had devils long time, and ware

(and not) (stay)
no clothes, neither abode in any house,

[burial place / graveyard]
(stay) (cemetery)
but in the tombs.



Luke 8:28

[evil spirits controlling]
(Happen) (man) (...shout...)
When he saw Jesus, he cried out,

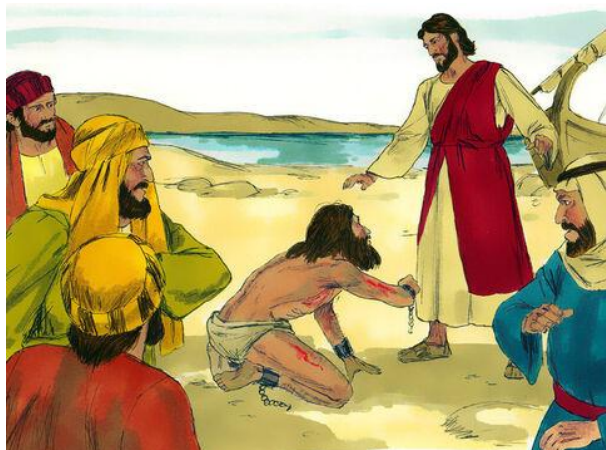
and fell down before him,

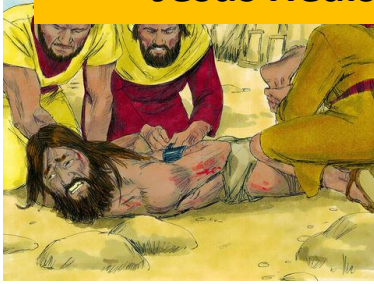
(noise much)(speaking)
and with a loud voice said,

(evil spirit) You
What have I to do with thee, Jesus,

[...God the Father...]
You
thou Son of God most high?

[beg] (ask) You [torture] (hurt)
I beseech thee, torment me not.





Luke 8:29

(Because) (Jesus)

(give command to)

(For **he** had commanded



[leave]

(...evil spirit...)

(...depart...)

the **unclean spirit** to come **out**



(from)

(Because)

(again, again...)

of the man. For **oftentimes** it



[control prisoner]

(capture)

[control]

(keep)

(tied)

had caught **him**: and **he** was kept bound

(iron ties)

(iron rings lock feet)

with **chains** and in **fetters**;



[break]

(broke)

[ties]

(bonds)

[forced]

(push)

and **he** brake **the bands**, and was driven



[wilderness]

(with) (evil spirit)

(outside—empty place)

of the devil into the wilderness.)

Luke 8:30

[evil spirits controlling]

(man)

And **Jesus** asked **him**, saying,



your

What is **thy** name?

(evil spirit)

And **he** said,

[evil spirit group name]

Legion:

(evil spirits)

because **many** devils

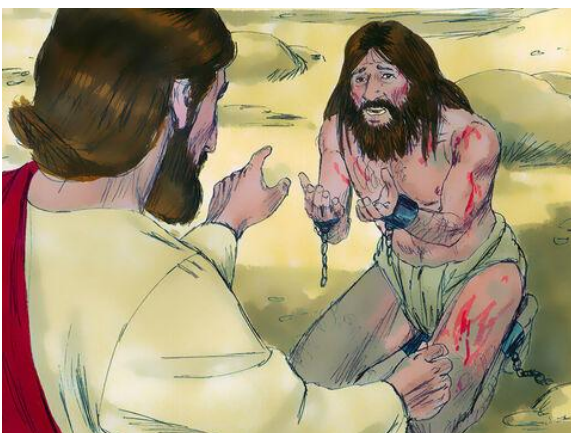


(...go into...)

were entered **into** him.

(Jesus said)

(evil spirit said)



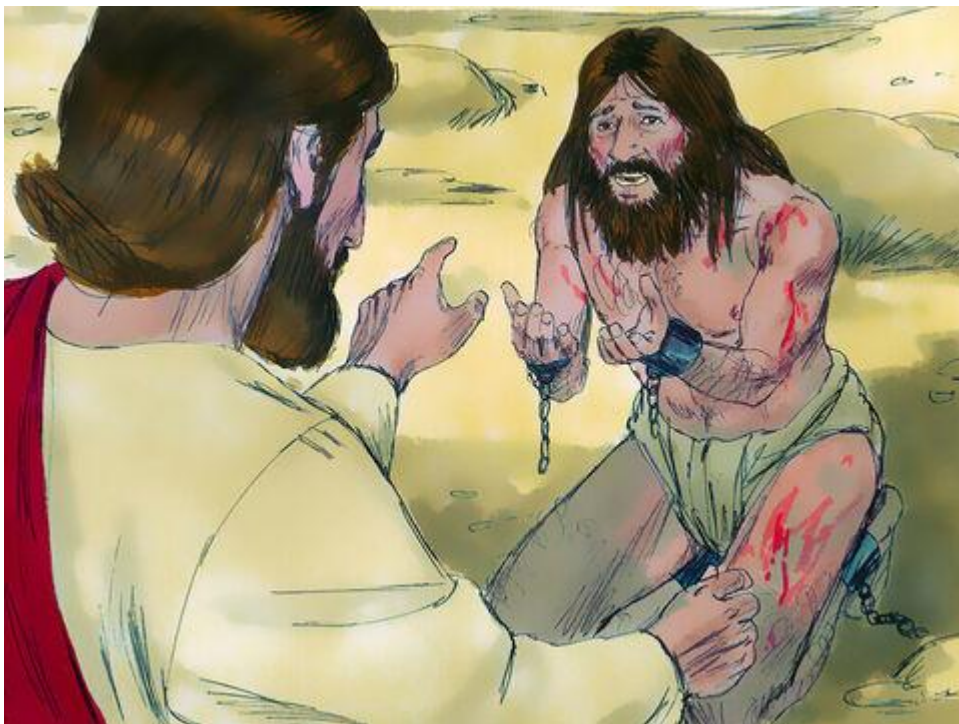
Luke 8:31

(evil spirits) [beg] (Jesus)
And **they** besought **him**

(goal) (will)
that **he** would not command **them**

[leave] [bottomless pit / abyss]
(...depart...) (prison in Hell)
to go **out into the deep.**

(evil spirits ask)



Luke 8:32

[...Gadarenes land have...]

And **there** was **there** **an** **herd** ^(group)



of **many** ^(pigs) **swine** ^(eating) feeding on the mountain:



and **they** ^(evil spirits) **besought** ^{[beg] (ask)} **him** ^(Jesus)



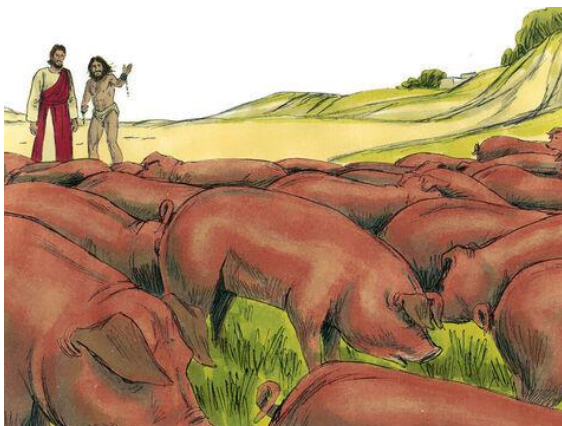
that ^(goal) **he** ^(will) **would** ^(allow) **suffer** **them**



to enter ^(...go into...) **into** **them.**



And **he** ^(allow) **suffered** **them.**



(evil spirits ask)

Luke 8:33

[leave]
(depart) (evil spirits) (...from...)
Then went the devils out of the man,

(...go into...) (pigs)
and entered into the swine:

(pig group) (mad rushing)
and the herd ran violently down

[Sea of Galilee]
(.....cliff.....) (water)
a steep place into the lake,

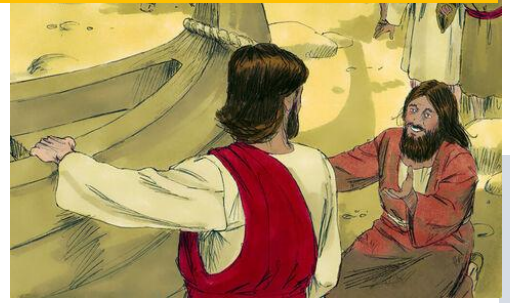
[died]
(drowned)
and were choked.



Luke 8:34

⌞ ⌵
(Happen) (feed) (pigs)
When they that fed them
⌵ [run away]
(...happen...) (flee)
saw what was done, they fled,
[Gergesa (Kursi)?]
[Gadara?]
(tell about)
and went and told it in the city
[land of Gadarenes]
(fields—outside city)
and in the country.

Luke 8:35



(people from city)

Then they went out to see

(...happen...)

what was done; and came to Jesus,



[see]



(from)

and found the man, out of whom

[go away]

(evil spirits)

(leave)

the devils were departed,

(clothes on)

sitting at the feet of Jesus, clothed,



(with)

(good)

(thinking)

and in his right mind:



(have fear)

and they were afraid.

Luke 8:36



(people saw evil spirits leave man and go into pigs)

They also which saw it



(people from city)

(tell to)



(.....how.....)

told them by what means he that was

[owned]

[become strong]

(controlled)

(with)

(evil spirits)

(saved)

possessed of the devils was healed.

Luke 8:37

Then the ^(all) whole ^(many people) multitude



[people of Gadara]

of the ^(land) country of the Gadarenes



^[around] ^(...near places...) round about ^[beg] ^(ask) besought ^(Jesus) him ^[go away] ^(leave) to depart



^(because) from them; for they ^(.....become.....) were taken with



^(...very afraid...)

great fear: and he went up

^(boat)

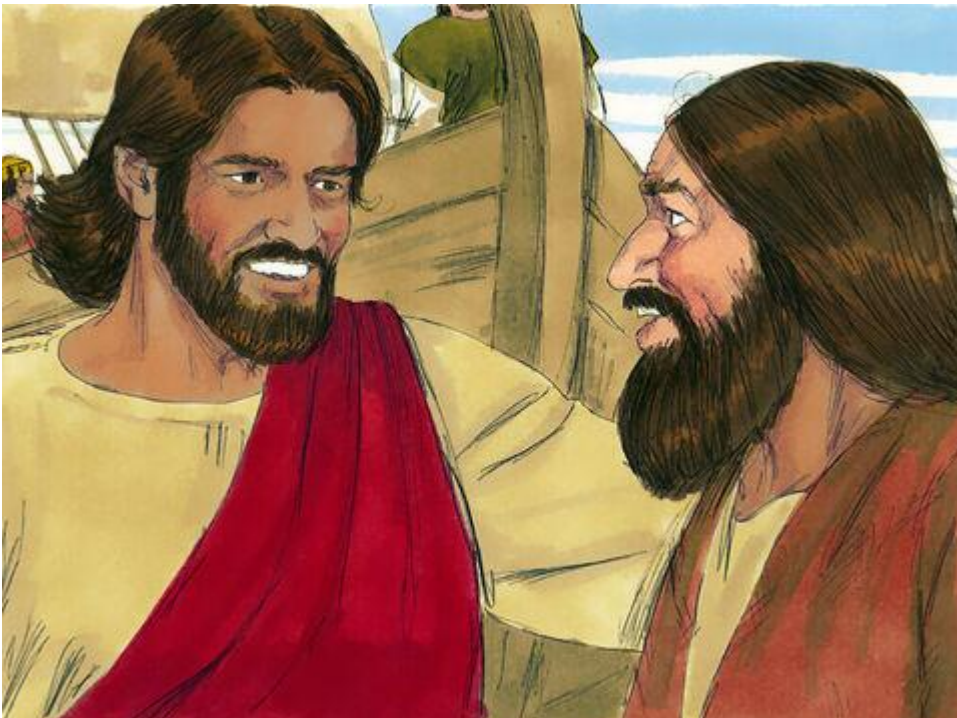
^(.....again come to Galilee.....)

into the ship, and returned back again.

(people [Gadarenes] ask)

Luke 8:38

(Happen) (from) (evil spirits)
Now the man out of whom the devils
 [go away] [beg]
 (leave) (ask)
were departed besought him
 (goal) (can) (stay)
(man ask) { that he might be with him:
 ↓ ↖
but Jesus sent him away, saying,



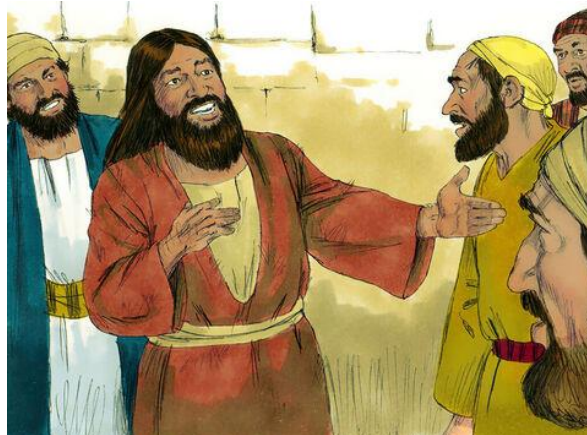
Luke 8:39

(Jesus said)

[man Jesus save from evil spirits]
(Go again) your
Return to *thine own house*,
(tell) [...what wonderful salvation...]
show
and shew how *great* things
has
God hath done unto *thee*.

And he went *his way*, and published

[Gergesa (Kursi)?]
[Gadara?] [about wonderful]
(.....in all places.....)
throughout the *whole city* how *great*
things *Jesus* had done unto *him*.



Luke 8:40

(.....happen.....)
And it came to pass, that, **when**



(again come to Galilee)
Jesus was returned,



[people of Galilee]



(happy) (welcome)
the people gladly received **him**:



(because) [excited waiting] (come)
for they were **all** waiting for **him**.



Luke 8:41



[in Capernaum]

(see, happen)
And, behold,



there came a man named Jairus,



and he was a ruler of the synagogue:



and he fell down at Jesus' feet,

(Own)



[beg]
[ask]

and besought him



(goal) (will)
that he would come into his house:



(Jairus ask)

Luke 8:42

(Because)(Jairus) For **he** had **one only** ^(girl child) daughter, ^(near) about

⁽¹²⁾ **twelve** years of age, and **she** ^(...dying...) lay a dying.

^(Jesus) But **as** **he** went

^[crowd] ^(many people) ^[push at] ^(crowded) the people thronged **him**.



Luke 8:43



And a woman

^[flow]
^(bleeding) having an issue of ⁽¹²⁾ blood twelve years,



^(pay) which had spent ^(money) all her living



^{(paying) (doctors / healers)}
upon physicians,



^[helped / healthy]
^(and not) ^(can) ^(become strong) ^(from) neither could be healed of any,





Luke 8:44



(Woman)

(Jesus)

Came behind him,



[cloak / robe]

(edge)

(clothes)

and touched the border of his garment:

[flow]

(quickly)

(woman own)

(bleeding)

and immediately her issue of blood

(stopped)

stanchd.



Luke 8:45

(Jesus ask)

And **Jesus** said, *Who* touched *me*?

[say, Me touch You not]

(all people)(say, No)

When **all** denied, **Peter** and they that

were with him said,

(Peter said)

Master, the *multitude* throng *thee* and

[crowd around]

(push at)

You

press *thee*, and sayest *thou*,

(Jesus ask)

Who touched *me*?



Luke 8:46



And **Jesus** said,



(Some person) has (because)
Somebody hath touched *me*: for *I*



(know) (happen) (power) [leave] (...depart...) (from)
perceive that virtue is gone out of me.





Luke 8:47

(happen) (know)(happen)
And **when** the woman saw that she was

[cover] [afraid] (shaking)
not hid, she came trembling,

(Jesus)
and falling down before him,

(tell open)
she declared unto him before

[plan / reason] (to) (goal)
all the people for what cause

she had touched him,

(happen) [became strong] (...became good...) (quickly)
and how she was healed immediately.

(woman said)

Luke 8:48



(Jesus)

(woman now healed)

And **he** said unto **her**,



[courage / confidence]

(...have...)

Daughter, be of good comfort:



[healed]

your

has

you

(strong)

thy faith hath made thee whole;

(with)

go in peace.

(Jesus said)



Luke 8:49



(Same time)(Jesus)(continue)(speak)

While he yet spake,

[to Jairus]

[Jairus]

came (one person)

(leader)

there cometh one from the ruler



(Jew worship house own)

of the synagogue's house, saying to him,



Your (girl child)

Thy daughter is dead;



[bother]

(Teacher)

trouble not the Master.

(man said)



Luke 8:50



(happen) (hear) (Jairus daughter die)
But **when** **Jesus** heard it,



(to Jairus)
he answered **him**, saying,

(Afraid)
*Fear not: believe **only**,*

(daughter) [become good]
(.....become strong.....)
and **she** shall be made whole.

(Jesus said)



Luke 8:51



[Jairus house]

(happen)(Jesus)

And **when he** came **into the house**,



(allow)

(into house)

he suffered **no man** to go **in**,

[only]

(except)

save Peter, and **James**, and **John**,

[Jairus]

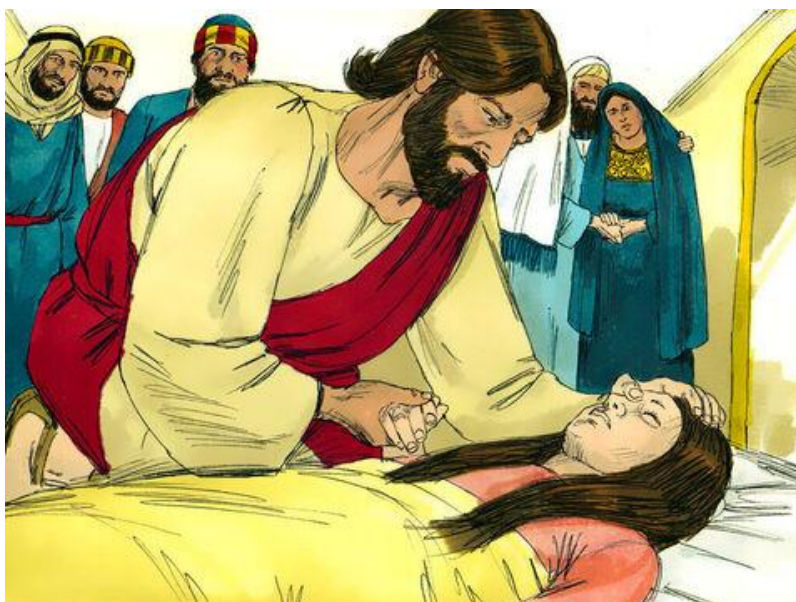
and the father and the mother

[daughter]

[allow go into house]

(girl)

of the maiden.



Luke 8:52

And ^(all people) ^[sad] ^(cry) all wept, and bewailed ^[daughter] ^(girl—dead) her:

^(Jesus) but he said,

^[sad] ^(Cry) Weep not; she is not dead,

^{sleeps} but sleepeth.

(Jesus said)



Luke 8:53

(people) (at Jesus) (mocking)
And **they** laughed **him** to scorn,

[daughter]
(happen) (girl)
knowing that **she** was dead.



Luke 8:54

(Jesus) (people)
And **he** put **them** **all** **out**,



[daughter]
(hold) (girl) (with)
and took **her** by **the** **hand**,

and **called**, **saying**,



(Jesus said) {

[resurrect]
(Girl) (wake up)
Maid, **arise**.



Luke 8:55



└
[daughter]
(girl)

And her spirit came again,

└

[resurrect]
(wake up)

[quickly]
(immediately)

and she arose straightway:

└

(Jesus) and he commanded to give her (food) meat.



Luke 8:56



[daughter]

(girl) (father & mother)

[wow!]

(surprised)

And **her** parents were astonished:



(Jesus)(commanded)

(goal)

but **he** charged **them** that



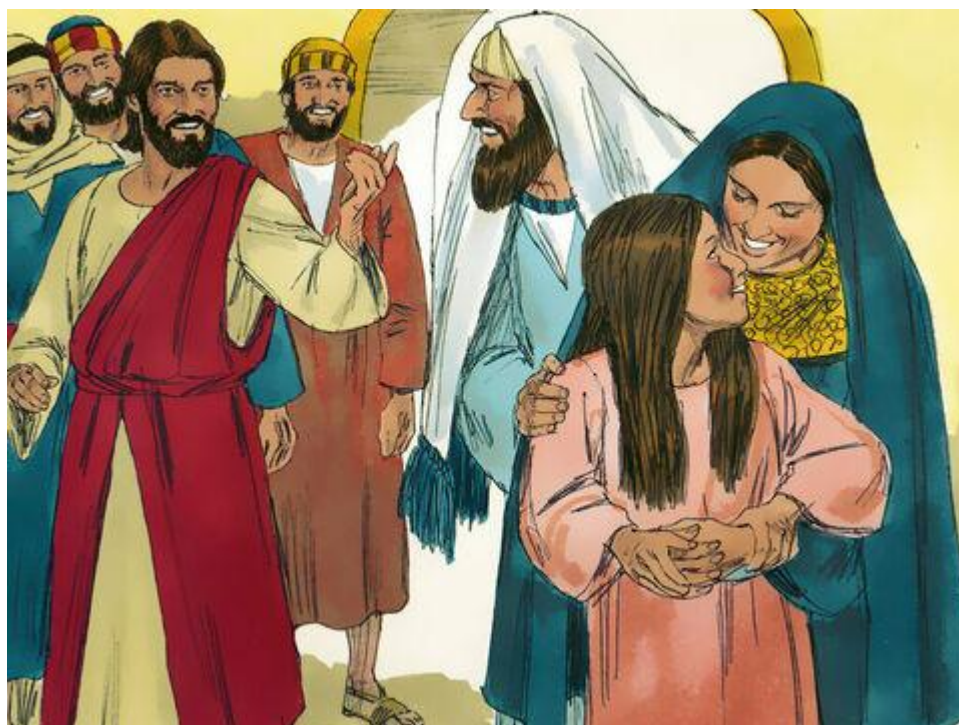
[Jesus raise girl from dead]

(must)

(...happen...)

they should tell **no** man what was done.

(Jesus said)



Luke 9

Luke 9 Outline

Jesus Sends Out the Twelve (Luke 9:1-9)

Jesus Feeds Five Thousand (Luke 9:10-17)

Peter Declares Jesus as Christ (Luke 9:18-20)

Jesus Predicts His Death (Luke 9:21-27)

The Transfiguration (Luke 9:28-36)

Jesus Heals a Demon-Possessed Boy (Luke 9:37-43)

Jesus Predicts His Death Again (Luke 9:44-45)

Who is the Greatest? (Luke 9:46-50)

Samaritan Village Rejects Jesus (Luke 9:51-56)

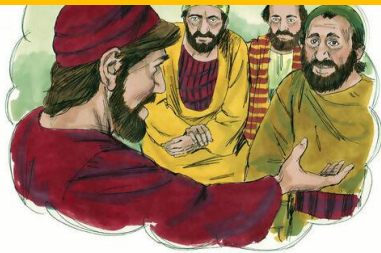
The Cost of Following Jesus (Luke 9:57-62)

Luke 9:1

Then ^(Jesus) he ^[invite] called ⁽¹²⁾ his ^[students] twelve ^(followers) disciples
together, and gave ^(come together) them ^(to disciples) power
and authority ^[boss / control] over ^(above) all ^(evil sprits) devils,
and to cure ^[make strong] diseases. ^[illness]
^(heal) ^(sickness)



Luke 9:2



(Jesus) [followers] (disciples) (tell open about)
And **he** sent **them** to preach

the kingdom of **God**,

(make strong) (sick people)
and to heal **the sick**.



Luke 9:3

(Jesus) And he said unto them,

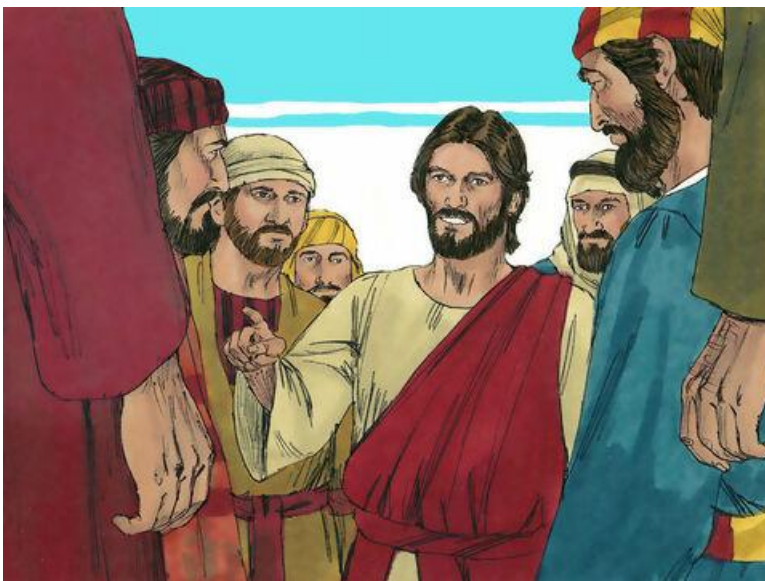
└
[followers]
(disciples)

(Bring) (with) (travel)
Take *nothing* for your journey,

(not) (walking stick) (not) (bag)
neither *staves*, nor *scrip*,

(not) [food] (not)
neither *bread*, neither *money*;

[...one disciples must not have two shirts...]
(and not) (2) (shirts) (to each disciple)
neither have *two coats* apiece.



(Jesus said)

Luke 9:4

(Jesus said)

[disciples]
And ^(any) *whatsoever* *house* ^{you} *ye* ^(go into) *enter into*,
^(same house) *there* ^(stay) *abide*, and ^(from same house) *thence* ^[go away] *depart*.
^(leave)



Luke 9:5

(Jesus said) {

And ^(any person) *whosoever* will not receive ^(disciples) *you*,

^(happen) *when* ^{you} *ye* ^(from) *go out of that city,*

^(...remove...) *shake off* ^(same) *the very* ^(dirt) *dust from* *your feet*

^(show) *for* ^(tell open) *a testimony against* *them.*



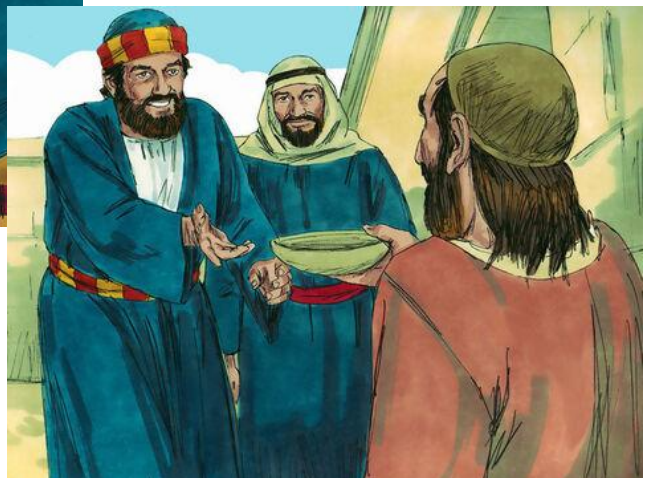
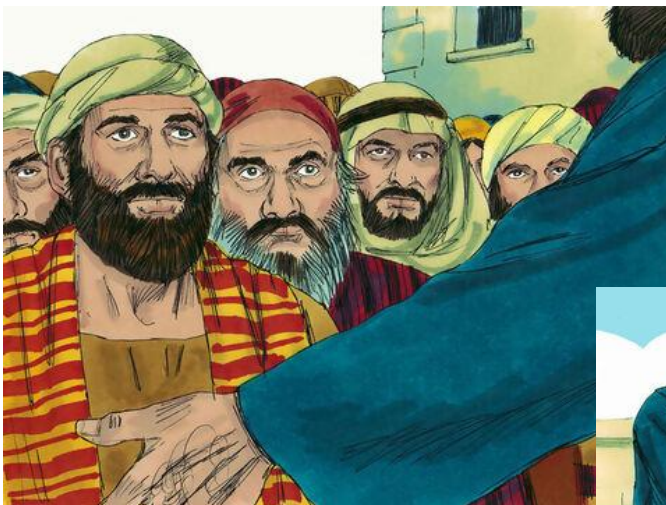
Luke 9:6

[go away]
(disciples) (leave)
And **they** departed,

(villages)
and went **through the towns**,

(tell open) (good news)
preaching the gospel,

(make people strong) (...all places...)
and healing **every where**.



Luke 9:7



Herod Antipas



[rule land part]

(leader)

Now **Herod** the tetrarch

[teaching & miracles]

(about)

(do) (from)(Jesus)

heard of **all** that was done by **him**:



(confused)

and **he** was perplexed,

(...speaking...)

(from)(some people)

because that it was **said** of **some**,

[resurrected]

(happen) John Baptist

(alive again)

that **John** was risen from **the dead**;



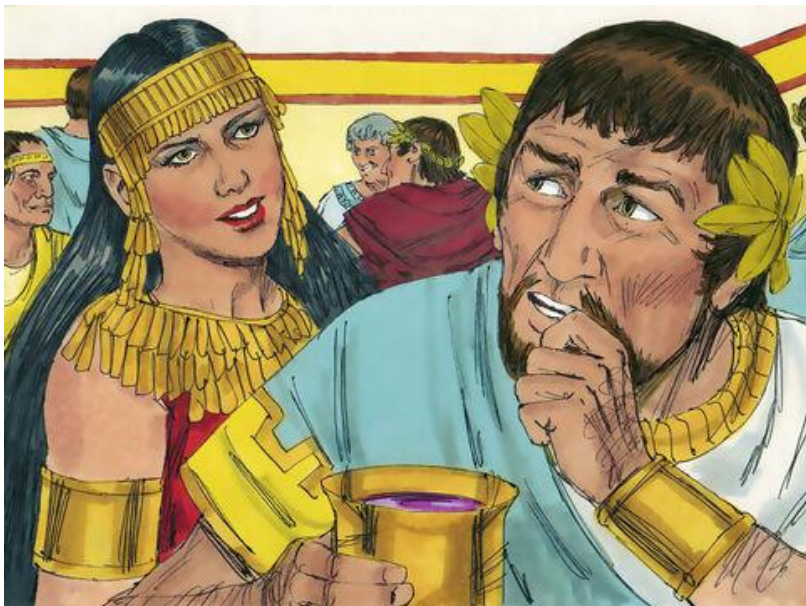
Luke 9:8

(from)(some people saying)
And of **some**,

(people said) { (happen) Elijah (come show)
that **Elias** had appeared;

(from)(other people saying)
and of **others**,

(people said) { (happen) [O.T. Bible]
that **one** of the **old** prophets
[resurrected]
[...alive again...]
was risen **again**.



Luke 9:9



Herod Antipas

And **Herod** said,



[killed]

(head cut off)

John Baptist

John have **I** beheaded:



(Jesus)

but **who** is **this**,



[teaching & miracles]
(these)

(about)

of **whom** **I** hear such things?

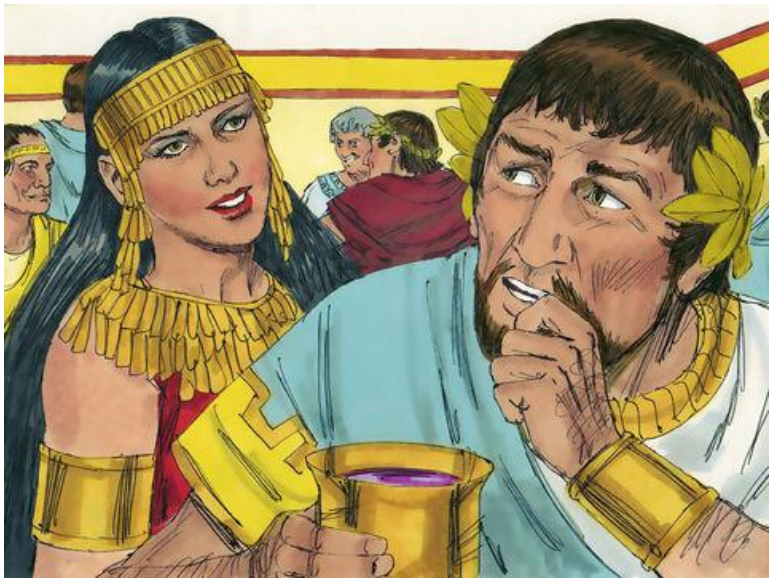


[meet / visit]

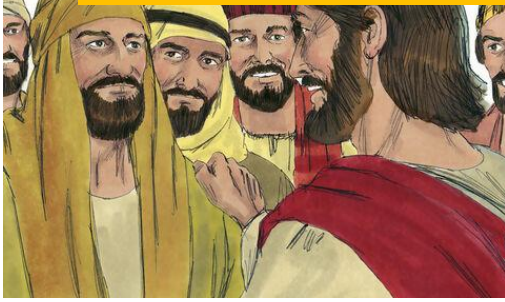
(want)

And **he** desired to see **him**.

(Herod said)



Jesus Feeds Five Thousand (Luke 9:10-17)



Luke 9:10

[12 disciples]
(sent people)

And the apostles,

(happen)

when they were returned,

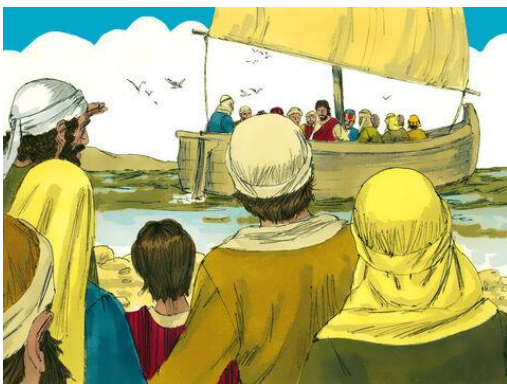
(come again)

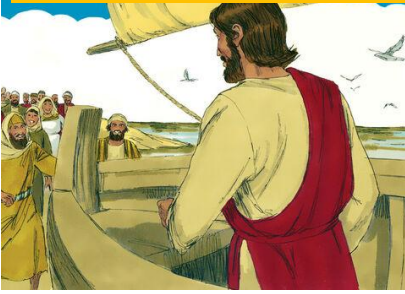
(Jesus) (about) (...finish do...)
told him all that they had done.

(bring) (separate place)
And he took them, and went aside

(alone) [wilderness]
(outside / empty)
privately into a desert place belonging

(named)
to the city called Bethsaida.





Luke 9:11

And the people, ^(happen) when they ^(Jesus there) knew it,

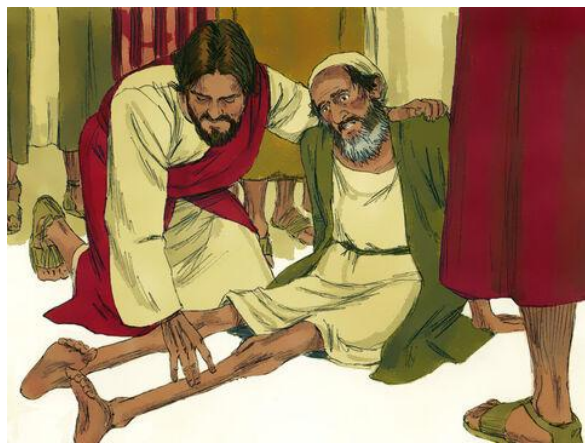
^(people) followed ^(Jesus) him: and ^(welcomed) he received them,

^[teach]
^(Jesus speak) and spake unto them

^(about) of the kingdom of God,

^(Jesus made strong) and healed them

^[remove sickness]
^(make strong) that had need of healing.



Luke 9:12

(happen)

(start)

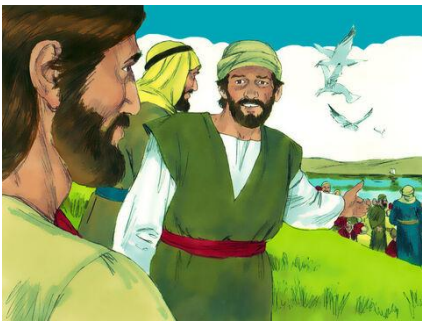
(.....end.....)

And **when** the day began to wear away,

[12 apostles]

(12 disciples)

then came **the twelve**,



(Jesus)

and said unto **him**,



[go away]

(many people)

(depart)

(goal)

Send **the multitude** **away**, that **they**

(can)

(villages)

(land)

may go **into the towns** and **country**

[around]

(....near places...)

[sleep]

(stay in house)

(food)

round about, and **lodge**, and get **victuals**:

[wilderness]

(because)

(now stay place)

(outside / empty)

for **we** are **here** in **a desert** place.

(12 disciples said)



Luke 9:13



(Jesus)

(12 disciples)

But **he** said unto **them**,



you (to people)

Give **ye** **them** to eat.

(Jesus said)



And **they** said,



good / had

We have **no more**

[only]

(except)

(5)

(bread)

(2)

but five loaves and two fishes;



(only)

(must)

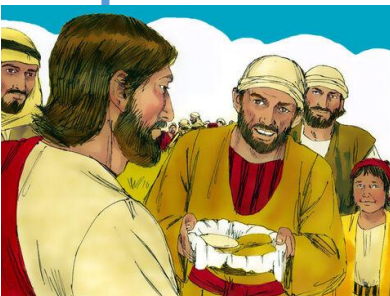
(food)

except we should go and buy **meat**



(give to)

for all this people.



(12 disciples said)

Luke 9:14



(Because)(people)

(near count)

(...5,000...)

For **they** were about **five thousand** men.



(Jesus)



[students]

(followers)

And **he** said to **his** disciples,



Make **them** sit down

[...50 people in each group...]

(with)

(50s)

(group)

by **fifties** in **a** company.

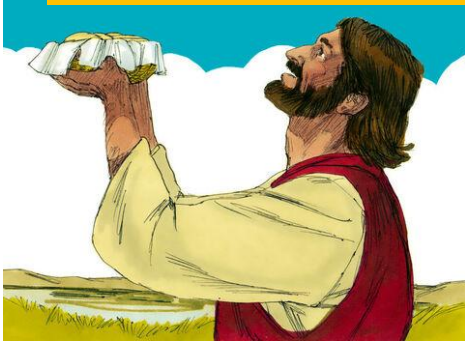
(Jesus said)



Luke 9:15

[obey Jesus]
(disciples)
And **they** did so,

(people)
and made **them** **all** sit down.



Luke 9:16



(Jesus)

Then he took

(5) (bread) (2)
the five loaves and the two fishes,

and looking up to heaven,



[food]
(bread & fish)

[divided the food]
(break into pieces)

he blessed them, and brake,

[students]
(12 followers)

and gave to the disciples

(put) (many people)
to set before the multitude.

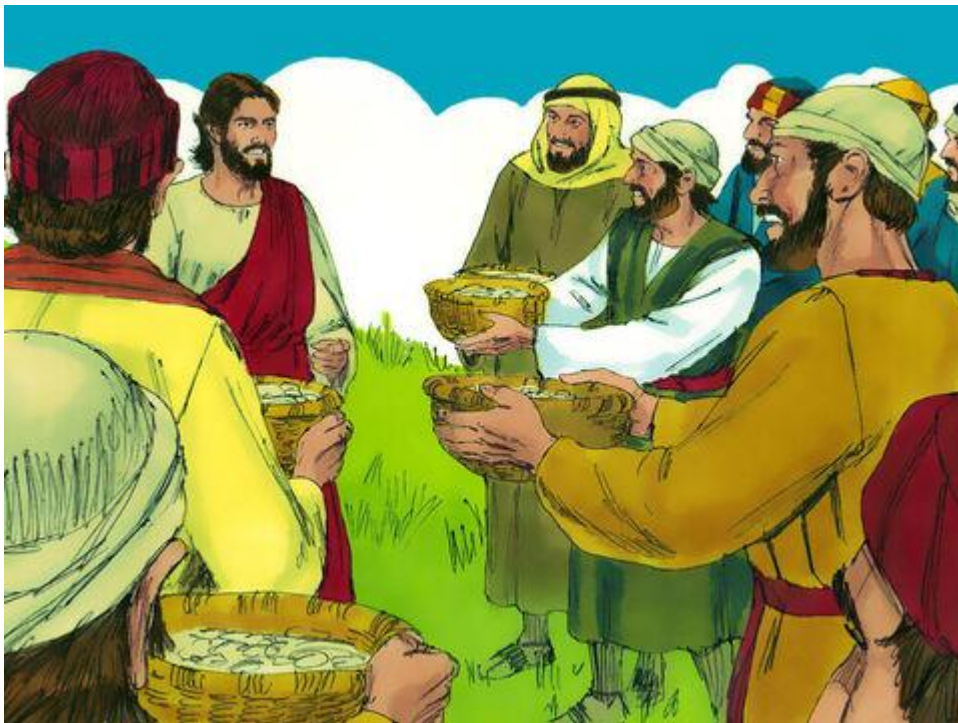


Luke 9:17

↙
(many people) [enough]
(5,000+)(content)
And **they** did eat, and were **all** filled:

[gathered]
(...collected...)
and **there** was taken up
↙ ↗ ↖
(pieces of food) (extra)
of **fragments** that remained to them

(12)
twelve baskets.



Luke 9:18

(.....happen.....)

And it came to pass,



(Jesus)

as he was alone praying,



[students]

(12 followers)

his disciples were with him:



and he asked them, saying,

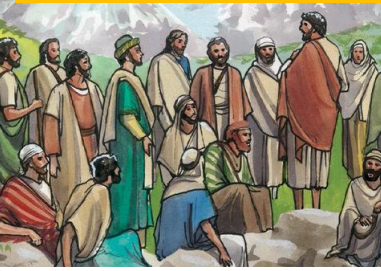


(about Me which person?)

Whom say the people that I am?

(Jesus asked)





Luke 9:19

(Disciples)

They answering said,

John the Baptist;

(some people)
but **some** say,

Elijah
Elias;

(other people)
and **others** say,

(happen) [O.T. Bible]
that **one** of the **old** prophets

[resurrected]
(...alive again...)
is risen **again**.

(people say)

(people say)

(people say)

(disciples said)



Luke 9:20

(Jesus)

(12 disciples)

He said unto them,



(Jesus asked)

But whom say you that I am? (about Me which person?)

Peter answering said,



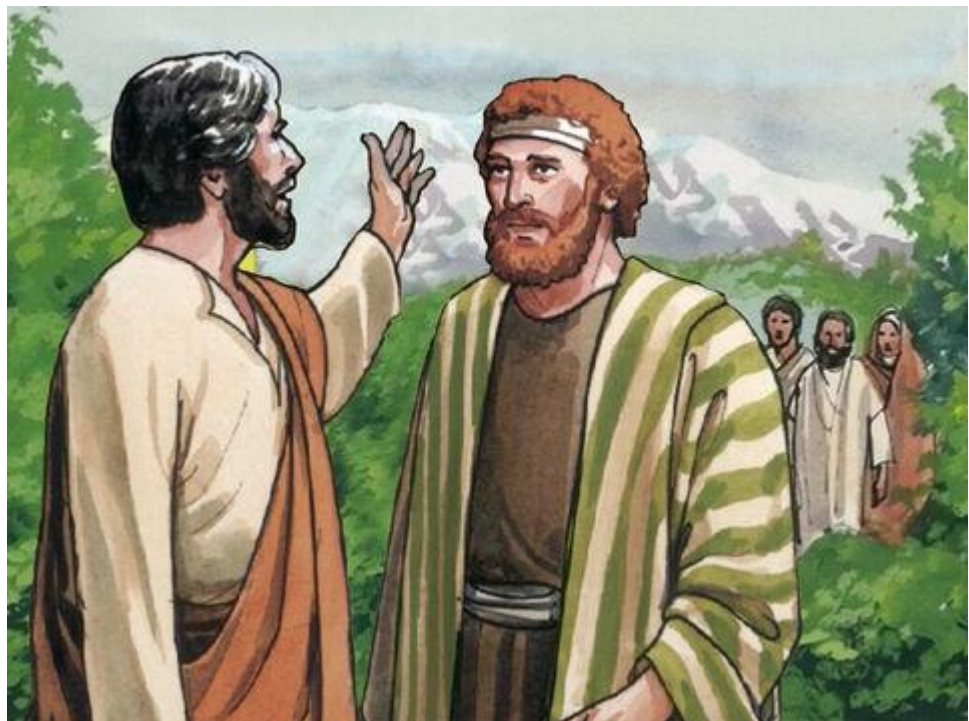
[King / Saviour]

(You, Jesus, same)

(Chosen)

The Christ of God.

(Peter answered)



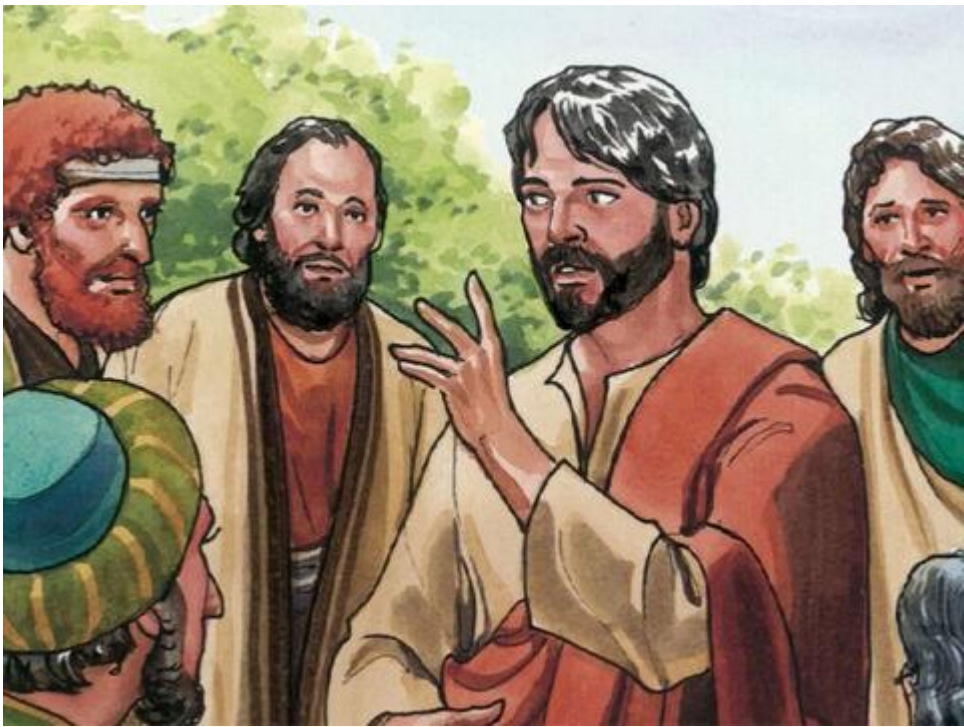
Luke 9:21

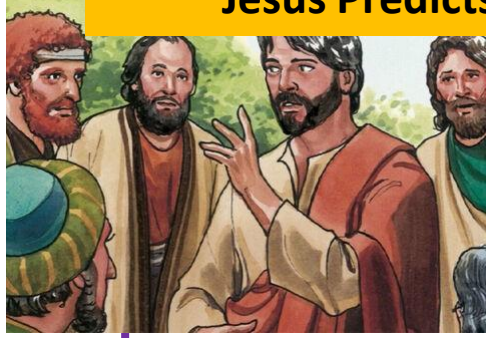
And ^(Jesus) ^[clear] ^(strict) ^(tell) ^(to 12 disciples) **he** straitly **charged** **them**,

and **commanded** **them**

(Jesus commanded)

^[Jesus = Christ]
^[Jesus is the Christ]
^(to) to tell **no** **man** that thing;





Luke 9:22

[...Jesus...]

Saying, *The Son of man*

must suffer *many* things,

[refused]

(receive not)(from)

(Jew leaders)

and be rejected of *the elders*

[Law teachers]

(#1 Jew religious leaders)

(teachers)

and *chief priests* and *scribes*,

(happen)(killed)

and be slain,

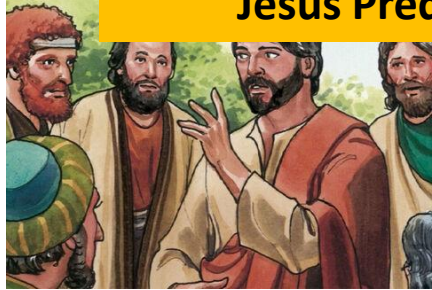
[resurrected]

(...alive again...)

(3rd)

and be raised *the third day*.

(Jesus said)



Luke 9:23

(Jesus said)

And ^(Jesus) he said to ^(12 disciples) them all,

▲ (yes) (want) (...follow...) ▼

If any man will come after me,

▲ [not do what flesh wants] ▼

(then) (say, No, to) let him deny himself,

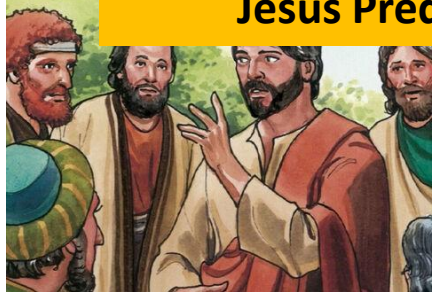
▲ [carry] [suffering / shame] (pick up) (every day) ▼

and take up his cross daily,

▲ and follow me.



Luke 9:24



(Because) (any person)

For *whosoever*



(want)

will save *his* life

[whole self]

(all of himself)



shall lose it:



(any person)

but *whosoever*



[forsake]

(surrender)

(follow)(Jesus) (goal)

will lose *his* life for *my* sake,



(that person)

the same shall save it.

(Jesus said)

Luke 9:25

(Jesus said) {

For what is *a man* advantaged,

if *he* gain the *whole world*,

and lose *himself*, or be cast away?

[help / win]
[profit / gain]

(Because)

[win]
(yes) (receive) (all)

[punished]
(loss) (become) (...rejected...)

The diagram illustrates the structure of the verse Luke 9:25. A large purple bracket on the left indicates that the entire sentence is spoken by Jesus. The text is color-coded: 'a' is red, 'man' is blue, 'whole' is red, and 'world' is green. Arrows indicate the flow of the text: a blue arrow points down from the title 'Luke 9:25' to the first line; a blue arrow points left from the first line to the second line; a blue arrow points left from the second line to the third line; and a blue arrow points left from the third line to the fourth line. A small black triangle is placed above the word 'if'.

Luke 9:26

(Because) (any person) (... have no respect to...) (Jesus)
For *whosoever* shall be ashamed of *me*

[Bible]
(and have no respect to Jesus) (teachings)
and of *my* words,

(to) [.....Jesus.....] (...have no respect...)
of *him* shall *the Son of man* be ashamed,

(happen) (with) (wow!)
when *he* shall come in *his own* glory,

[God the Father Own wow!]
(with) (Own glory)
and in *his Father's*,

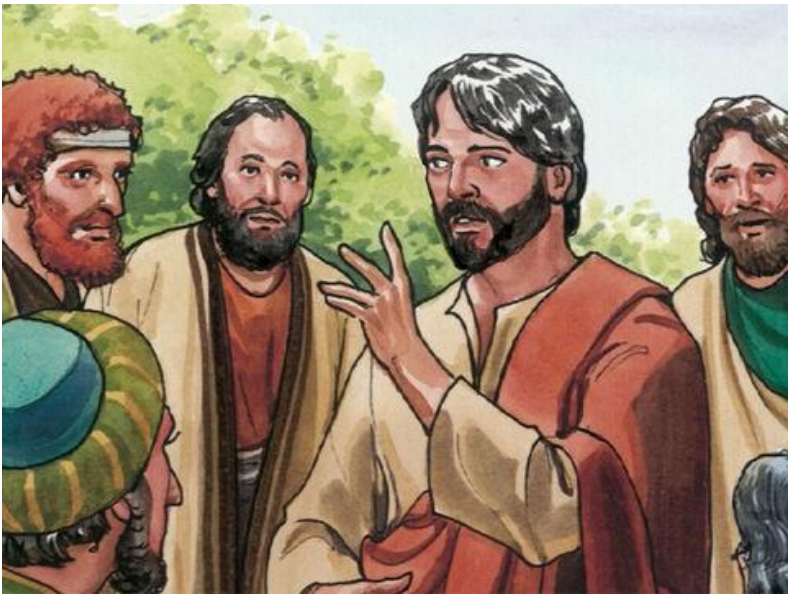
[wow!]
(and with glory)
and of *the holy angels*.

(Jesus said)

Luke 9:27

(Jesus said)

But *I* tell *you* of *a* truth,
there be *some* standing here,
which shall not taste of death,
till they see the kingdom of God.



Luke 9:28

(.....happen.....)

And it came to pass

[teachings]

(near)

(...count of 8 days....)

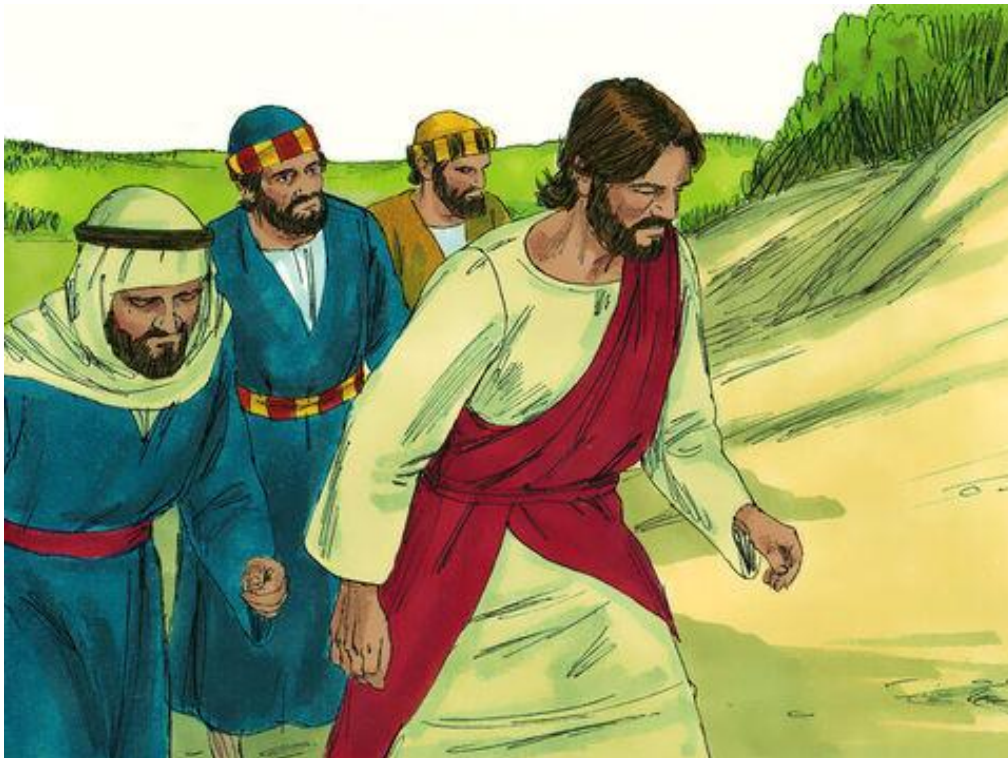
(words)

about **an eight** days after these sayings,

(Jesus) (bring)

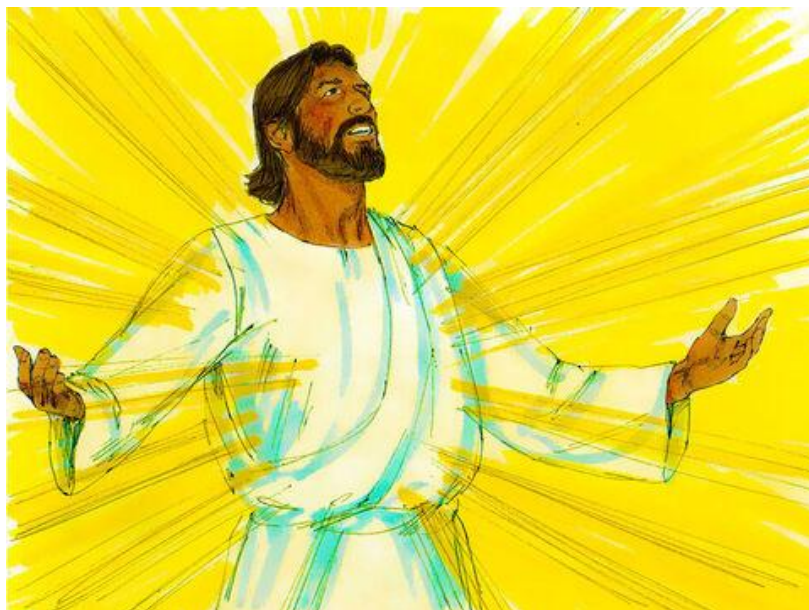
he took **Peter** and **John** and **James**,

and went **up into a** mountain to pray.



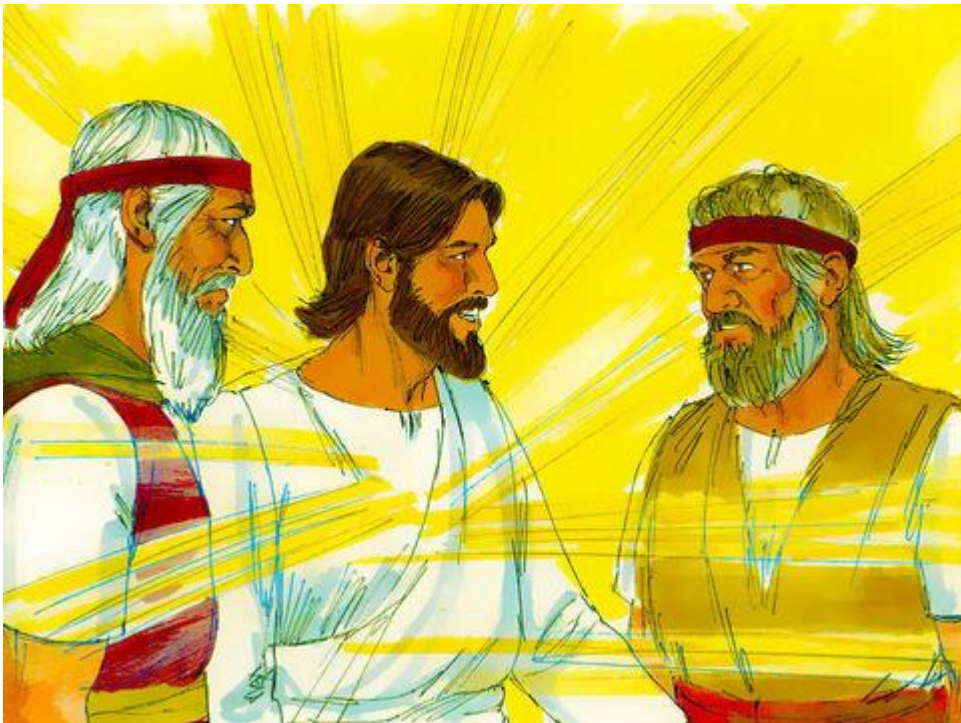
Luke 9:29

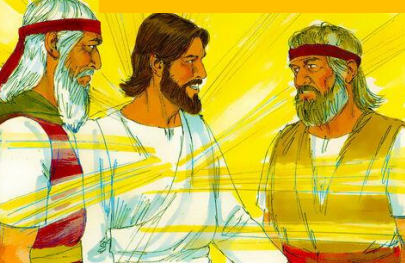
↓
(Jesus)
And as he prayed,
↑
[appearance]
(look / Self show) [body]
(face)
the fashion of his countenance
[transfigured]
(changed)
was altered,
↑
(clothes)
and his raiment
[light flashing]
(shining)
(became)
was white and glistening.



Luke 9:30

[in the mountain]
(see, happen) (Jesus)
And, behold, **there** talked with **him**
↗ ↗ ↘ ↘
(2) (same) Elijah
two men, **which** were **Moses** and **Elias**:





Luke 9:31

(Moses & Elijah)(come show) (with) (wow!)

Who appeared in glory,



[...discuss...]
(speak)(about)(Jesus) (death)

and spake of **his** decease



[finish do]

(will soon) (complete)

which **he** should accomplish

at **Jerusalem.**

Luke 9:32

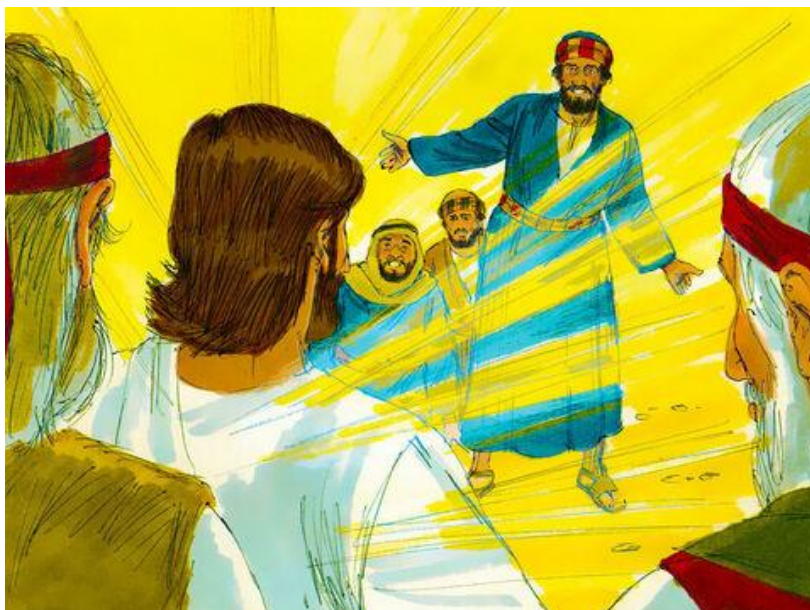
But **Peter** and **they** that were with **him**
(James & John) (Jesus)

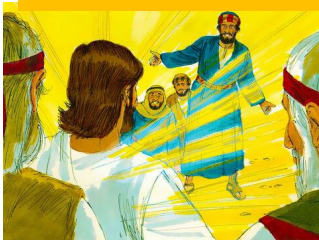
(tired)
were heavy with sleep:

(Peter, John, & James)
(happen)
and **when** **they** were awake,

they saw **his** glory,
[white—shining] (wow!)

[Moses & Elijah] (2) (stand)
and the **two** men that stood with **him**.





Luke 9:33

And it came to pass, ^(.....happen.....) ^(Moses & Elijah) ^{[go away] (leave)} as they departed

from him, Peter said unto Jesus,

^(Boss) Master, ^(Peter, John, & James) ^[in the (stay) mountain] it is good for us to be here:

and let us make ⁽³⁾ ^[booths / houses (tents)] three tabernacles;

^{(tent)(give to)} ^{You} one for thee, and ^{(tent)(give to)} one for Moses,

^{(tent) (give to) Elijah} and one for Elias:

not knowing what he said.

Luke 9:34

(Time same)(Peter)(this way)(speaking)

While he thus spake,

[in the
mountain]

there came a cloud,

(Peter, John, & James)

(cover)

and overshadowed them:

(afraid)

and they feared

(...go into...)

as they entered into the cloud.



Luke 9:35

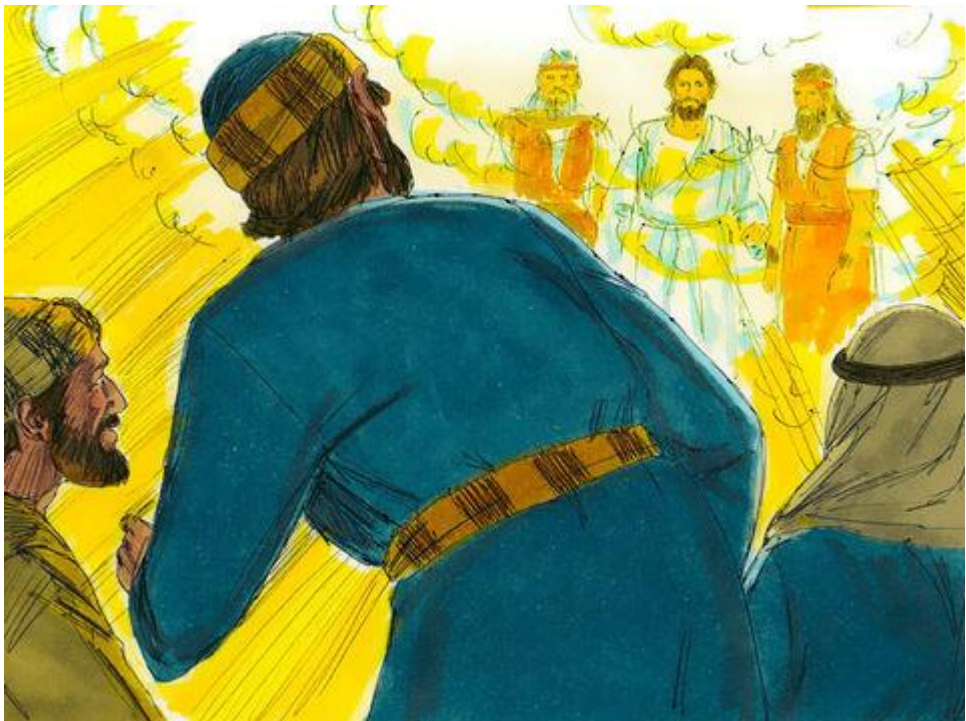
[in the mountain] [God the Father]
(speaking)
And there came a voice

(from)
out of the cloud, saying,

(Jesus)(same) (loved)
This is my beloved Son:

[obey]
hear him.

(God the Father said)



Luke 9:36

[God the Father]
(happen) (speaking) (finish)
And **when** **the voice** was **past**,

[happen see]
(there)
Jesus was found **alone**.

(Peter, John, & James)
And **they** (keep)(about happen quiet) kept it close,

(...not tell to anyone...) [when time Jesus in world]
and told **no man** in **those days**

(.....about anything.....)
any of those things

(finish see)
which **they** had seen.

Luke 9:37

(.....happen.....)

And it came to pass, that

(happen)

on the next day, when

(Peter, John, & James)



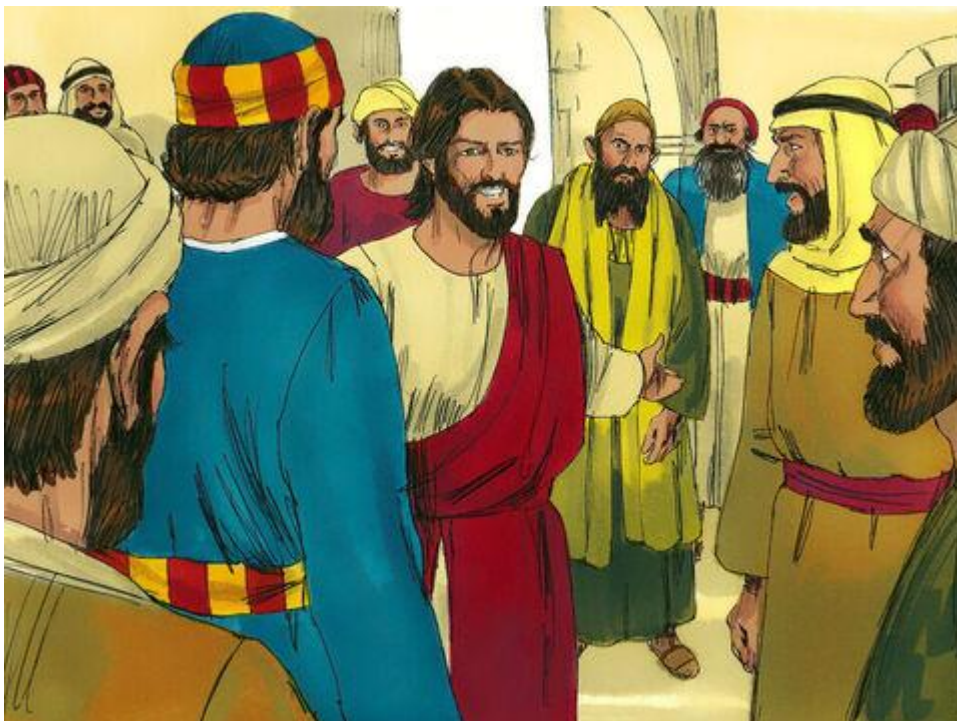
they were come down from the hill,

(mountain)

(...a big crowd...)

(meet) (Jesus)

much people met him.



Luke 9:38

(see, happen)
And, behold,

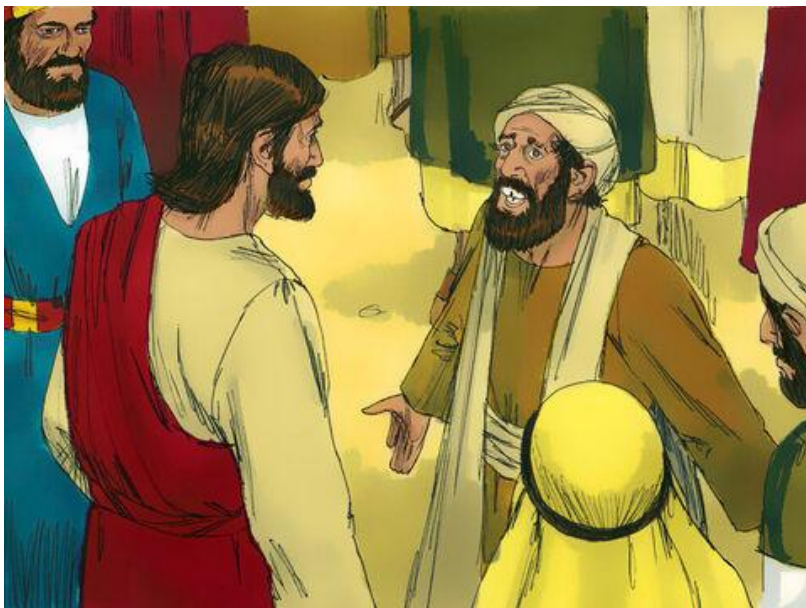
↙
[group]
(crowd) (...shout...)
a man of the company cried out, saying,

↙ ↙ ↙
[Jesus] [beg] You
(Teacher) (ask)
Master, I beseech thee,

↙ ↘
[...help...]
look upon my son:

↙ ↙ ↙
(because) (my)
for he is mine **only** child.

(man said)



Luke 9:39

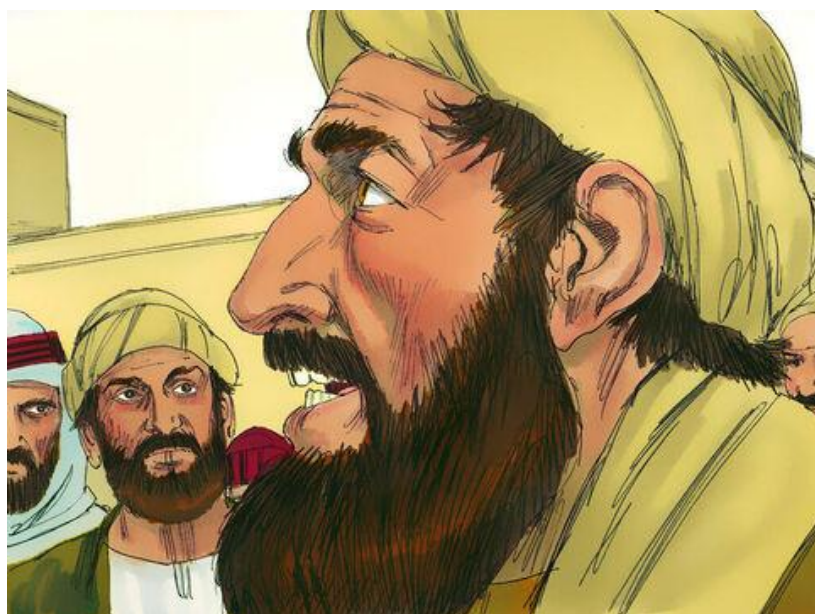
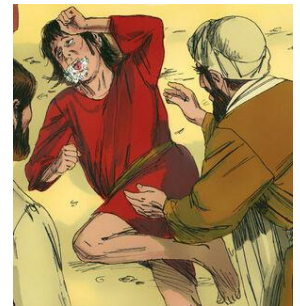
[see, happen] [controls / captures]
(behold) (evil spirit) takes (son)
And, lo, **a spirit** taketh **him**,

[surprise]
(quickly) (...shouts....)
and **he suddenly** crieth out; and

[shake / seizure] [happen] [spits]
tears (result) foams
it teareth **him** that **he** foameth **again**,

[crush]
(hurts)
and bruising **him**

[with suffering] (leaves / go away)
(the evil spirit not easily) departs
hardly departeth from him.



(man said)

Luke 9:40

(man said) {

[father] [beg] (Jesus) [students]
(man) (ask) Your (followers)

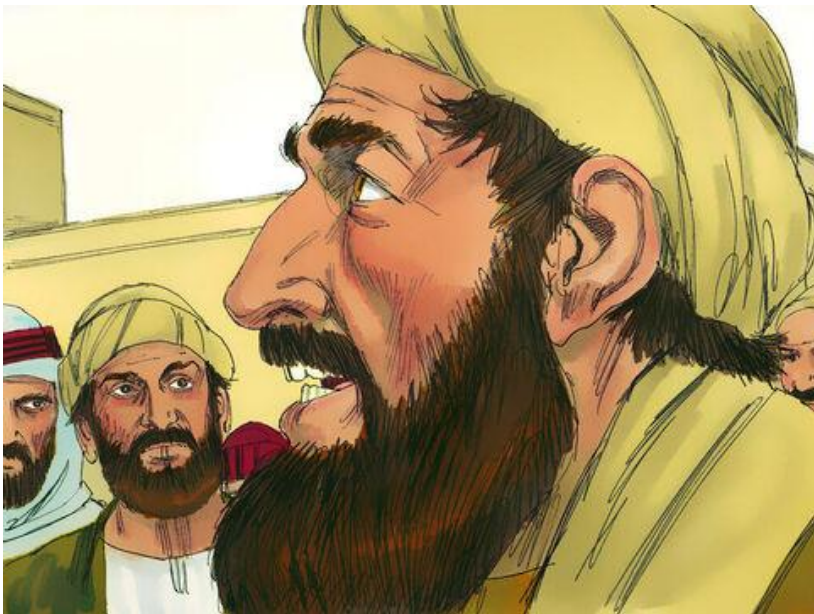
And *I* besought *thy* disciples

[command]
(throw)(evil spirit)

to cast *him* out;

← [able]
(can)

and *they* could not.



Luke 9:41



And **Jesus** answering said,



[no faith] [going wrong way]
(You) (not believing) (bad) (people group)
O faithless and perverse generation,



(long time) (continue)
how long shall **I** be with you,



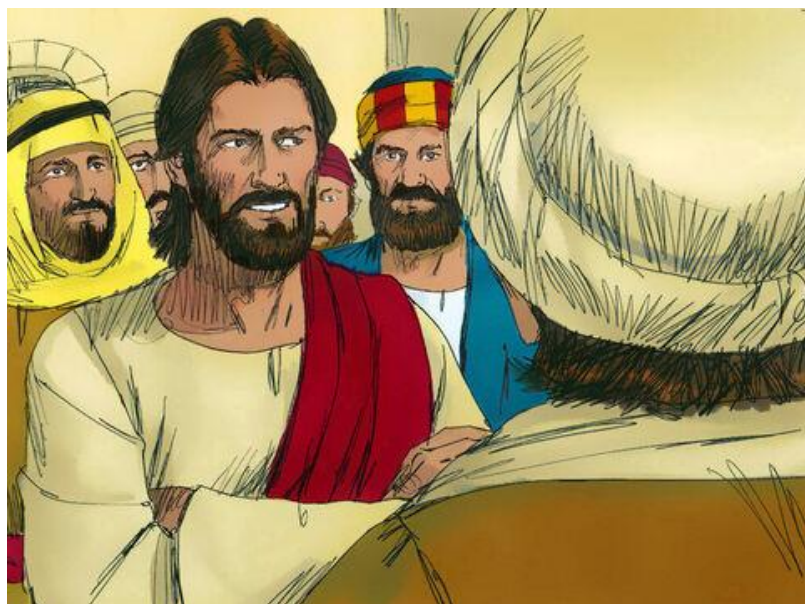
[patient / bear]
(endure)

and suffer you?

[man / father] (to Jesus)
your here

Bring thy son hither.

(Jesus said)



Luke 9:42



(son)

(...continuing to come...)

And **as** **he** was **yet** a coming,



[cast]

(evil spirit)

(throw)

[shake / seizure]

tear / tore

the devil **threw** **him** **down**, and **tore** **him**.

[speak strict]

(scold)

(...evil spirit...)

And **Jesus** rebuked **the unclean spirit**,



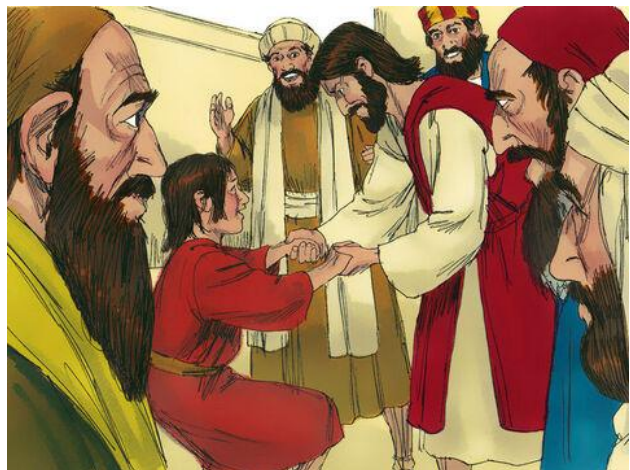
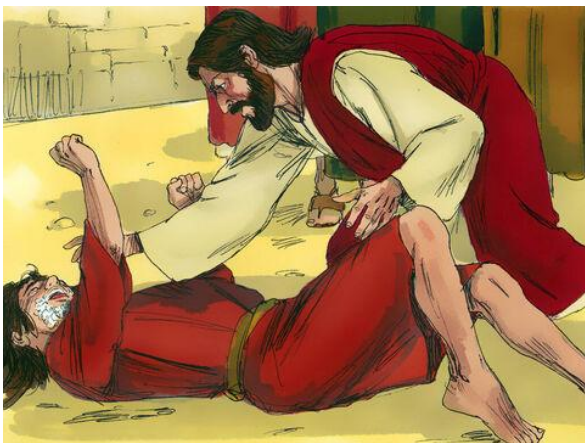
[removed evil spirit]

(made strong)


and healed **the child**,




and delivered **him** **again** to **his father**.



Luke 9:43

 [many people]
(the crowd) [wow!]
(surprised)
And **they** were **all** amazed

(with) (great)
at the mighty power of **God**.

 (same time) (thinking wow!)
But **while** **they** wondered

(surprised with)
(each person) 
every one at **all** things which **Jesus** did,

  [students]
(followers)
he said unto **his** disciples,

Luke 9:44

[prophecies]
(words)

Let these sayings

[.....hear / listen carefully.....]
(.....go deep into.....) (disciples)

sink down into your ears:

[.....Jesus.....]

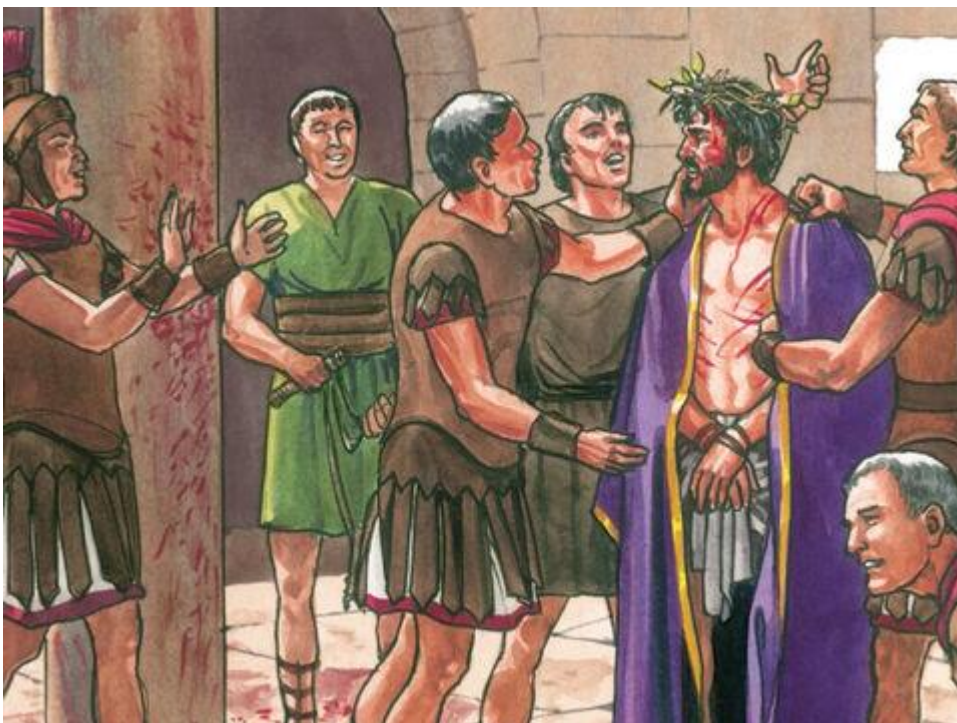
[arrest and give]
(given)

(because)

for the Son of man shall be delivered

[control]

into the hands of men.



Luke 9:45



(disciples)(understand meaning)

(Jesus speaking)

But **they** understood not this saying,



[Jesus words]
(meaning)

and it was hid from **them**,



[know meaning]
(understand)

(happen)

that **they** perceived it not: and



[about Jesus death]

(afraid) (question)(Jesus)(about)(Jesus speaking)

they feared to ask **him** of that saying.

Luke 9:46

Then there <sup>[begin]
(start)</sup> arose
↓
<sup>[argue]
(discussion)</sup> a ^(with) reasoning ^(disciples) among them,
↙ ↘
^(about who) which ^(will become) of them ^(#1) should be greatest.



Luke 9:47



[understanding]
(seeing)

And **Jesus**, perceiving

[minds]

(thinking)

(disciples)

the thought of **their** heart,



(Jesus bring)

(put)

(near)

took **a** child, and set **him** by **him**,





Luke 9:48



(disciples)

And said unto **them**,

(Any person)

Whoever

Whosoever shall receive



(with)(Jesus)

receives

this child in **my name** receiveth **me**:



(any person)

whoever

and **whosoever** shall receive **me**



receives (God the Father)

receiveth **him** that sent me:



[not important person]

(because)

(small person)

for **he** that is **least** among **you all**,



(important person)

the same shall be **great**.

Luke 9:49

And John answered and said,

[Jesus] [disciples] [man] [command] (evil spirits)
(Boss) (throw)
Master, we saw one casting out devils

(with) Your (tell, Stop, to)
in thy name; and we forbad him,

[...not with Jesus disciple group...]
follows
because he followeth not with us.

(John said)

Luke 9:50

And **Jesus** said unto ^(John) **him**,

^(person using Jesus name)
^(Tell, Stop, to) **Forbid** **him** not:

^(because) **for** **he** **that is not against us** **is for** **us**.

(Jesus said)

Luke 9:51

(.....happen.....)
And it came to pass,

(now ready)(happen)
when the time was come that

└
(Jesus) (.....soon.....) [go up into Heaven] (...taken up...)
he should be received up,
└ [decide] [direction—go]
(focus) (put)
he stedfastly set his face

to go to Jerusalem,



Luke 9:52

And sent ^[disciples] messengers ^[coming] before his face:
(Jesus sent) (people—bring message) (Jesus)(presence)

and ^(...go into...) they went, and entered into

^(town) a village of the Samaritans,

^[receive]
^(welcome) to make ready for him.

Luke 9:53

And ^(Samaritans) they ^(welcome) did not receive ^(Jesus) him,
because ^[direction—go] his ^(...look same...) face was as though
he ^[travel] would go ^(will) to Jerusalem.

Luke 9:54

[students]
[followers]
(happen)(Jesus)
And **when** **his** disciples

[Samaritans reject Jesus]
James and John saw this, they said,

[Jesus] want You (happen)
Lord, wilt thou that we command

[...fire rain...]

fire to come down from heaven,

[burn]
(destroy) (Samaritans) (...same...) Elijah (do before)
and consume them, even as Elias did?



Luke 9:55

[turn around]
(Jesus)
But **he** turned,



[speak strict]
(scold to)(James & John)
and rebuked **them**, and said,

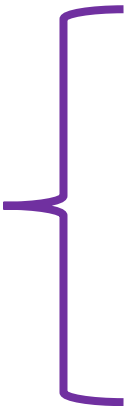


You
Ye know not what manner (way)



[attitude]
[thinking] you (...belong...)
of spirit **ye** are of.

(Jesus said)



Luke 9:56

(Jesus said) {
[.....Jesus.....]
(Because)
For the Son of man is not come
↓
to destroy men's lives,
↙
[men's lives]
but to save them.

(Jesus & disciples) (different) (town)
And *they* went to another *village*.

Luke 9:57

(.....happen.....)

And it came to pass, that,

(Jesus & disciples) (.....travel on road.....)

as they went in the way,



(...one...)

a certain man said unto him,

(Jesus)



[Jesus]



You

Lord, I will follow thee



anyplace

You

go

whithersoever thou goest.

(man said)



Luke 9:58



And **Jesus** said unto ^(man) him,

^[fox house]
^(caves)
Foxes have **holes**,

^[bird house]
^(sky)
and **birds** of **the air** have **nests**;

^[.....Jesus.....]
^{has} ^(no)
but **the Son of man** hath not

^[house] ^[sleep]
^(place) ^(put)
where to lay **his head**.

(Jesus said)

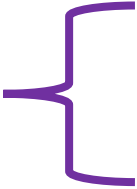


Luke 9:59



(Jesus) (different person)
And **he** said unto **another**,

(Jesus said)



Follow **me**.



But **he** said,



[Jesus] (allow)
Lord, suffer **me** **first**



[care for my father until he is buried]

to go and bury **my** **father**.

(man said)



Luke 9:60

[wants bury father]
(man)
Jesus said unto him,

[unbelievers]
(spiritually dead) [body dead]
(physically dead)
Let the dead bury their dead:

you (tell open)
but go thou and preach

the kingdom of God.

(Jesus said)



Luke 9:61



(different person)

And another also said,



[Jesus]

You

Lord, I will follow thee;



(say to)(family) (goodbye)

but let me first go bid them farewell,



which are at home at my house.

(man said)



Luke 9:62

[wants say goodbye to his family]

(man)

And **Jesus** said unto **him**,

[.....start.....]

(.....taking.....)

No man, having put **his** **hand**

plow

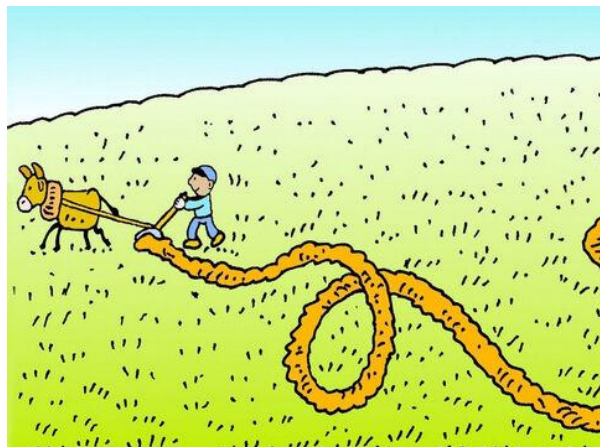
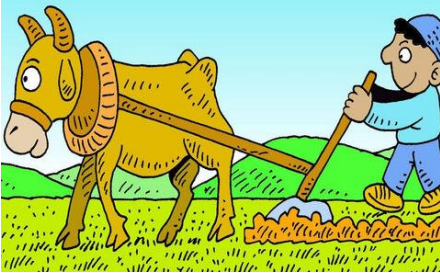
to **the plough**, and looking **back**,

[right]

(good)(to serve)

is fit for **the kingdom** of **God**.

(Jesus said)



Luke 10

Luke 10 Outline

Jesus Sends Out Seventy (Luke 10:1-16)

The Good Samaritan (Luke 10:17-37)

Jesus Visits Mary and Martha (Luke 10:38-42)

Luke 10:1

[Jesus sending out the 12 disciples]

After these things

[Jesus][give command / job]

(chose) (different) (70 disciples)

the Lord appointed other seventy also,

(70 disciples)

(2 disciples) (2 disciples)

and sent them two and two before

[coming]

(presence)

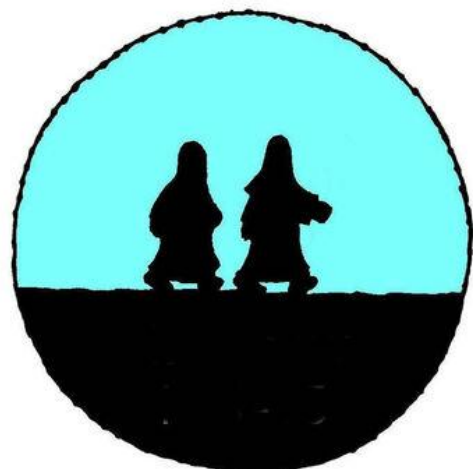
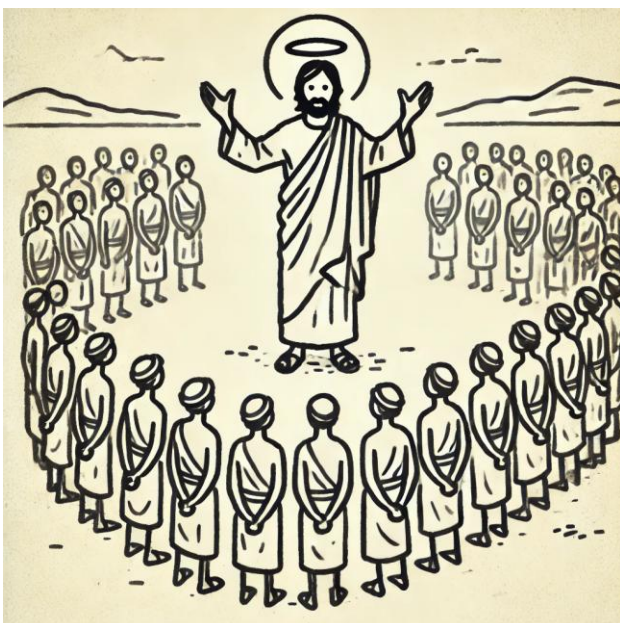
(each)

his face into every city and place,

to places

(will soon)

whither he himself would come.



Luke 10:2

(Then) (Jesus) (70 disciples)
Therefore said he unto them,

[people ready receive Gospel]
(food gather from fields)(true) (much)
The harvest truly is great,

[people preach Gospel]
(workers in fields) (small) (ask) you
but the labourers are few: pray ye

[God the Father]
then (to)
therefore the Lord of the harvest,

(goal) (will) (out)
that he would send forth labourers

into his harvest.

(Jesus said)



Luke 10:3



(70 disciples)

Go *your ways*:



(see, happen) (Jesus)

(out)

behold, *I* send *you* *forth*



[enemies of Gospel]

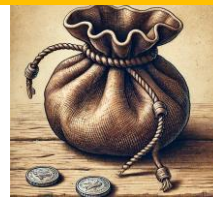
(with)

as *lambs* among *wolves*.



(Jesus said)

Luke 10:4



[wallet / money bag]

(Bring)

(not)

(small bag)

Carry neither *purse*,

(and not) (bag) (and not)

nor *scrip*, nor *shoes*:



[say, Hi]

(greet)

[while travelling]

(...on the journey...)

and salute *no* man *by the way*.



Luke 10:5

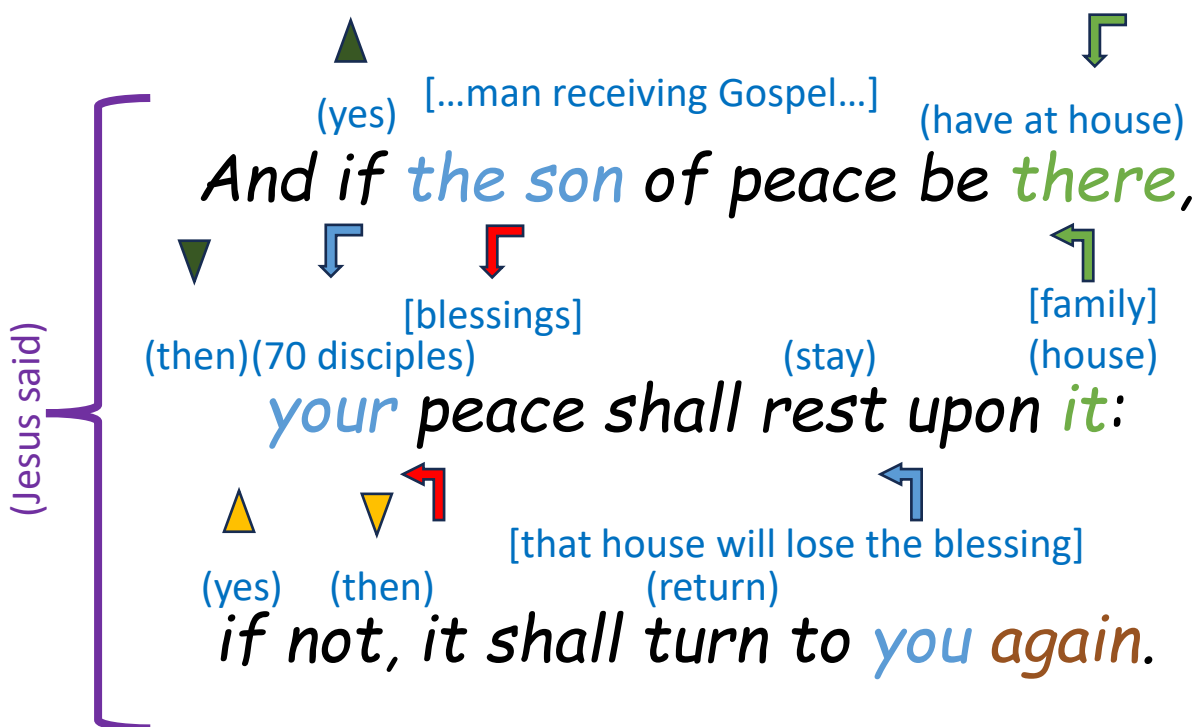
(any) (70 disciples)
whatever you (go into)
And *into whatsoever house* ye enter,

first say,

[blessings] [family]
(have)
Peace be to *this house*.



Luke 10:6



Luke 10:7

[with man receiving Gospel] (stay)

And *in the same house* remain,

[foods & drinks] (same)
eating and drinking *such things*

[house] (family)
as *they* give:

[70 disciples / preachers] [deserving] (because) (worker) (good) (receive) (pay)
for *the labourer* is worthy of *his hire*.

[disciples must be content]
[...changing place stay...]

Go not *from house to house*.



eat *such things* as are set *before* you:

Luke 10:9



(make strong) (sick people) (in city)
And heal the sick that are therein,



(people in city)
and say unto them,

The kingdom of God



(near)
is come nigh unto you.

(Jesus said)

Luke 10:10

(Jesus said) {
But *into* ^{(any) whatever} *whatsoever* ^(70 disciples) *city* ^{you (go into)} *ye* enter,
and ^(welcome) *they* receive *you* not,
go *your* ways out into the streets
of ^(city) *the same*, and say,

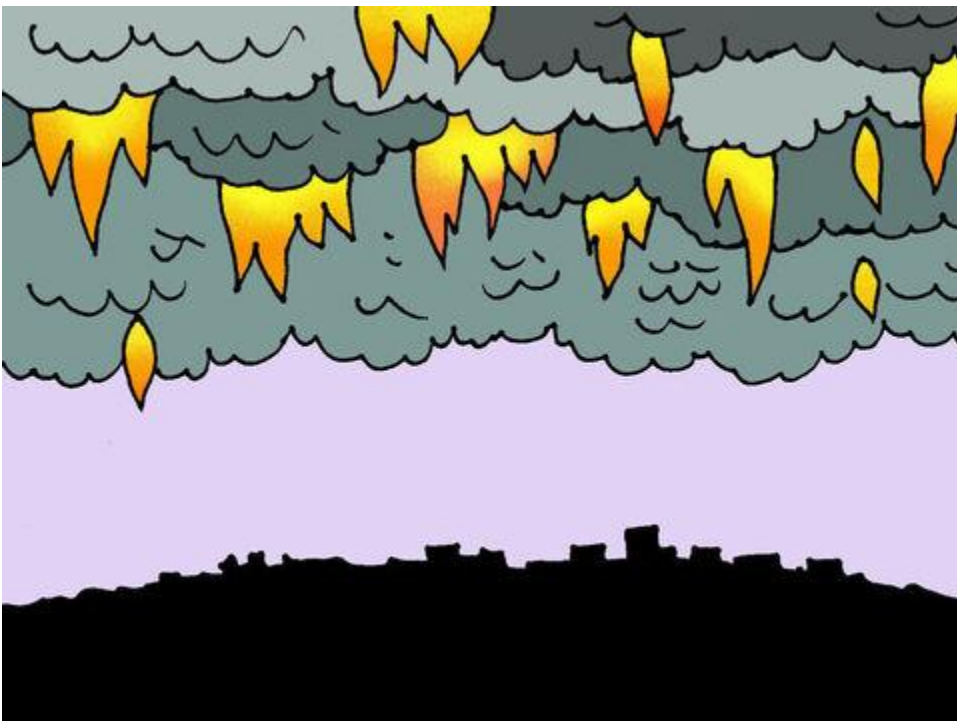


Luke 10:11



Luke 10:12

(Jesus) (70 disciples)
But *I* say unto *you*,
[can bear]
(happen) (become) (can endure)
that it shall be *more* tolerable
[day of judgment] (to)
in that day for *Sodom*,
[people receive not Jesus disciples]
(compared to)
than for *that city*.



Luke 10:13

[Destruction!]
(Danger!) you Korazin
Woe unto *thee*, *Chorazin*!

[destruction!]
(danger!) you
woe unto *thee*, *Bethsaida*!

▲ [do wow!]
(because)(yes) (power) (miracles)
for if the mighty works

(.....do finish.....)
had been done *in Tyre* and *Sidon*,

(.....do finish.....)
which have been done *in you*,

▼ ↗
(then) (...much...) (time) (before) (change)
they had *a great* *while ago* repented,

[...wearing...] [rice bags]
(rough clothes) [burned things]
(black dirt)
sitting in *sackcloth* and *ashes*.

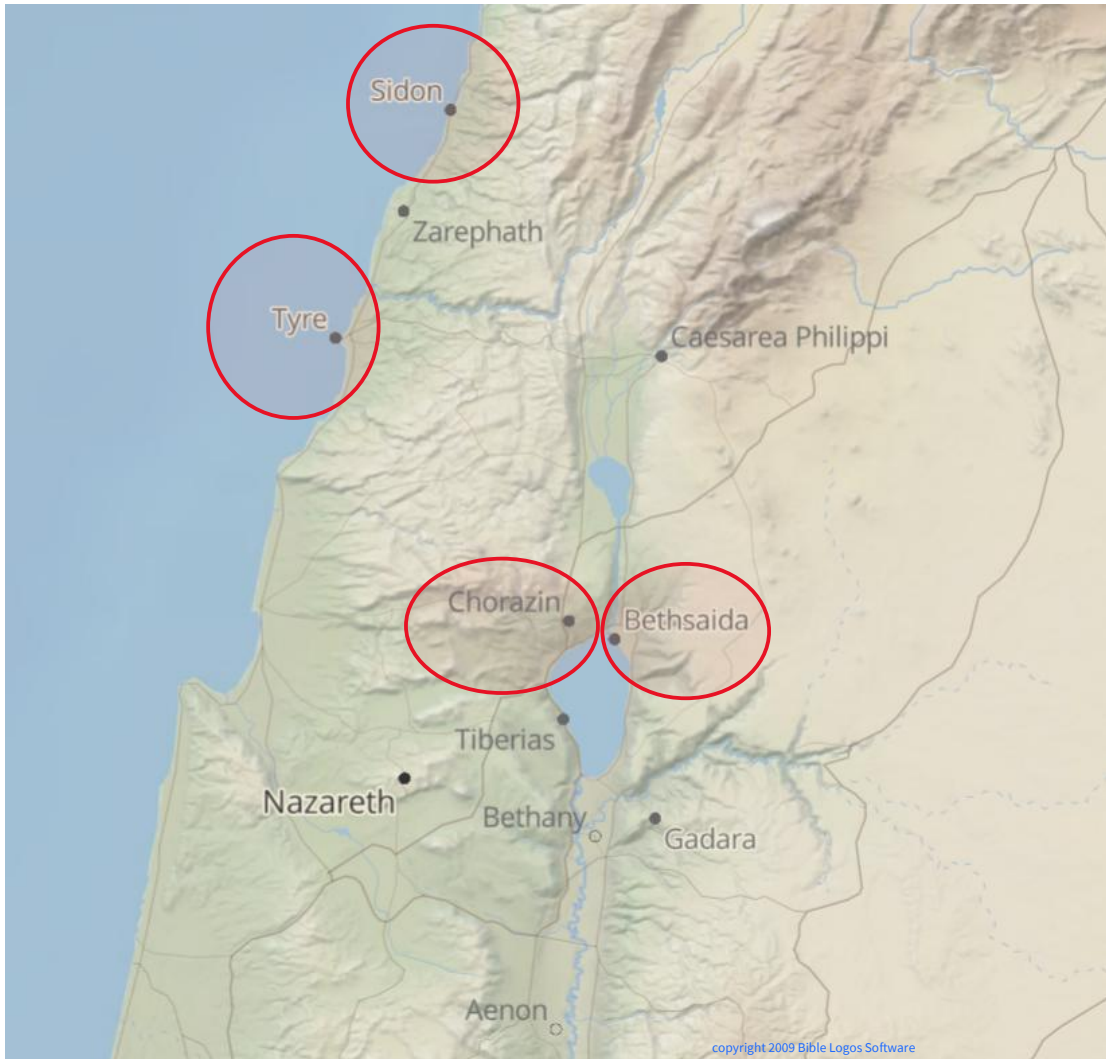
(jes said)

Luke 10:14

^(become) But it shall be ^[can bear] ^[can endure] **more** tolerable

^(to) for **Tyre** and **Sidon** ^[...day of judgment...] at the judgment,

^(Chorazin & Bethsaida)
^(compare to) than for [↑] **you**.



Luke 10:15

(Jesus said)

And ^{you} *thou*, *Capernaum*,
^{[have] are} *which art* ^{[pride] (lift up)} *exalted* ^{[become like God] [think self very high]} *to heaven*,
^[people will be destroyed in Hell]
^{will (happen) pull} *shalt be thrust* ^[...become very low...] *down to hell.*



Luke 10:16

(Jesus said)

He that heareth you heareth me;

and he that despiseth you despiseth me;

and he that despiseth me

despiset him that sent me.

(obeys) hears (70 disciples) (obeys) hears (Jesus)

(hates) despises (hates) despises

(hates) despises

(hates) despises (God the Father)

↙ ↘ ↙ ↘ ↙ ↘ ↙ ↘

Luke 10:17

And ^(70 disciples) **the seventy** ^(come) returned again

^(happy)
with joy, saying,

^[Jesus]
Lord, ^(also) even ^(evil spirits) **the devils** ^{[obey] (submit)} are subject

^(with) ^{Your}
unto **us** through **thy name.**



Luke 10:18



(Jesus)

(70 disciples)

And **he** said unto **them**,



(see)

[light flash]

(light fast)

I beheld **Satan** as **lightning**

fall from heaven.

(Jesus said)



Luke 10:19



[boss]

(See, happen) (Jesus)

(70 disciples)(authority)

Behold, **I** give unto **you** power

[conquer]

(walk upon)

(snakes)



to tread on **serpents** and **scorpions**,

(above)

(Satan / evil spirits)

and **over all** the power of **the enemy**:

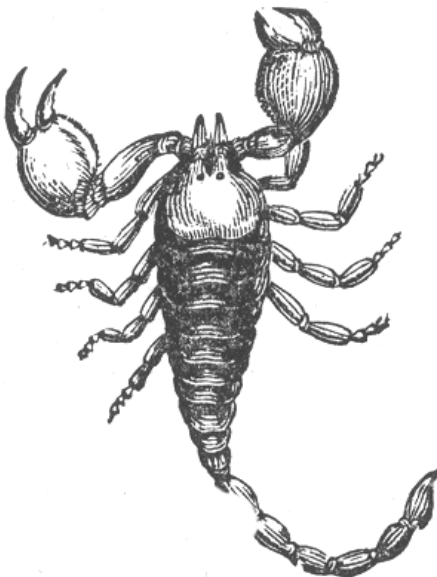


[.....not possible anything will hurt you.....]

(with)

(way)

and **nothing** shall by **any** means hurt **you**.



Luke 10:20



[authority over evil spirits]

(But)

(you with power)

(happy)

Notwithstanding in this rejoice not,



[...obeying...]



(about)

(evil spirits)

(...submitting...)

(70 disciples)

that the spirits are subject unto you;

(have more)

(happy)

but rather rejoice, because



[keep]

(write finish)

(Heaven)

your names are written in heaven.

(Jesus said)

Luke 10:21

(...At that time...) In that hour Jesus rejoiced in spirit, [heart] (happy)

and said, I thank thee, O Father, [God the Father]You.....

[Boss / Ruler] Lord of heaven and earth, that thou (because) You

[keep secret][truth about God's Kingdom][world smart people] have (hide) (wise people) hast hid these things from the wise and

[world clever people] [truth about God's Kingdom] (understanding people) have (show open) prudent, and hast revealed them

[humble / trusting] [God the Father] (baby / children)(.....same....) unto babes: even so, Father;

(because) [God want to do] (feel) [...before God...] Your (see) for so it seemed good in thy sight.

(Jesus said)

Luke 10:22

(Jesus said)

[authority / responsibility]

(give finish)

All things are delivered



[God the Father]

(Jesus)(from)

to me of my Father:



(fully understands)

[God the Son]

knows

and no man knoweth who the Son is,



[only]

(except)

(knows the Son)

but the Father;



(and no man knows)

and who the Father is,



[only]

(except)

(knows the Father)

but the Son,



[disciples]

(any believer)

[choose]

(want) (show)

and he to whom the Son will reveal him.

Luke 10:23

↓ ↶ ↶ ↴
(Jesus)(turn around)(Himself) [students]
And **he** turned **him** unto **his** disciples,

[secret tell to disciples]
(alone)
and **said** privately,

↴
[good]
(Happy)
Blessed are the eyes

↶ ↴ ↶ ↶
[Kingdom of Heaven]
[Jesus' miracles and teachings]you
which see the things that ye see:

(Jesus said)

Luke 10:24



(Because)(Jesus) (say to disciples)

For *I* tell *you*,

(happen)

that *many* prophets and kings



[Kingdom of Heaven]

[Jesus' miracles and teachings]

(want)

have desired to see those things



you

which ye see, and have not seen them;

(see)



[Kingdom of Heaven]

[Jesus' miracles and teachings]

you

and to hear those things which ye hear,



(hear)

and have not heard them.

Luke 10:25



[knows O.T. Bible]

(see, happen) (...one....)(person knowing Law)(stand)

And, behold, **a certain** lawyer stood up,



(give test to) (Jesus)

and tempted **him**, saying,



(Teacher)

(must)

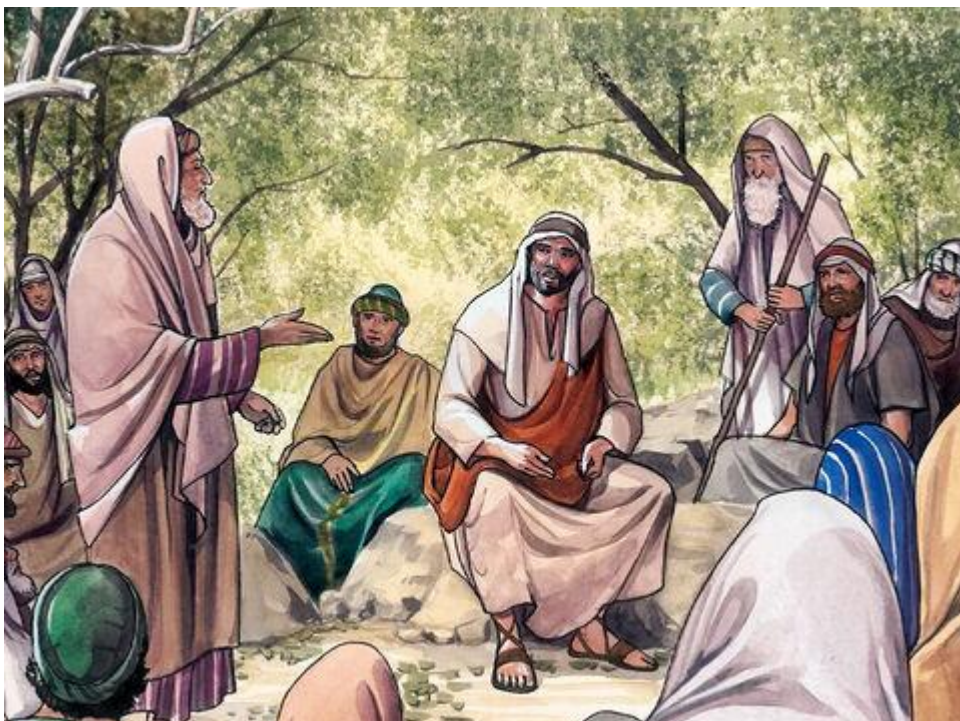
Master, what shall **I** do

(lawyer said)

(receive)

(forever)

to inherit **eternal** life?



Luke 10:26

(Jesus) **He** said unto **him**,
[person knowing O.T. Law] (lawyer)
[Words] *What is written in the law?* [O.T. Bible]
[understand] *how readest thou?* read you

(Jesus said)

Luke 10:27

[person knowing O.T. Law]
(lawyer)

And **he** answering said,

↓
(Person)
you

(must)

Thou shalt love **the Lord thy God**

↑
[emotions]
[feelings]
your

your

↑
[inner self]
your (spirit)

with **all thy heart**, and with **all thy soul**,

↑
[outer self]
your (body power)

and with **all thy strength**,

↑
your (thinking)

and with **all thy mind**;

↑

↑

(and must love) your (near person) (same you love yourself)

and **thy neighbour as thyself**.

(lawyer said)

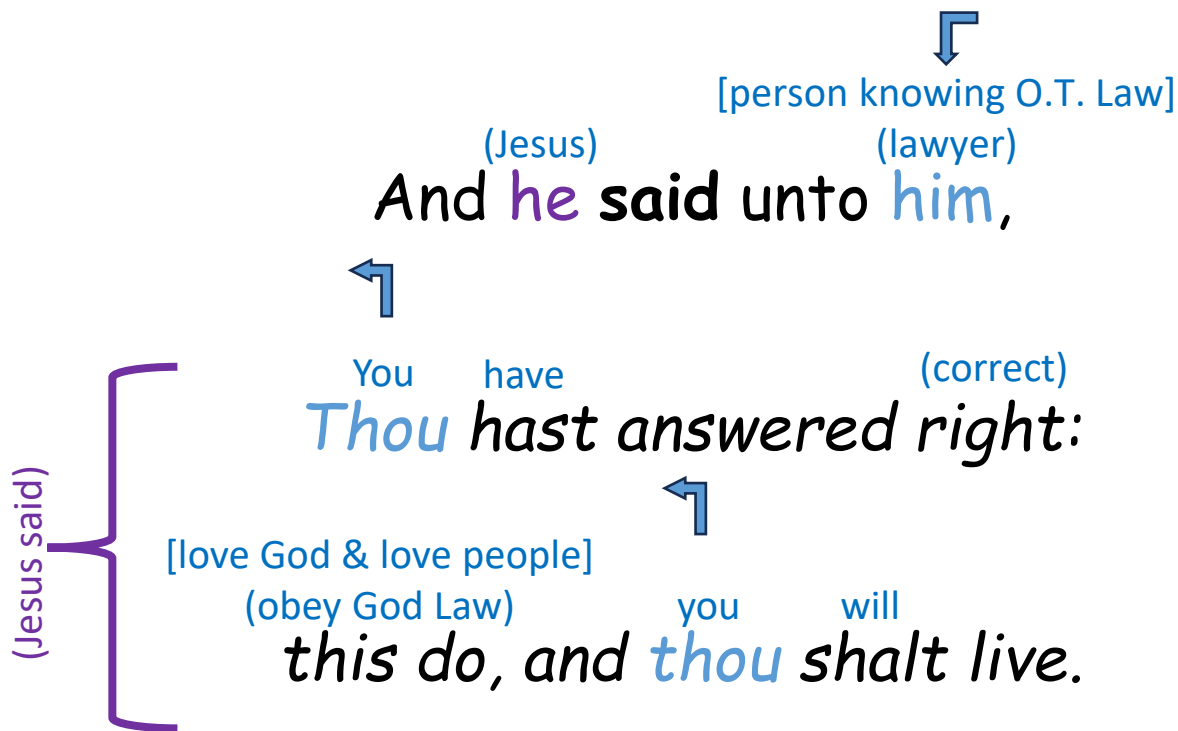
Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Luke 10:28


[person knowing O.T. Law]
(Jesus) (lawyer)
And **he** said unto **him**,
You have (correct)
Thou hast answered right:
[love God & love people] (obey God Law) you will
this do, and thou shalt live.

(Jesus said)

Luke 10:29



[person knowing O.T. Law]
(lawyer) (wanting)



[show innocent]
(prove right)

But **he**, willing to justify **himself**,

said unto **Jesus**,



(near person)

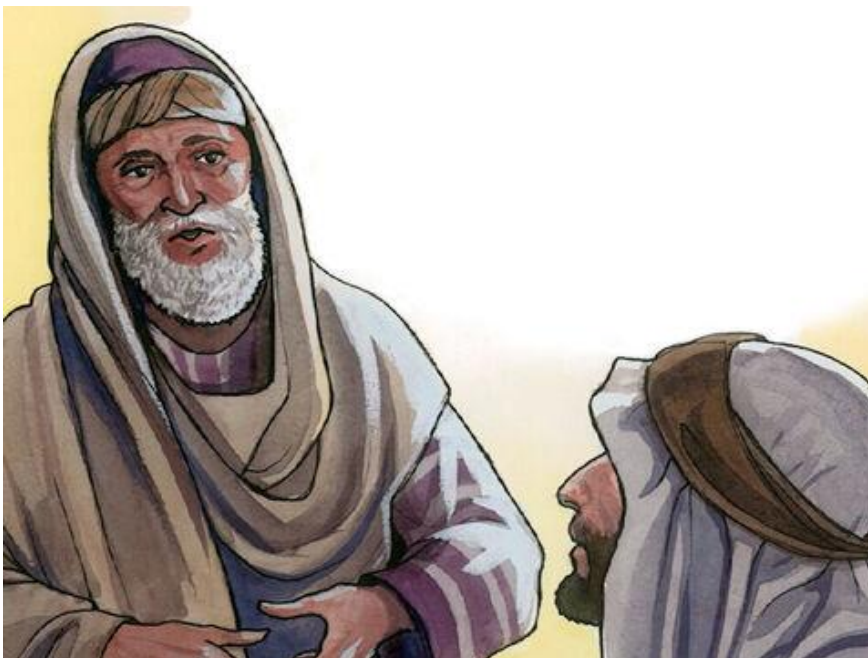
And **who** is **my neighbour**?

(lawyer asked)



“justify himself”

Lawyer was hoping to limit
who he had to show love to,
then not be guilty of hating some people.





Luke 10:30

And **Jesus** answering said,



[Jew man]

(...One...)

(travel)

A certain man went down

from **Jerusalem to Jericho**,



(...attack from...)

(people steal)

and fell among **thieves**,



(tear off)

(from)

(clothes)

which stripped **him** of **his raiment**,



(hurt)

[go away]

(leave)

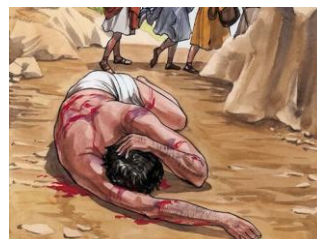
and wounded **him**, and departed,



[near]

(1/2)

leaving **him** **half** dead.



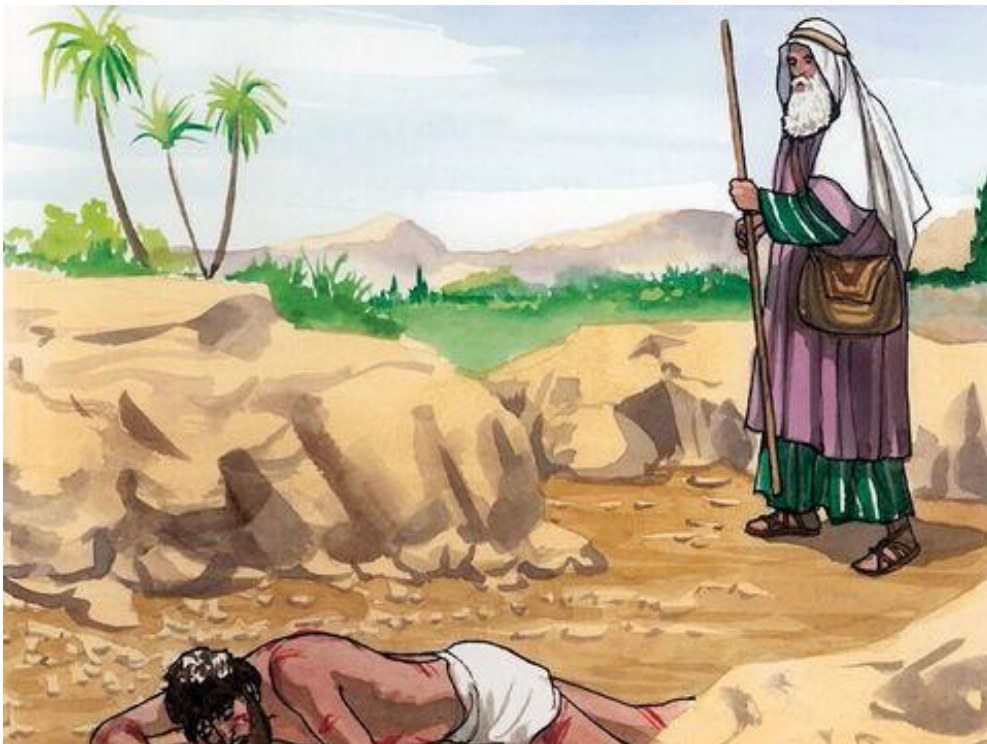
Luke 10:31

[to hurt Jew man]
[...happened...] (travel)
And by chance *there* came *down*

└
[Jew pastor person] [Jerusalem to Jericho]
(...one...)(person serves God) (road)
a certain priest that way:

[hurt Jew man]
(happen) (see)
and *when* *he* saw *him*,

└
[walk] [opposite]
(go away) (near) (side of road)
he passed by on the other side.



Luke 10:32

And likewise ^(same way) ^[Jew person serve God] ^(person from Israel tribe of Levi) a **Levite**,

^(happen) ^[to hurt Jew man] when **he** was at the place,

^(see) ^[hurt Jew man] came and looked on **him**,

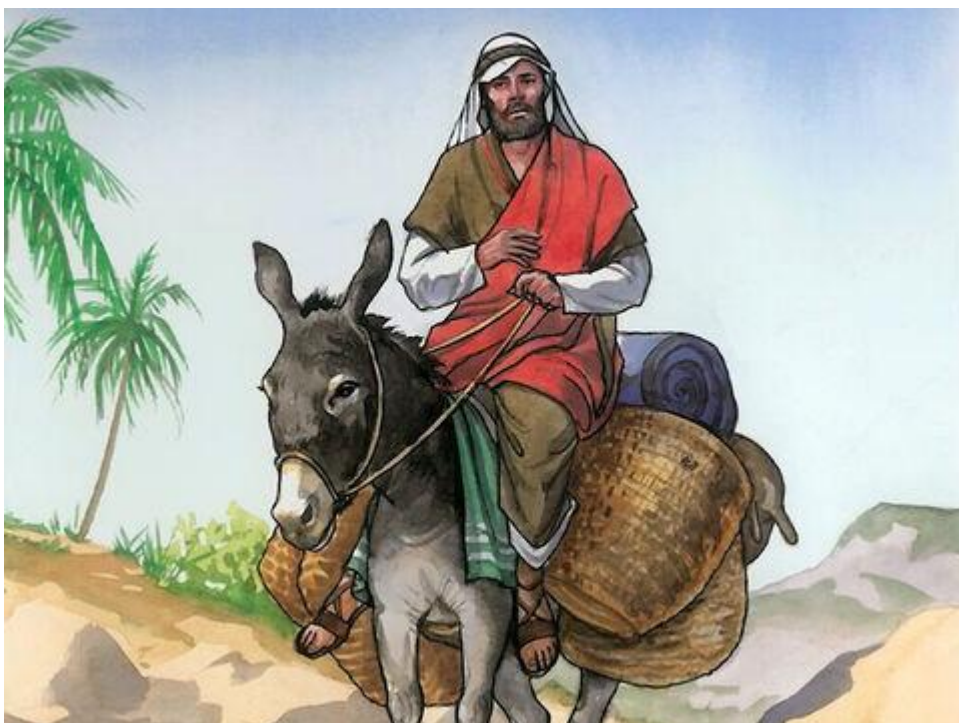
^[walk] ^(Levite go away) ^(near) ^[opposite] ^(side of road) and passed **by on the other side**.

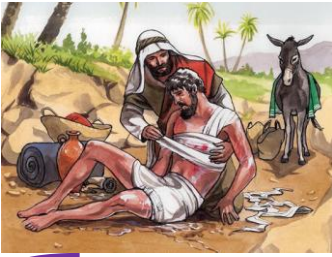


Luke 10:33

(Jesus said) {

But *a certain Samaritan*,
[Jews & Samaritans were enemies]
(....one....) (person of Samaria)
[to hurt Jew man]
as *he* journeyed, came *where* he was:
(travel) (place)
[hurt Jew man]
and *when* he saw *him*,
(happen) (see)
[mercy / kindness]
he had compassion on *him*,
(love)





Luke 10:34

(And Samaritan man)

(hurt Jew man)

And went to *him*,

[wrap]

(....cover....)

[injury]

(body hurts)

and bound up *his wounds*,

[applying]

(putting)



(grape juice)

pouring in *oil* and *wine*,

[ox / horse / donkey]

(put)

(Samaritan man)(animal)

and set *him* on *his own beast*,

(bring)

(hotel)

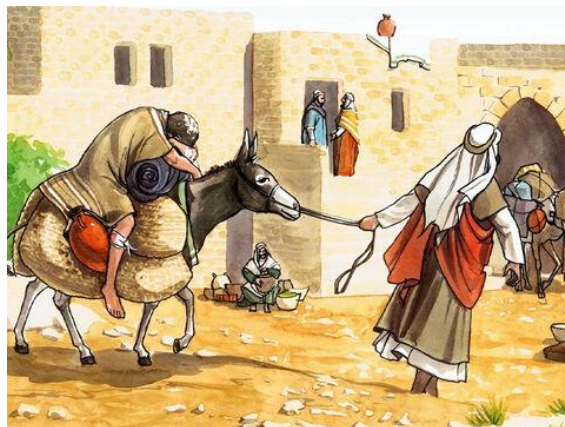
and brought *him* to *an inn*,

[helped]

(.....cared.....)

and took care of *him*.

(Jesus said)





Luke 10:35

And ^(.....next day.....) on the morrow ^(Samaritan man) when ^(go away) he ^(leave) departed,

^[denarius / money]
^{(2) (silver coins)} he took out **two pence**, and gave **them**

^[hotel manager]
^(innkeeper) to the **host**, and said unto **him**,

^[help]
^{(.....Care.....)(hurt Jew man)} Take care of **him**; and

^(anything)
^{whatever} **whatsoever** ^{you} thou ^{spend} spendest ^(extra) **more**,

^(time) when **I** come ^(....return....) again,

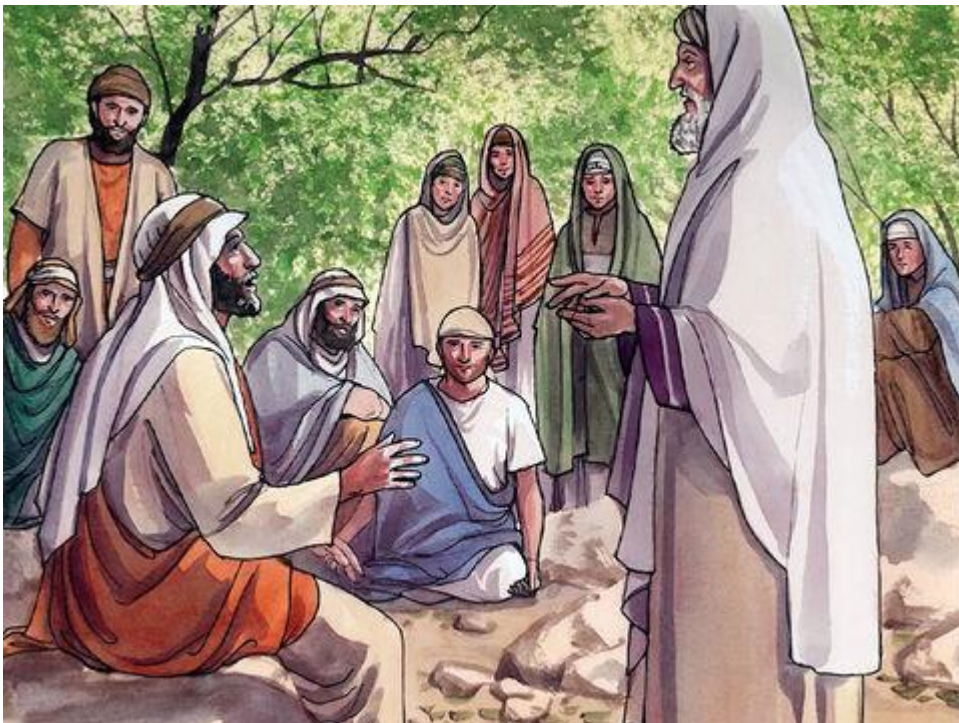
^(again) **I** will ^{you} repay **thee**.

(Jesus said)

(Samaritan said)

Luke 10:36

(Jesus said) {
Which ^[priest, Levite, Samaritan] ^(from) ^(3 persons) now of these **three**,
think ^(lawyer) you ^[help / show love] ^(near person) ^(hurt Jew man) thinkest thou, was neighbour unto him
that ^(...attack from...) ^(people steal) fell among the thieves?



Luke 10:37

(lawyer)
And **he** said,
(lawyer said) { (Samaritan) show [kindness] (love) (hurt Jew man)
He that shewed mercy on him.

(Jesus said) { Then said **Jesus** unto him,
[show love]
[same way]
Go, and do **thou** likewise.

Luke 10:38

(disciples & Jesus)
(.....happen.....) (travel)
Now it came to pass, as they went,
└

(happen)(Jesus) (....go into....) (....one....) (town)
that he entered into a certain village:
┐ └┐

(....one....)
and a certain woman named Martha
┐ ┐

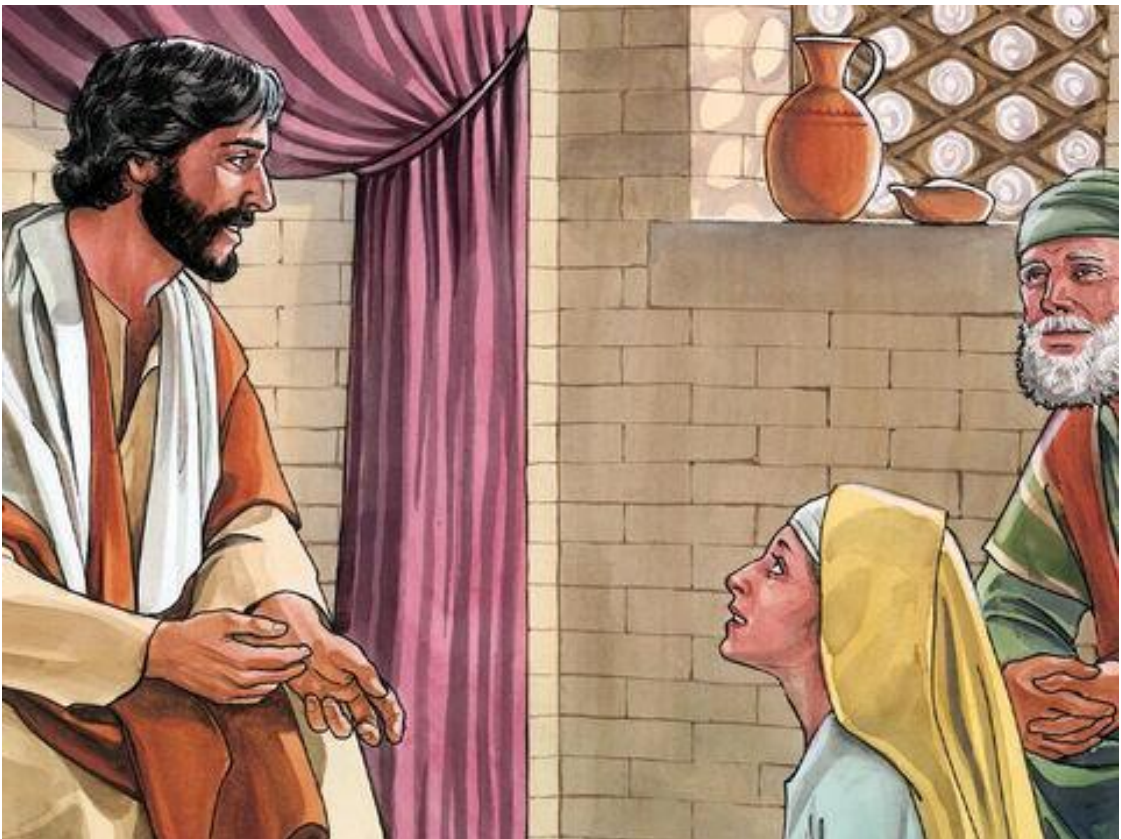
(welcome)
received him into her house.

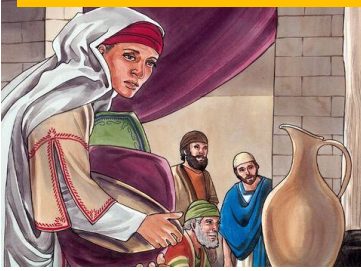


Luke 10:39

(Martha) (named)
And **she** had **a** sister called **Mary**,
which also sat **at** **Jesus'** **feet**,
and heard **his** word.

[listen]
(hear) (teaching)





Luke 10:40

[stress / worry / trouble]

(busy)

(with)

But **Martha** was cumbered about



(Jesus)

much serving, and came to **him**, and **said**,



(have problem)



[Mary]

do

You

(about)

Lord, dost **thou** not care that **my** sister



having (leave)

hath left **me** to serve **alone**?



[command]

(tell to)

(then)

(happen)

bid **her** therefore that **she** help **me**.



(Martha said)

Luke 10:41



And **Jesus** answered and said unto **her**,



(have) [busy]
you are (worry)

Martha, Martha, thou art careful

[stress]
(problem) (with)

and troubled about **many** things:

(Jesus said)



Luke 10:42

(Jesus said) {

But *one* thing is needful:

[hearing Jesus' Words] [necessary] [important]

and *Mary* has (choose) (thing) that good part,

[.....Mary's choice has eternal reward / profit.....] [good / bad]

which shall not be taken away from her.

}



Luke 11

Luke 11 Outline

- Jesus Teaches About Prayer (Luke 11:1-13)
- Jesus Casts Out a Demon (Luke 11:14-26)
- People Ask for a Sign (Luke 11:27-32)
- The Light of the Body (Luke 11:33-36)
- Woes to the Pharisees (Luke 11:37-44)
- Woes to the Lawyers (Luke 11:45-54)

Luke 11:1

(.....happen.....)

And it came to pass, that,



(Jesus)

as he was praying in a certain place,

(.....one.....)



(happen)

(stop)

when he ceased,



[students]

(followers)

one of his disciples said unto him,



[Jesus]

Lord, teach us to pray,



[students]

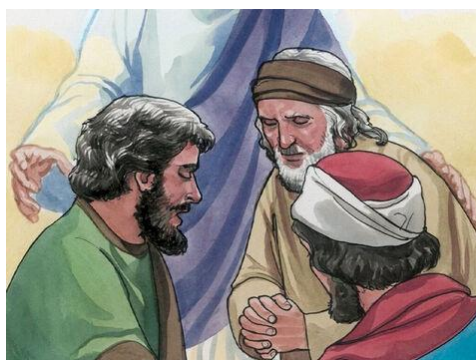
(followers)

John Baptist

(teach)

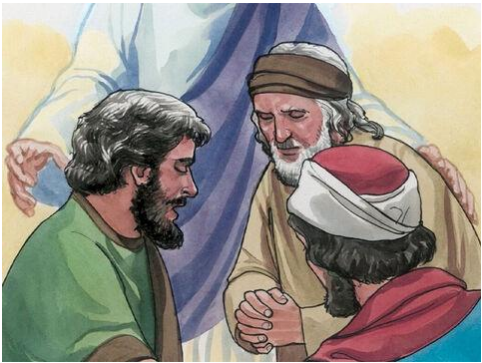
as John also taught his disciples.

(disciple said)



Luke 11:2

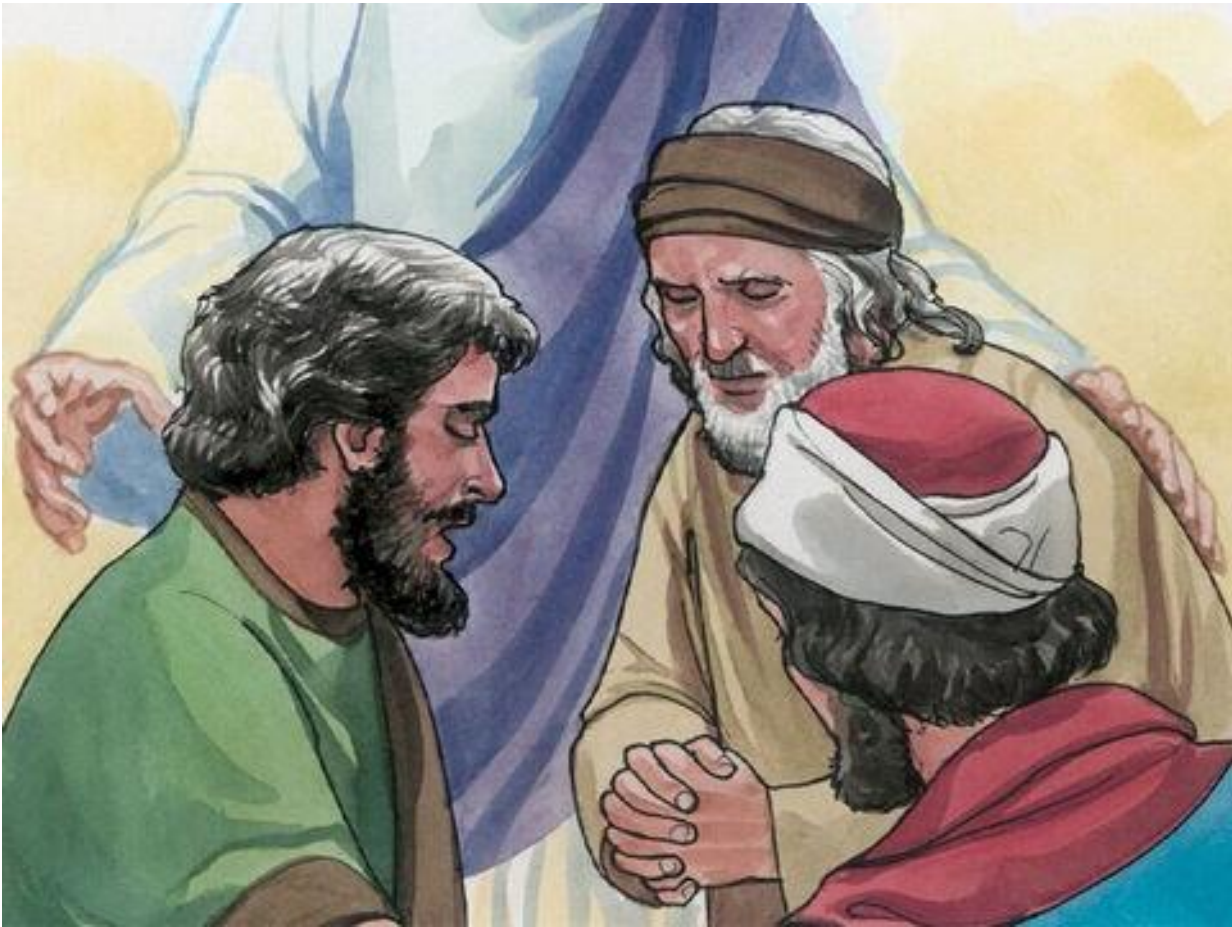
(Jesus) (disciples)
And he said unto them,
(Happen) you
When ye pray, say,
[God] (stay) are Heaven
Our Father which art in heaven,
[respect / honour] (Holy) Your
Hallowed be thy name.
Your (want) (...happen...)
Thy kingdom come. Thy will be done,
(same happen)
Heaven as in heaven, so in earth.



(Jesus said)

Luke 11:3

(Jesus said) { [God] [disciples] [every day] [every day] [food]
(Father) (to us) (.....daily.....)
▲ Give us day by day our daily bread.



Luke 11:4

[God] [disciples] (because)
[Father] And [▲]forgive *us* our sins; for *we* also

[each person] [sin against] (owe / must pay)
forgive *every one* that is indebted to us.

(bring) [trouble] (testing)
And lead *us* not into temptation;

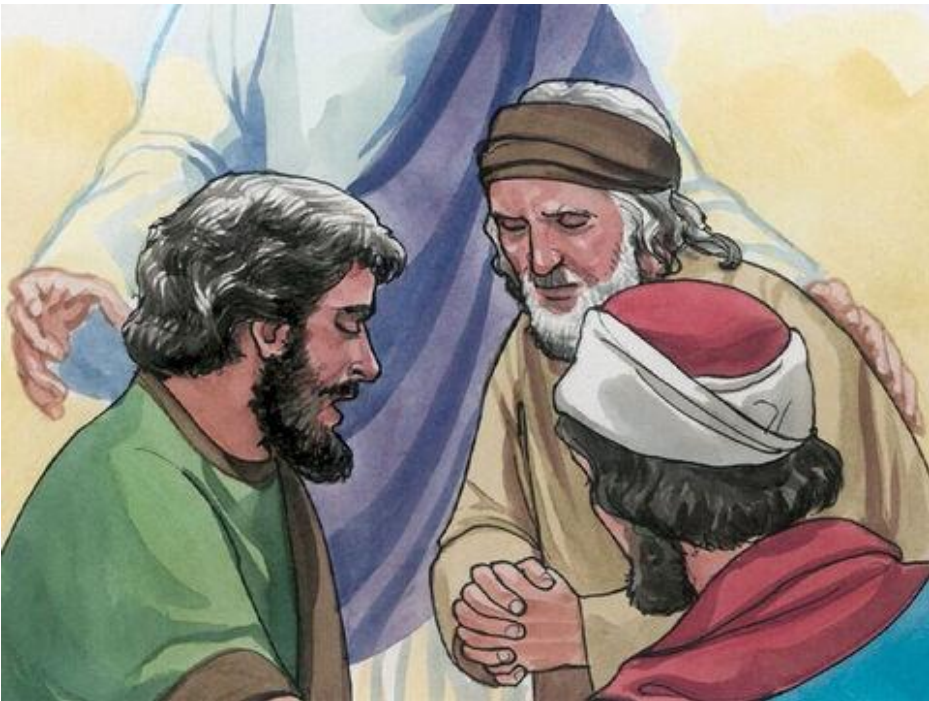
(save) [Satan] (bad things / hurt)
but deliver *us* from evil.

(Jesus said)

[Chapters](#)

God Angels People Things Places Time Number
good / bad

[Colour Meaning](#)



Luke 11:5

(Jesus) (disciples)
And **he** said unto **them**,

Which of **you** shall have a friend,

[12:00AM]

and shall go unto **him** at midnight,

and say unto **him**,

[borrow] [give to] (3) [food] [bread]
Friend, lend me **three loaves**;



Luke 11:6

(Because)

[friend]
(me)

For a friend of mine

(...friend travelling...) (now arrive)
in his journey is come to me,

(no food)
and I have nothing

[.....feed.....]
(put)
to set before him?



Luke 11:7



And ^(man)he ^(inside house)from within

shall answer and say,



[Difficult]
(Problem)

Trouble me not:

[locked]
(closed)

the door is now shut,



and my children



(stay)

are with me in bed;



^(stand up)I cannot rise and give ^{to you}thee.

(Jesus said)

(man inside house says)

Luke 11:8

(Jesus) (disciples)
I say unto you,

[inside house]
(Yes) (man) (stand up) (to friend)
Though he will not rise and give him,

because he is his friend,

[begging]
(but) (again, again, again... asking)
yet because of his importunity

(stand up)
he will rise and give him

[all food]
(.....all bread.....) needs
as many as he needeth.



Luke 11:9

(Jesus) (disciples)
And **I** say unto **you**,

[Pray] [request] (to you)
Ask, and it shall be given **you**;

[look] (search) you
seek, and **ye** shall find;

(door) (open)
knock, and it shall be opened unto **you**.

(Jesus said)



Luke 11:10

(Jesus said)

(Because) (each person) asks receives
For *every one* that asketh receiveth;
seeks finds
and *he* that seeketh findeth;
knocks
and to *him* that knocketh
(door) (open)
it shall be opened.

Luke 11:11



▲
(yes)

If a son shall ask bread

↙ ↘

(from)
of any of you that is a father,

▼ ↙ ↘



(then)
will he give him a stone?

▲ ↙



(yes)
or if he ask a fish,

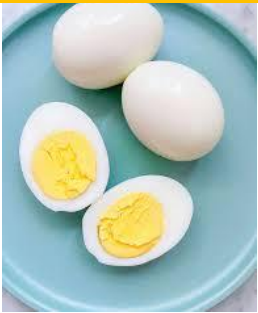
▼ ↙ ↘

(then) (trade) (to son) (snake)
will he for a fish give him a serpent?



(Jesus said)

Luke 11:12



(yes)(son)

Or if *he* shall ask an *egg*,



(then) (father) (give to son)

will *he* offer *him* a *scorpion*?



(Jesus said)

Luke 11:13

▲ (fathers)
(yes) you (have) (sin)
If *ye* then, being evil, know how



to give good *gifts* unto *your children*:

▼
(then)

how much more

shall *your* *in Heaven* *heavenly* *Father*

give the *Holy Spirit*

to *them* that ask *him*?

Luke 11:14



And ^(Jesus)he ^(throw)was casting out a ^(evil spirit)devil,



^[mute]
^(cannot speak)
and ^(cannot speak)it was dumb.

^(.....happen.....)

And it came to pass, ^(.....happen.....)when



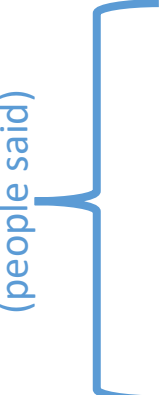

^[cast out]
^(...go out...)
the devil was gone out,

^[person]
^{(cannot speak)(start speak)}
the dumb spake;

^[wow!]
^(surprise)
and the people wondered.

Luke 11:15

But **some** of ^(people) **them** said,

 ^(Jesus) **He** ^[throw] **casteth** ^{casts} **out** ^(evil spirits) **devils** ^(with) **through**
 ^[name of evil spirit] **Beelzebub** ^[leader / ruler] **the** ^(boss) **chief** ^(evil spirits) **of the** **devils.**

Luke 11:16

And ^(other people)others, ^(test)tempting ^(Jesus)him,
^[seek]sought ^(want)of ^(from)him ^[show]a sign ^(proof)from ^{Heaven}heaven.

Luke 11:17



(Jesus) (people own) (thinking)
But **he**, knowing **their** thoughts,



said unto **them**,



(Each) [fight / war] (separate)
Every kingdom divided against **itself**

[result / happen] (bring) (destruction) (family)
is brought to desolation; and a house

[fight / war] [becomes destroyed] (separate) falls
divided against a house falleth.



Luke 11:18

[fight / war]
[separate]
(yes) *If Satan also be divided against*
(then) *himself, how shall his kingdom stand?* [stay strong]
(people)
you all
because ye say
(happen)(Jesus)(throw) (evil spirits)
that I cast out devils
(with) [name of evil spirit]
through Beelzebub.

(Jesus said)

(people say)

Luke 11:19

(Jesus said) {
And if ^(yes) ^(Jesus) ^(with) ^[name of evil spirit] **Beelzebub** cast out ^(evil spirits) **devils**,
by whom do ^[which person] ^(then) ^(with) ^(people own) **your sons** ^(throw) cast **them** out?
therefore shall ^(then) **they** ^(become) be **your judges**.

Luke 11:20



[power]


(yes)(Jesus)

But if *I* with the *finger* of *God*

(throw) (evil spirits) [know true]
 (then)(...100%...)
cast out devils, no doubt

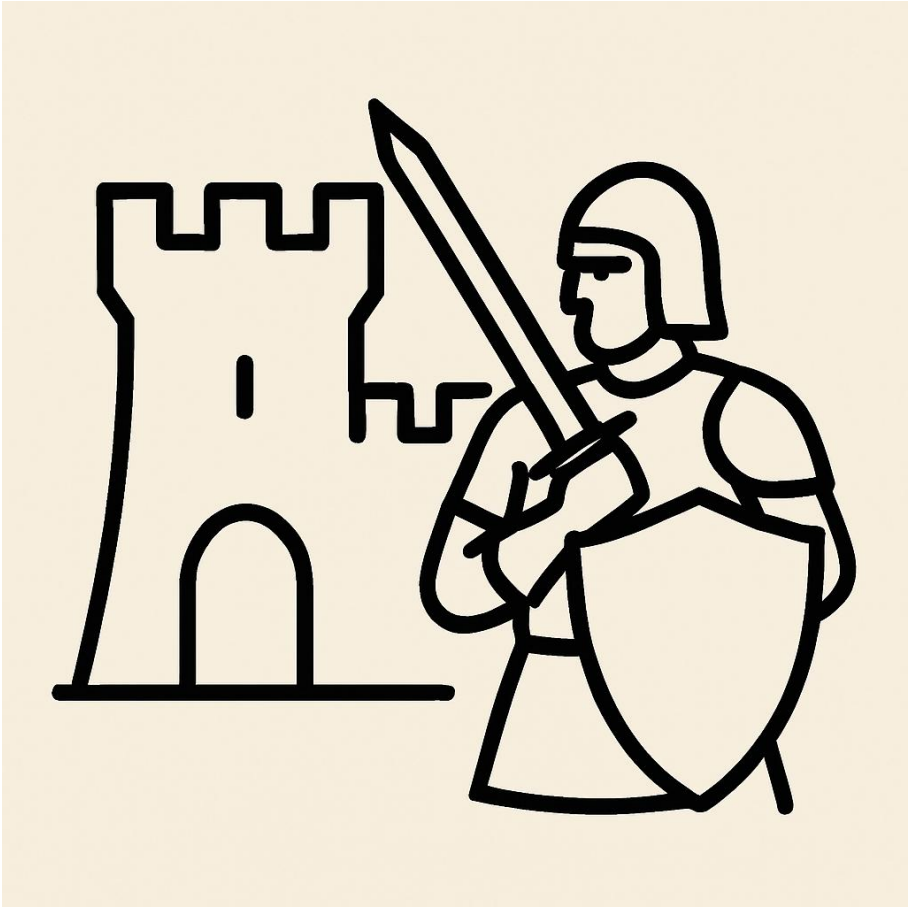
(.....arrive to....)
the kingdom of God is come upon you.

(Jesus said)

Luke 11:21

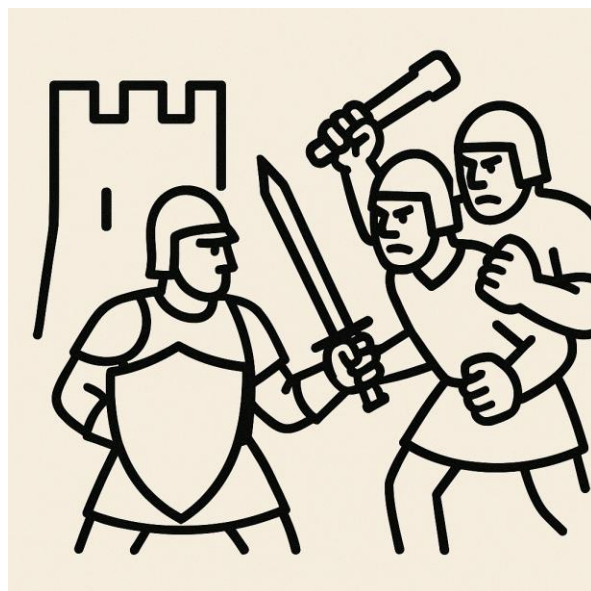
(Jesus said)

(Happen) [have sword]
When a strong man armed (have weapons)
[guards] [castle]
keeps (big house)
keepeth his palace,
[no worry]
[things] (...safe...)
his goods are in peace:



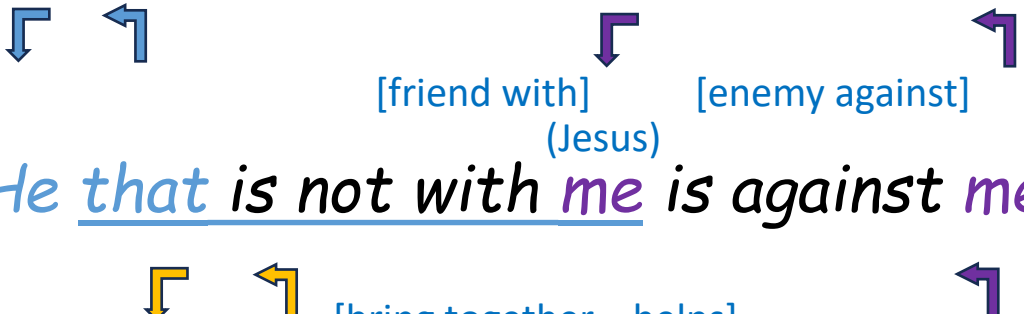


Luke 11:22

But ^(happen) when ^(man more strong) a **stronger** ^(strong man) than he
 shall ^(.....attack.....) come upon **him**, and ^{[conquer] (defeat)} overcome **him**,
 he ^{[removes] takes} taketh from **him** **all** ^{[weapons] (protection)} his **armour**
 wherein ^[feel safe / peace] he trusted,
 and ^{(give away) divides} divideth **his** ^{[captured things] (things)} **spoils**.



(Jesus said)

Luke 11:23


He that is not with me is against me:

and he that gathereth not with me

scattereth.

(Jesus said)

Luke 11:24

(Jesus said)

(Happen) evil spirit
When the unclean spirit

(go) (from) walks
is gone out of a man, he walketh

[...try find peace...]
 (no water)
through dry places, seeking rest;

(no rest) says
and finding none, he saith,

(again come) [man body]
I will return unto my house

(evil spirit says) (from place)
whence I came out.

Luke 11:25

(Jesus said)

And ^(happen)when ^(returns)he ^{comes}cometh,
^(man body)he ^[clean]findeth ^(house)it ^(sweep)swept and ^[neat]garnished ^(good order).

Luke 11:26

Then ^{goes} *he*, and ^{takes} ^(with) *to* ⁽⁷⁾ *him* *seven*
^(evil spirits) *other* ^(evil / bad) *spirits* *more* *wicked* *than* *himself*;
^(evil spirits) ^[into man body] ^(evil spirits) ^(go into house) ^(stay) ^[in man body] ^(in house)
and *they* *enter* *in*, and *dwell* *there*:
^[final] ^[situation] ^[man with evil spirits]
^(end) ^(happen)
and *the* *last* *state* *of* *that* *man*
^(more bad) ^[beginning situation] ^(beginning happen)
is *worse* *than* *the* *first*.

(Jesus said)

Luke 11:27

(.....happen.....)
And it came to pass,

as he [teach] [story / teaching]
[Jesus] [speak] (...parables....) spake these things,

(...one....) [group of people]
a certain woman of the company (crowd)

(.....woman shout.....)
lifted up her voice, and said unto him,

[good] [born]
(Happy) (woman belly) (carry) You
Blessed is the womb that bare thee,

(breasts) You have (baby drink milk)
and the paps which thou hast sucked.

(woman shout)

(Jesus said)

Luke 11:29

And ^(happen)when the ^(crowd)people were gathered ^(come)

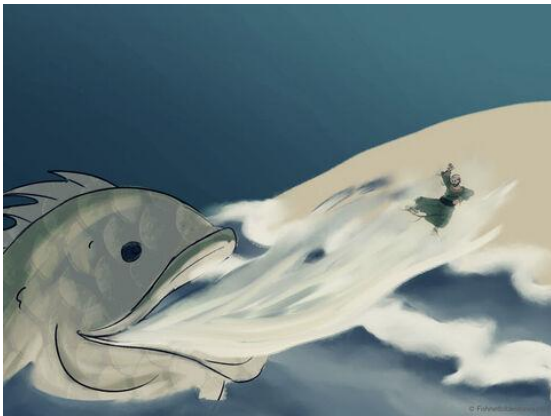
^[many people]
^(crowded)thick together, ^(Jesus)he ^(start)began to say,

^(sin)
^(bad)This is an evil ^(group of people)generation:

^(want)
^(search)they seek a ^(show)
^(proof)sign;

and ^(show)
^(proof)there shall no sign be given ^(to this generation)it,

^[only]
^(except)but the sign of ^(show)
^(proof)Jonas the prophet.



(Jesus said)

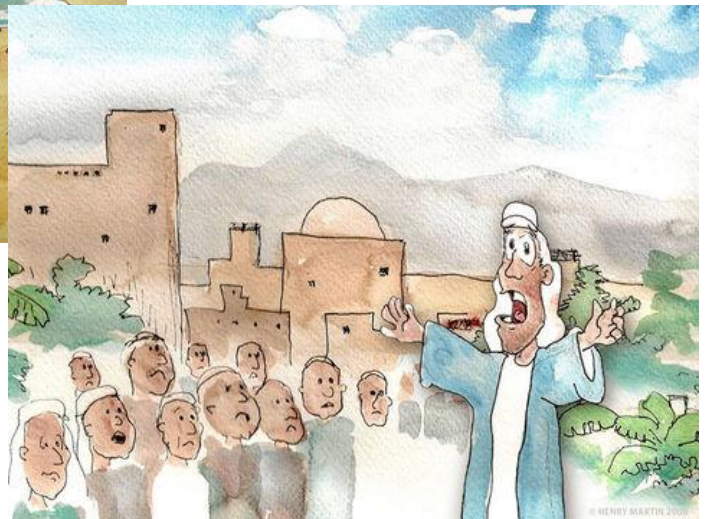
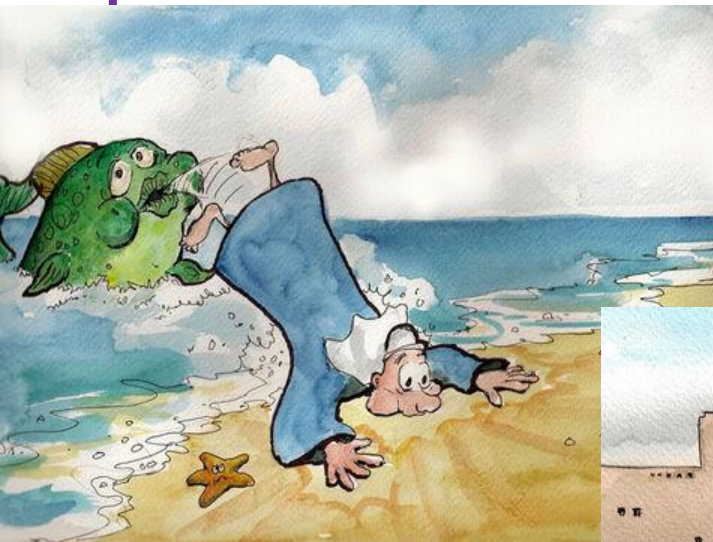
Luke 11:30

(Because) Jonah [show]
[proof]
For as **Jonas** was a sign

(Nineveh people)
unto the **Ninevites**,

[.....Jesus.....]
(same)
so shall also the **Son of man**

[become proof]
(become sign) [in time]
(group of people)
be to **this generation**.



(Jesus said)



Luke 11:31



[Sheba]

(woman king)

(stand up)

The *queen* of the *south* shall rise up

[time happen God judges]

in the judgment with the men of this

[in time]

[X / attack / accuse]

(group of people)

(say, You wrong)

generation, and condemn them:

(because)

(far)

[Sheba]
(place)

for she came from the utmost parts

[teaching / judgments]

(world)

(wise words)

of the earth to hear the wisdom

(from)

(see, happen)

of Solomon; and, behold,



[Jesus]

(more important)

a greater than Solomon is here.

Luke 11:32



The *men* of ^{Nineveh} **Nineve** shall ^(stand up) rise up

[time happen God judges]

[in time]

in the judgment with ^(group of people) this generation,

[X / attack / accuse]

(say, You wrong)

and shall condemn *it*:

(because)

(changed) (with)

(tell open)

for *they* repented at the preaching

(from) Jonah

(see, happen)

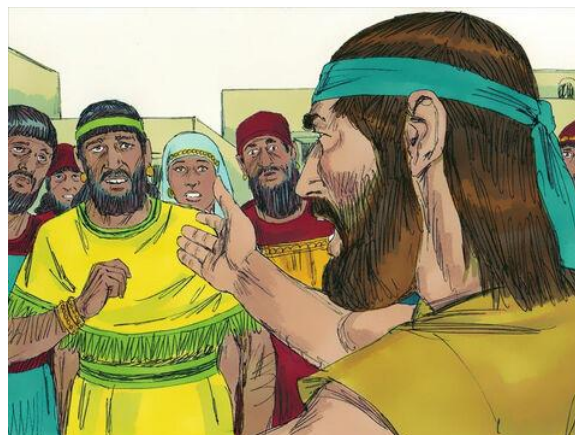
of **Jonas**; and, behold,

[Jesus]

(more important)

Jonah

a **greater than** **Jonas** is *here*.



Luke 11:33



(happen) has [start fire to] (put light on) (lamp)
No man, when he hath lighted a candle,



puts (hide)
putteth it in a secret place,



(and not put) (basket / box)
neither under a bushel,

(but puts candle on) (high candle place) (goal)
but on a candlestick, that they

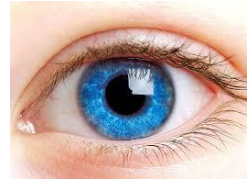
(come into house)(can)
which come in may see the light.



candlestick

(Jesus said)

Luke 11:34



[good / truth]

[self life]

[heart focus]

(same)

[seeing]

The *light* of the *body* is the *eye*:



[heart focus] [see good]

(then)

(happen)

your

[seeing]

(clear)

therefore *when* *thine* *eye* is single,



[self life]

[good / truth]

your

(all)

(same)

thy *whole* *body* also is *full* of *light*;



[heart focus]

[sin]

(happen)

your

[seeing]

(bad)

but *when* *thine* *eye* is evil,

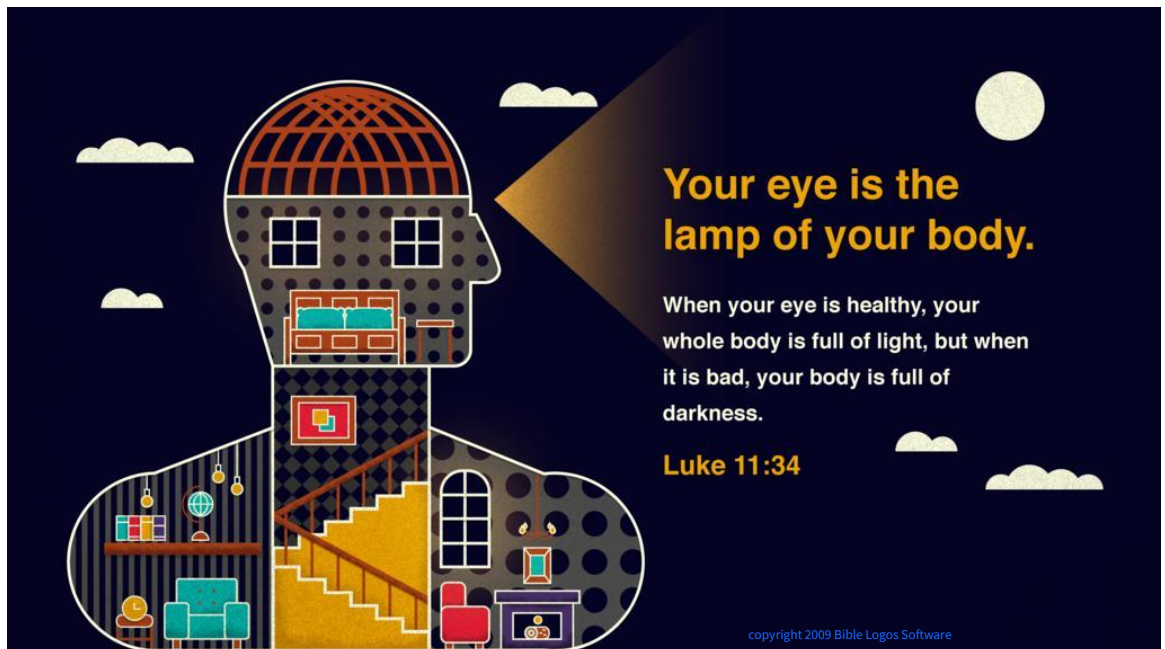


[self life]

[bad / lies]

your

thy *body* also is *full* of *darkness*.



Luke 11:35

(Jesus said)

[Check] [good / truth]
(.....Careful.....) (then) (goal)
Take heed therefore that the *light*
↙
which is in *thee* you (become) [bad / lies] be not *darkness*.

[Chapters](#)

God
Angels
good / bad
People
Things
Places
Time
Number

[Colour Meaning](#)



Luke 11:36

▲
(yes) your (all) [self life] (then)
If *thy* *whole* *body* therefore

(become) [good / truth] (with) [bad / lies] (no place)
be *full* of *light*, having *no* *part* *dark*,

▼
(then) [all self life] (all body) (become) (with) [good / truth]
the *whole* shall be *full* of *light*,

(happen) (.....much light show.....) (from) (lamp)
as *when* the bright shining of a *candle*

does to you
doth give *thee* *light*.



(Jesus said)

Luke 11:37

And ^[teach]
^{(Jesus) (speak)} as he spake,
^[Jew religious group]
^(.....one.....) a certain ^(Jew leader) Pharisee ^{ask} besought him
to dine with ^(eat) him: and he went ^(into house) in,
and sat down to ^(eat) meat.

Luke 11:38

And ^(happen)when the ^[Jew religious group]Pharisee ^[Jew leader]saw it,
he ^(surprise) marvelled that ^(because)he ^(Jesus) had not first
washed ^(eating)before dinner.

Luke 11:39

[Jesus] [Jew leader] (Pharisee)
And the Lord said unto him,

↗ ↘
[Jew religious group] (...wash...)
Now do you ye Pharisees make clean



[dish] (plate)
the outside of the cup and the platter;

↙
[heart] (...inside body...)
but your inward part

(have) [want steal] [sin] (bad)
(with)(covet / greedy)
is full of ravening and wickedness.

(Jesus said)

Luke 11:40

(Jesus said) {

(Pharisees) You

Ye fools, did not he that made

that which is without

make that which is within also?

[what man sees]
(outside body—actions)

[what God sees] (yes!)
(inside body—heart) ▲

Luke 11:41

(Jesus said)

[help poor people]
(different) [gifts] (from) (same)
But rather give alms of such things

↓
(Pharisees)
You (see, happen)
as ye have; and, behold,

↑
[...right before God from you...]
(all actions and thinking)
all things are clean unto you.



Luke 11:42

[destruction!]
(danger!)



[Jew religious group]



But woe unto you, Pharisees!



(because) you (give 10%) (herb) [plant leaves] [plant leaves] (herb) (different)
for ye tithe mint and rue and all manner

[vegetables] [skip] [equal / fair giving]
(from)(plant leaves) (...not do...) (right decide)
of herbs, and pass over judgment

(to)
and the love of God:



(judgment & love to God)(must) you (do finish)
these ought ye to have done,

[skip] [giving 10%]
(...not do...) (tithing) (not finish do)
and not to leave the other undone.



mint and rue... herbs

tithe = 10% give



Luke 11:43

[Destruction!]
(Danger!)



[Jew religious group]

(because) you

Woe unto *you*, *Pharisees!* for *ye* love

[respected]
(important)

[places]
(chairs)

(Jew worship houses)

the *uppermost* *seats* in the *synagogues*,

[receiving respect]
(Hello! Hello!)

(shopping places)

and *greetings* in the *markets*.

(Jesus said)

Luke 11:44

[Destruction!]
(Danger!)

[Law teachers]
(teachers)

[Jew religious group]
(Jew religious leaders)

Woe unto *you*, *scribes* and *Pharisees*,



(liars)

hypocrites!



[burial place]
(tombs)

[see]
(show)

(because)you (...same...)

for *ye* are as *graves* *which appear not*,



and the *men* *that walk* *over* *them*



(have)

(know)

(about)

are not aware of *them*.

(Jesus said)

Luke 11:45

Then answered ^[lawyer]^(person) one of the ^[people expert in O.T. Law]^(people knowing Law) lawyers,

and said unto ^(Jesus) him,

^[Jesus]^(Teacher) Master, ^[teaching]^(this)^(speaking) thus saying

^(lawyer said) You ^[shame / insult]^(speak against) thou reproachest us also.

Luke 11:46

(Jesus)
And **he** said,

[Destruction!]
(Danger!)

[people expert in O.T. Law]
you (people knowing Law)

Woe unto **you** also, **ye** lawyers!

[load]
(because) you (put on)

[rules]
(weight / heavy)

for **ye** **lade** **men** with **burdens**

[difficult / trouble]
(hard)

[obey]
(carry)

you

grievous to be borne, and **ye** yourselves

[obey]
(pick up)

[rules]
(weight / heavy)

touch not the **burdens**

(1)

with **one** of **your** **fingers**.



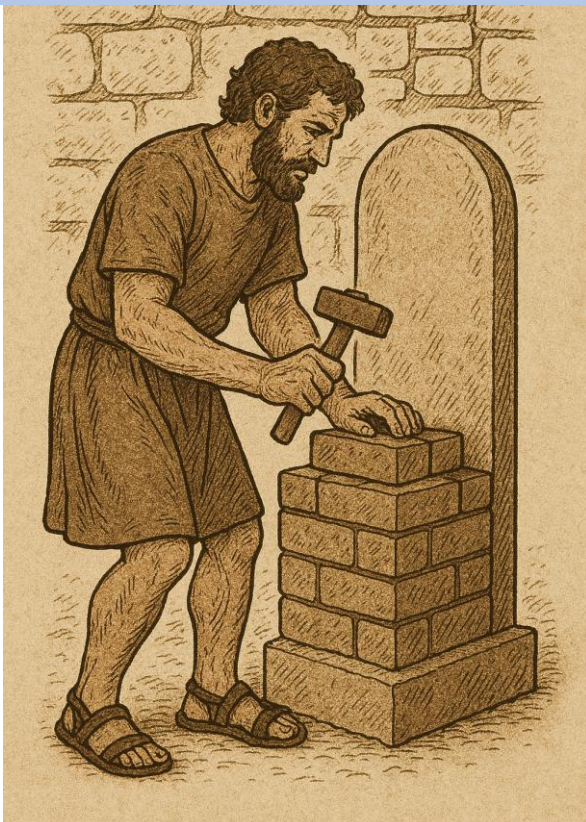
Luke 11:47

[Destruction!] [Law teachers]
(Danger!) (lawyers)(because)you
Woe unto *you!* for *ye* build

[burial place]
(tombs / graves)
the *sepulchres* of the *prophets*,

[Israel]
and *your fathers* killed them.

ye build the sepulchres



Luke 11:48

(lawyers)[prove with your actions] [accept]
(Truth!) you (.....tell open.....) you (agree)
Truly *ye* bear witness that *ye* allow
(actions) [Israel]
the deeds of *your* fathers:
(because) [true] (prophets)
for *they* indeed killed *them*,
you [burial place]
and *ye* build *their* *sepulchres*.
(tombs / graves)

(jesus said)

Luke 11:49

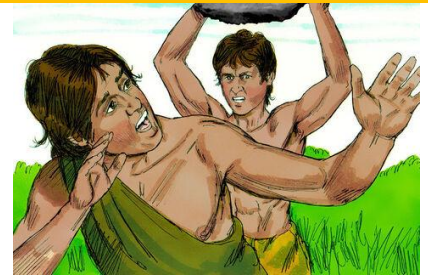


Luke 11:50

(So, happen) [killing]
That the *blood* of *all* the *prophets*,
[kill] (blood—bleed)
which was shed
[start] (beginning)
from the foundation of the world,
[judge / force answer] [in time]
(can) (...tell must pay...) (from) (group of people)
may be required of *this generation*;

(Jesus said)

Luke 11:51



(Time from) [killing]

From the blood of Abel

[killing]

Zachariah

unto the blood of Zacharias,



(died)

(worship place)

which perished between the altar

[in Jerusalem]

(truth) (Jesus)

(lawyers)

and the temple: verily I say unto you,



[judge / force answer]

[in time]

(...tell must pay...)

(from)

(group of people)

It shall be required of this generation.

(Jesus said)

Luke 11:52

[Destruction!]
(Danger!)

[people expert in O.T. Law]
(people knowing Law)

Woe unto *you*, *lawyers*!



(because)

(...removed...)

for *ye* have taken away



[door open to]

(learning)

the *key* of knowledge:



you (go into)

ye entered not in *yourselves*,



[try to learn Truth]
(going into)

and *them* *that were entering in*



[stop]

(block)

you

ye hindered.

Luke 11:53

And ^(Jesus) **as he** ^[...speak words against Jew religious leaders...] said these things unto **them**,
^[Law teachers] ^(teachers) the **scribes** and the **Pharisees**
^(start) **began** ^(push) to **urge** ^(with much anger) **him** **vehemently**,
^[hard questioning] ^(tempt) and to **provoke** **him**
^{(answer) (about)} to **answer** ^[questions] **many** things:



Luke 11:54

(Jew leaders stay, plan attack....) (Jesus) [try] (search)
Laying wait for **him**, and seeking
(trap) (words) (...from...) (speaking)
to catch **something** out of **his** **mouth**,
[say, You wrong]
(goal)(Jew leaders) (can) (condemn)
that **they** might accuse **him**.



Luke 12

Luke 12 Outline

Warning Against Hypocrisy (Luke 12:1-12)

The Rich Fool (Luke 12:13-21)

Do Not Worry (Luke 12:22-34)

Be Ready for Jesus' Return (Luke 12:35-48)

Jesus Brings Division (Luke 12:49-53)

Understanding the Times (Luke 12:54-59)

Luke 12:1

(.....Same time.....) (happen)
In the mean time, when there were

(.....come together.....) [cannot count number] (.....very many.....)
gathered together an innumerable

(.....many people.....) [result] (.....then happen.....)
multitude of people, insomuch that they

[trample] [.....crowded.....] (step on) (person) (step on other person) (Jesus) (start)
trode one upon another, he began to say

[students] (followers) (before other teaching)
unto his disciples first of all,

[Danger] [small spreads big] (Careful) you (about) (yeast)
Beware ye of the leaven of

[Jew religious group] [false acting] (same) (lying)
the Pharisees, which is hypocrisy.

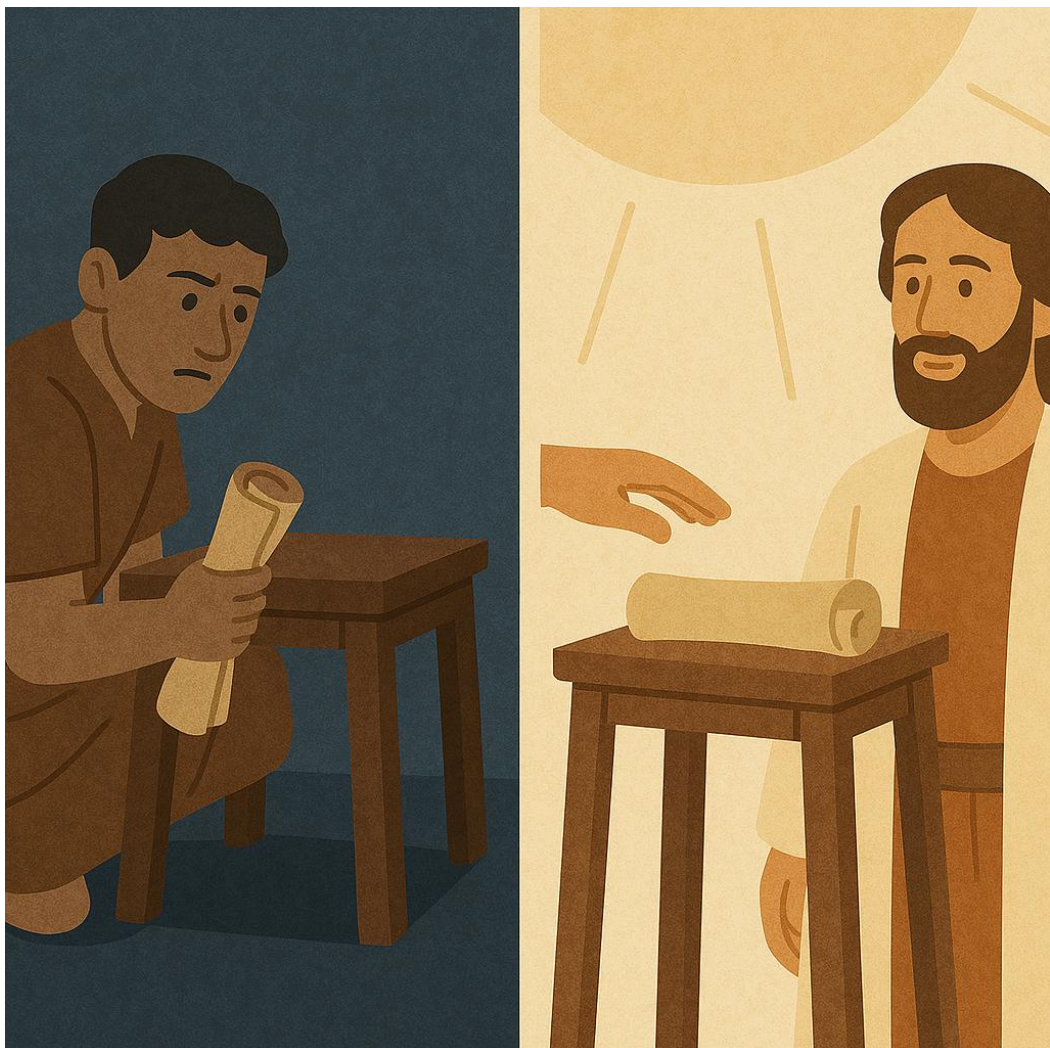


Luke 12:2

(Because) [words or actions] [hide / secret] (hidden)
*For **there** is **nothing** covered,*

(happen) (show open)
that shall not be revealed;

[hide / secret] (and nothing) (covered)(happen) (become all know)
neither hid, that shall not be known.



Luke 12:3

(Then) (anything) you all (...speak finish...)
*Therefore whatsoever **ye** have spoken*

[hiding place / secret] [open place]
 (dark place) (light place)
in darkness shall be heard in the light;



(words) you all (...speak finish...)
*and that which **ye** have spoken*

[quiet talk / secretly] [hiding place]
 (...whispering...) (small room)
in the ear in closets

(happen) (tell open) [high open place]
 (roof of house)
shall be proclaimed upon the housetops.



Luke 12:4



(Jesus)

(disciples)

And *I* say unto *you my friends*,



(Have)

(fear)

(to)

Be not afraid of *them*



[killing body]

that kill the *body*, and *after* that

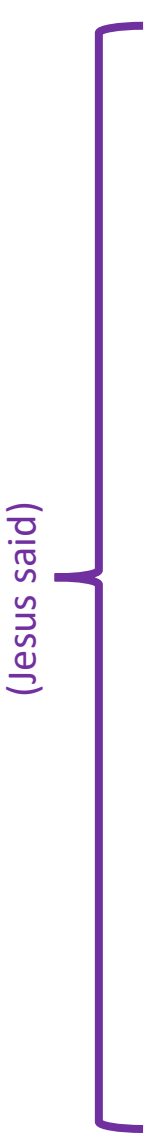


[.....no more hurt.....]

have *no more* that *they* can do.

(Jesus said)

Luke 12:5


 (Jesus said)

But *I* will forewarn *you*
 (Jesus) (before tell danger to)

You all (God)
 whom *ye* shall fear: Fear *him*,

which *after he* hath killed
 has (kill finish)

hath power to cast *into hell*;
 has (throw) (forever fire)

yea, *I* say unto *you*, Fear *him*.
 yes

Luke 12:6



▲ (5) (small birds) (sell)
Are not *five sparrows* sold

(trade) (2) [₹80 / \$1] (coins)
for *two farthings*,



(1)
and not *one* of *them*

(forget) (yes!)
is forgotten *before God*?

Luke 12:7



But even the ^(also)very ^(exact)hairs

of ^(count finish)your head are all numbered.

^(then)Fear not therefore:

you all (...have...) ^(important)ye are of more value

[compare]

^(small birds)than many sparrows.



Luke 12:8

(Jesus said) {

(Jesus)
Also *I* say unto *you*,

(Any person) (show open belong to)
*Who*soever shall confess *me*

[...Jesus....]
before men, *him* shall the *Son* of man

(show open belong)
also confess *before* the *angels* of *God*:



Luke 12:9

↩ ↶ (says, I not know)
deny (Jesus)

But *he* that denieth me

(not receive)
(have) (rejection)
before men shall be denied

before the *angels* of *God*.



(Jesus said)

Luke 12:10



And ^(any person) whosoever shall speak a word

[....Jesus....]

against the Son of man,

[speaking against Jesus]



it shall be forgiven him:



(speaks bad)
blasphemes

but unto him that blasphemeth

Holy Spirit

against the Holy Ghost

[speaking against Holy Spirit]

it shall not be forgiven.

Luke 12:11

And ^[enemies]when ^[Christians]they ^{(happen) (people) (take) (disciples)}bring you

unto the ^(Jew worship houses)synagogues,

and unto ^(police officer)magistrates, and ^{[government] (authorities)}powers,

^[.....not worry.....]take ^{you}ye no thought how or what thing

^{you}ye shall answer, or what ^{you}ye shall say:



(Jesus said)

Luke 12:12

(Because) Holy Spirit
For the Holy Ghost

[guide / show]

shall teach you in the same hour

you must (answer)
what ye ought to say.



Luke 12:13

(a person said) {

And ^(1 person from) **one** of the ^{[crowd] (group)} **company** said unto ^(Jesus) **him**,

^(Teacher) **Master**, speak to **my brother**,

^(goal) **that** ^{[separate] (give equal)} **he** divide the ^{[land, money...] (things received)} **inheritance** with **me**.



Luke 12:14

(Jesus) (man want inheritance)
And **he** said unto **him**,
(put) (person decides)
*Man, who made **me** a judge*
[person splits money] [not Jesus' job]
(person gives equal)
or a divider over you?

(Jesus said)



Luke 12:15

(Jesus) [crowd]
(people)
And **he** said unto **them**,

(...Careful...) [want more, more...]
(know danger)(about) (greedy)
Take heed, and beware of covetousness:

(because) (own) (depend)
consists
for a man's life consisteth not

(with) [large amount] (much) (land, money...)
in the abundance of the things

(has control)
possesses
which he possesseth.

(Jesus said)

Luke 12:16

(Jesus) (told) [illustration] (story) [crowd] (people)
And **he** spake a parable unto **them**,

(land / soil) (...one...)
saying, The **ground** of **a certain** rich
(.....grow food.....) (much)
man brought forth **plentifully**:



Luke 12:17

(rich man) (think) (in)
And *he* thought within *himself*, saying,
What shall *I* do,
because *I* have *no* room
where to bestow *my* *fruits*?

(Jesus said)
(rich man thinking)



Luke 12:18

(Jesus said) (rich man thinking)

(rich man)
And he said, This will I do:

[destroy] (place put food)
I will pull down my barns,

(more big barns)
and build greater;

(put)
and there will I bestow

[crop] (food) (things)
all my fruits and my goods.



Luke 12:19

↩ ↩ ↩
(rich man) (...myself...)
And I will say to my soul,
↩ ↩
(Self) you have (things)
Soul, thou hast much goods
[stored]
(put—keeping)(continue)
laid up for many years;
↩
(.....enjoy comfort.....)
your easy
take thine ease, eat, drink,
(have) (happy)
and be merry.

{ (Jesus said)
{ (rich man thinking)



Luke 12:20

↙
 But *God* said unto *him*,
↙ ↙ ↙ ↙
 You (...tonight...) your (life)
Thou fool, this night thy soul
↙
(.....take away from) you
shall be required of thee:
↘
(to who) (land, houses, money...) (belong)
then whose shall those things be,
↙ ↙
[make ready to retire]
you have (put—keeping)
which thou hast provided?

{ (Jesus said)
{ (God said)



Luke 12:21

(Same way) [stored]
(put—keeping)
So is he that layeth up

(money / riches) (to)
treasure for himself,

(give much) (to)
and is not rich toward God.

Luke 12:22

(Jesus) And **he** said unto **his** disciples, [students]
(followers)

(Then) Therefore **I** say unto **you**,

(.....Worry not.....) (about) Take **no** thought for **your** life,

what **ye** shall eat; neither for the **body**,

what **ye** shall put on. (wear clothes)

Luke 12:23

(Jesus said)

The *life* is *more than* ^(food) *meat*,

and the *body* is *more than* ^(clothes) *raiment*.



Luke 12:24



(Think about)

(birds)

Consider the **ravens**:



[gather food]

(because)

(not)(plant seeds)(and not)(harvest)

for **they** neither sow nor reap;



(not)

[long-time keeping]

(place put food)

(keeping house) (and not)



which neither have **storehouse** nor **barn**;



(give food to)
feeds

and **God** feedeth **them**: **how much more**

(disciples)

you (more important)

(birds)

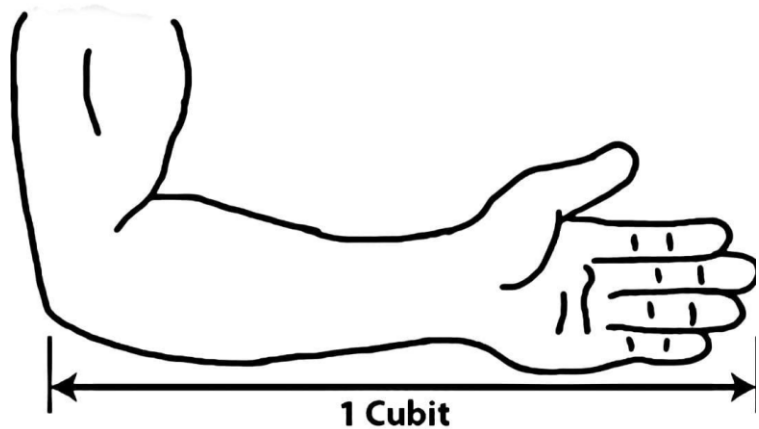
are **ye** **better** than the **fowls**?



Luke 12:25

(....worrying.....)
And *which* of *you* with taking thought

(put) (body height) (1) [18 inches] (45cm)
can add to *his* *stature* *one cubit*?



Luke 12:26

(Jesus said) {
▲
(yes) you [change]
If ye then be not able to do

(.....small thing.....)
that thing which is least,

▼
(then) (.....you worry.....) (about) (other things)
why take ye thought for the rest?

Luke 12:27



(Think about)

(flowers)

Consider the *lilies* how *they* grow:



[sewing]

(work)

(make cloth)

they toil not, *they* spin not;

(...but...) (Jesus)

(disciples)

and yet *I* say unto *you*,



(happen)

(with)

(wow!)

that *Solomon* in *all* *his* glory



(clothed)

(same)

(1)

was not arrayed like *one* of *these*.



Luke 12:28

▲
(yes)



(put clothes on)

If then *God* so clothe the *grass*,



...today...

(land)

which is to day in the field,

...tomorrow...

(throw)

(fire place)

and *to morrow* is cast *into the oven*;



▼
(then)

(put clothes on)(disciples)

how much more will *he* clothe *you*,



...you all... (having)

O ye of little faith?

(Jesus said)

Luke 12:29

[worry] (disciples) you all you
And seek not ye what ye shall eat,
or what ye shall drink,
[stress / afraid]
(...and not have...) you (.....worrying.....)
neither be ye of doubtful mind.

(Jesus said)

Luke 12:30

(Jesus said) {

(Because) (food, drink, clothes...)
For all these things

[Gentiles]
(peoples) (...worry about...)
do the *nations* of the *world* seek after:

↓

[Christians] [God]
(disciples) knows
and *your Father* knoweth

↙

(about)you all (food, drink, clothes...)
that *ye* have need of *these things*.

Luke 12:31

(Jesus said) {
But rather seek ^(different way) *ye* ^{[focus](disciples)} *the* *kingdom* of *God*;

and ^(food, drink, clothes...) *all these things*

shall be added unto ^(...given...) *you*.

Luke 12:32

*Fear not, **little** flock;*

*for it is **your** **Father's** good pleasure*

*to give **you** the **kingdom**.*

(Jesus said)

[disciples]

(small) (sheep group)

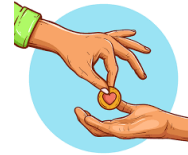
[God]

(Own)

[enjoy] (want)

(because)

Luke 12:33



[disciples] [help poor people]
 (things) you all (gifts)
 Sell **that** **ye** have, and give **alms**;

[make ready] [wallet]
 (put—keeping) (money bags)
 provide **yourselves** **bags**



become (money / riches)
which **wax** **not** **old**, a **treasure**

(.....in Heaven.....) [.....never empty.....]
 (...never ends...)
 in the **heavens** **that** **faileth** not,

(person steals) (comes near)
 approaches
 where **no** **thief** **approacheth**,

(and not) (destroys)
 corrupts
 neither **moth** **corrupteth**.



Luke 12:34

(Jesus said) {
For ^(Because) ^(place) where ^(money / riches) ^(put) your treasure is,
 ^(same place) ^(stay focus)
 there will your heart be also.

Luke 12:35

[.....keep your clothes on; be ready to move.....]

(waist) (tie belt) (around)

Let *your loins* be girded *about*,

[...keep the lights on; stay awake...]

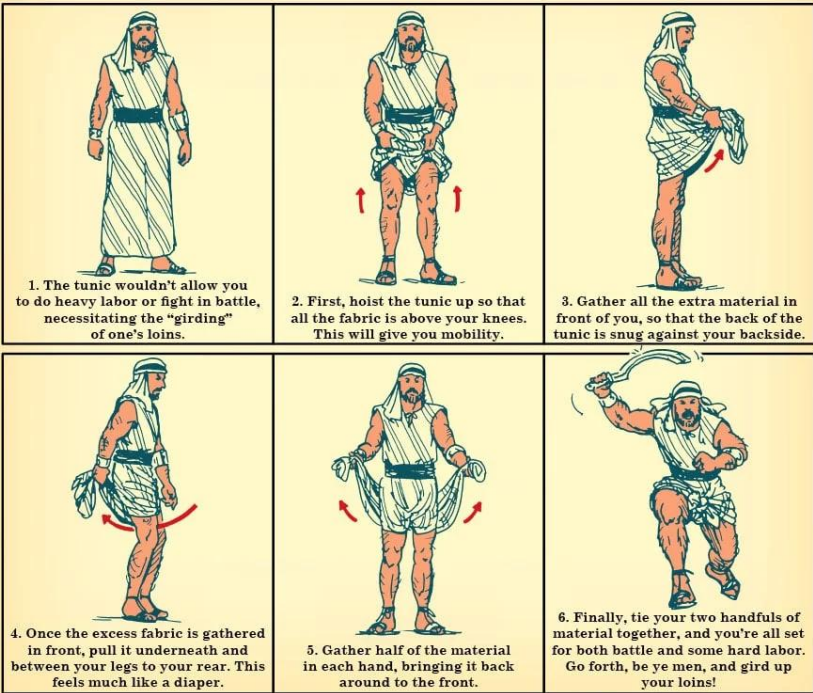
(lamps) (fire—light continue)

and *your lights* burning;



How to Gird Up Your Loins

The Art of
MANLINESS



© Art of Manliness and Ted Slampyak. All Rights Reserved.

Luke 12:36

(disciples)
And ^{you}ye ^(yes, you)yourselfes ^(...act same...)like ^(servants)unto men
that ^(come)wait for ^[Jesus]their ^(boss)lord,
when ^(happen)he ^(again come)will return ^(marriage place)from the wedding;
that ^(goal)when ^(happen)he ^{comes}cometh and ^{knocks}knocketh,
they ^(can open door)may open unto ^(quickly)him immediately.

(Jesus said)

Luke 12:37

[good]
(Happy)
Blessed are *those servants*,
[Jesus]
(boss) (happen) comes
whom the lord when he cometh
[waiting]
(see) (ready)
shall find watching:

(truth) (Jesus) (disciples)
verily *I* say unto *you*,

(happen) [clothe for service]
(tie belt on)
that *he* shall gird *himself*,

(eat food)
and make *them* to sit *down* to *meat*,

(out)
and will come *forth* and serve *them*.

Luke 12:38

(piss snser)

▲ [Jesus]
(yes)(boss)
And if he shall come

[9 PM--12 AM]
(middle of the night)
in the second watch,

[12 AM--3 AM]
(very late night) (see)
or come in the third watch, and find

↩ [waiting] ▼ [good]
(ready)(then)(happy)
them so, blessed are those servants.

Roman Night Watches

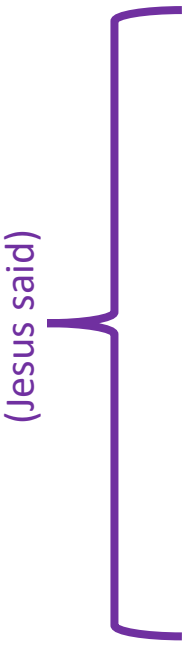



Luke 12:39

(Jesus said)


And this know, ^(about) that
if ^(yes) the ^[man own house] ^(owner) ^(...know finish...) *goodman* of the *house* had known
what *hour* ^(person stealing) the ^(will) *thief* would come,
he ^(then) ^(will) ^[waiting] ^(become ready) would have watched,
and not have suffered ^(allow) his *house*
to be broken *through*.
^(...happen thief break into house...)

Luke 12:40

 (Jesus said)

 (disciples) [watching]
you all (then)
Be ye therefore ready also:

(because) [....Jesus....] comes
for the Son of man cometh

 [ready]
you all
at an hour when ye think not.

Luke 12:41

 (Peter asked)

Then Peter said unto him,

(Boss) speaking You [illustration] (story)

Lord, speakest thou this parable

(disciples) (also) [the crowd] (all people)

unto us, or even to all?

Luke 12:42

[Jesus]

And the Lord said,



[Who Jesus speaking to?]
(...What person...?)

[good / true]
(can trust)

Who then is that faithful and wise



[servant]
(manager)

[Jesus]
(boss)

[boss]
(...give responsibility...)

steward, whom his lord shall make ruler



[control]
(rule)

[family]
(big house)

over his household, to give them



[share]
(part)



(food)

(.....at right time.....)

their portion of meat in due season?

(Jesus said)

Luke 12:43


[good] [Jesus]
(Happy) (boss)
Blessed is that servant, whom his lord

(happen) comes (see) [faithful / wise] (ready / watching)
when he cometh shall find so doing.

(Jesus said)

Luke 12:44

(Jesus said) {

[Promise]
(.....Truly.....)(Jesus) (disciples)
Of a truth I say unto you,

↓ ↓
[Jesus] (happen)(boss) (give to good servant)
that he will make him

↖ ↗
(responsibility control) [family / house] (things) has
ruler over all that he hath.

Luke 12:45

(Jesus said) { (servant (steward) thinking) {

But and if ^(yes) that servant say in his heart,

My ^[Jesus] lord ^(late) delayeth ^(arrive time) his coming;

and shall ^(start) begin to beat ^(hit)

the ^(men servants) menservants and ^(women servants) maidens,

and to eat and drink,

^(...become drunk...) and to be drunken;

Luke 12:46

(Jesus said)

▼ [Jesus] (then) (boss) The lord of that servant will come
↗ ↘
↖ [ready / watching] ↗
in a day when he looks (come) looketh not for him,
↖ [not ready / surprised] (...not know...)
and at an hour when he is not aware,
↖ [...separate from family and job...] (...remove servant separate...)
and will cut him in sunder,
↖ [put] (give)
and will appoint him
↖ [place] (part) [bad / false] (unfaithful people)
his portion with the unbelievers.

Luke 12:47



And *that* servant,



[Jesus]

(boss own) (want)

which knew his lord's will,



(make ready)

and prepared not himself,



(and not)

(same)

(want)

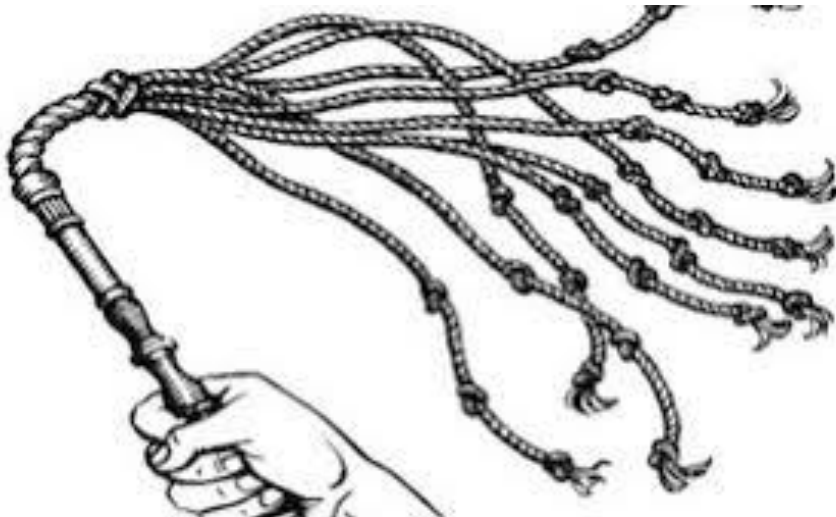
neither did according to his will,

(happen) (hit)

[beat / whip]

(hurt marks)

shall be beaten with *many stripes*.



(Jesus said)

Luke 12:48

↩ ↩ [know not what boss want]

(servant)

But *he* that knew not, and

(...did...) [deserve] [beat / whip]
[...need give...] (hurt marks)
did commit things worthy of stripes,

(happen) (hit) [beat / whip]
(hurt marks)
shall be beaten with *few stripes.*



(Because) (any person)
For unto *whomsoever much* is given,

↩
(from) (...much...) [ask give back]
(take again)
of *him* shall be *much* required:

↩ ↩ [trust with]
(given)
and to *whom men* have committed *much*,

↩ ↩
(from) (more give back)
of *him* they will ask the *more.*

Luke 12:49

(Jesus said) {
(Jesus) *I* am come to send *fire* *on the earth*;
[judgment / big change]
[...what is My plan?...]
(want)
and what will *I*,
(because)(.....fire now start burning.....)
if it be already kindled?

Luke 12:50



[death on Cross]

(Jesus)

But *I* have a baptism

[.....put into suffering.....]

to be baptized with;



[strong emotion] [pressure / burden]

(much feel have) (heavy)

and how am *I* straitened

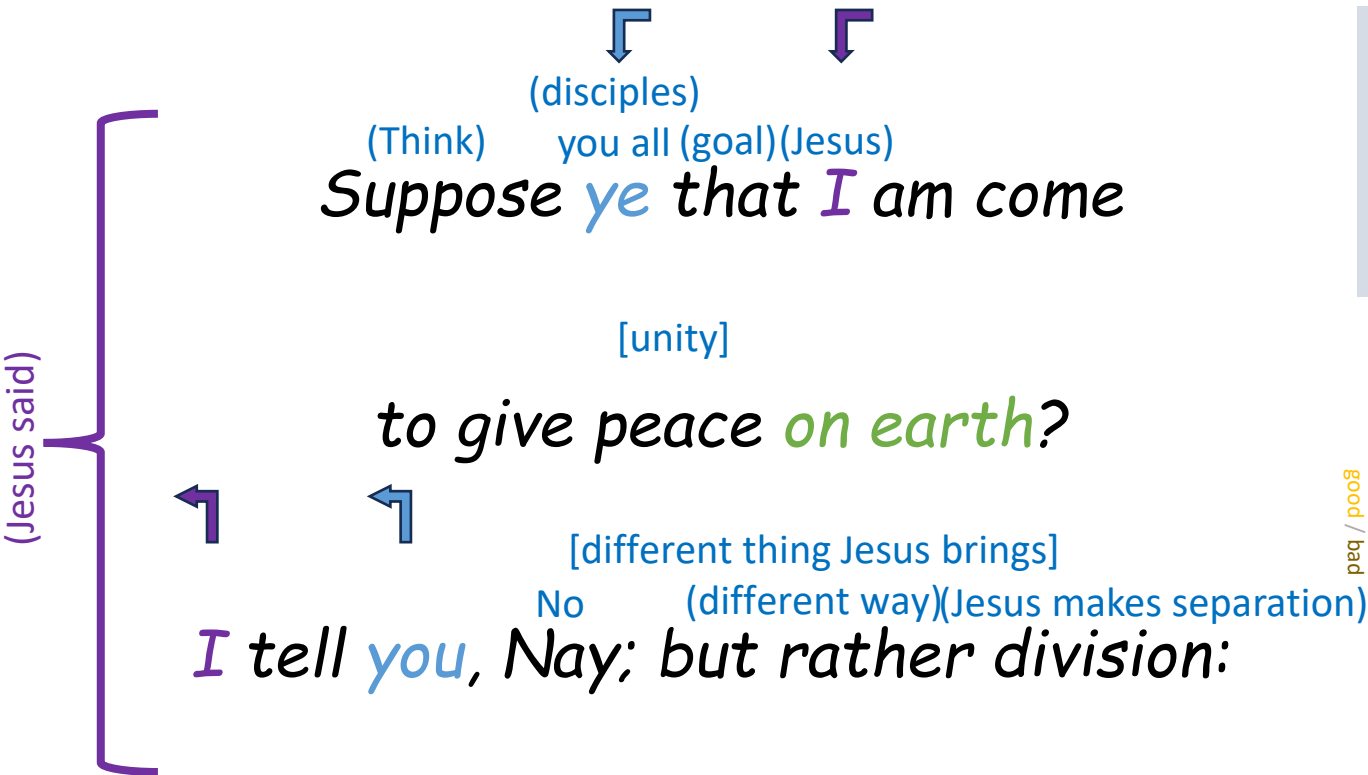


(until death on Cross)(.....finish.....)

till it be accomplished!

(Jesus said)

Luke 12:51



Luke 12:52

(Because) (now and continuing)

For from henceforth

[people]

(5)

(1)

(separate)

there shall be five in one house divided,

[people]

(3)

[people]

(2)

three against two,

[people]

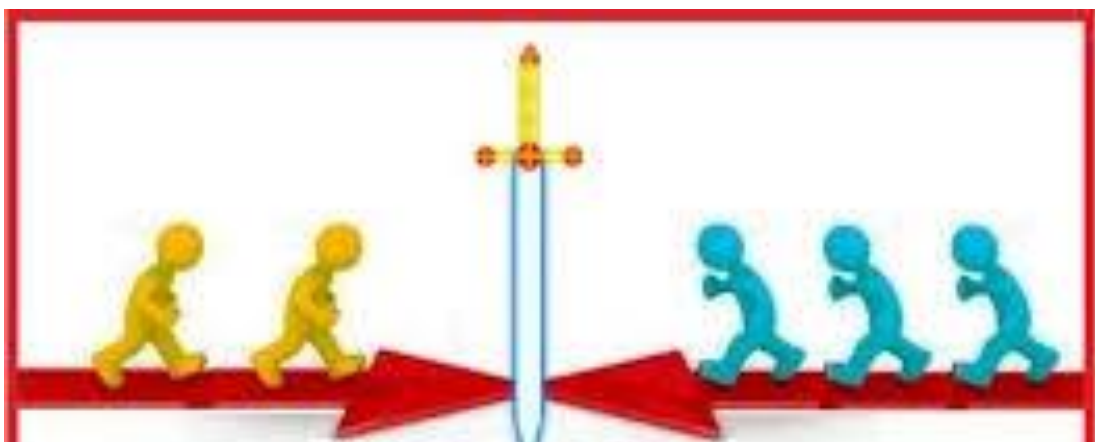
(2)

[people]

(3)

and two against three.

(Jesus said)



Luke 12:53

The *father* shall be divided against

(become separate)

the *son*, and the *son* against the *father*;

the *mother* against the *daughter*,

and the *daughter* against the *mother*;

the *mother in law* against her

daughter in law, and the *daughter in law*

against her *mother in law*.

(Jesus said)

Luke 12:54

(Jesus) And **he** said also to the **people**,
 (crowd)

(Happen) you all (come up)
When **ye** see a **cloud** rise

(from) (quickly) you all
out of the west, straightway **ye** say,

(Jesus said)
There comes (rain time)
cometh a **shower**;

(rain happens)
 and so **it** is.



Luke 12:55

And *when* *ye* see the *south* *wind* blow,

you all
ye **say,**

(happen)(hot time)
There will be heat;

(.....happens.....)
and *it* cometh to pass.

(Jesus said)

(people say)



Luke 12:56

(people understanding weather)
You all (liars)
Ye hypocrites,


you all (understand) (look)
ye can discern the face of the sky

(...how?...)
and of the earth; but how is it

(happen)you all (understand) [what is happening now]
that ye do not discern this time?

(Jesus said)

Luke 12:57

 (Jesus said)

Yea, and why even of ^{Yes} ^[your own understanding] yourselves ^{(also) (with)}

judge ^(decide) ^{you all} ye not what is right?

Luke 12:58

(any person) (Happen) you go your (person bring complaint) (enemy)
When thou goest with thine adversary

(police officer) you are
to the magistrate, as thou art

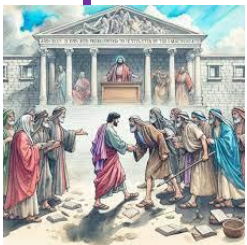
(walking on road) (.....try much.....) (goal)
in the way, give diligence that

you can (become) (saved) [free]
thou mayest be delivered from him;

(so not happen) [arrest] (force) you
lest he hale thee to the judge, and

(give) you [bailiff] (police)
the judge deliver thee to the officer,

[bailiff] (police) (put) you (jail)
and the officer cast thee into prison.



(Jesus said)



Luke 13

Luke 13 Outline

- Call to Repentance (Luke 13:1-9)
- Healing a Crippled Woman (Luke 13:10-17)
- Parables of Growth (Luke 13:18-21)
- The Narrow Door (Luke 13:22-30)
- Jesus Laments for Jerusalem (Luke 13:31-35)

Luke 13:1

There were ^(come near) present ^(time) at that season

^(people) some ^(tell to Jesus) that ^(news) told ^(about) him ^[people from Galilee] of the Galilaeans,

^(people said) whose ^[Roman governor] blood ^[put together] Pilate ^(mix) had mingled

^[animals killed]
^(worship gifts)
with their sacrifices.



Luke 13:2

And **Jesus** answering said unto ^(people) them,

^(Think) ^{you all (happen)}
Suppose ^{ye} that ^{these} Galilaeans

^(same) were ^(more sin than all other Galilean people) sinners ^{above all} the Galilaeans,

^(...this way died...)
because ^{they} suffered such things?



Luke 13:3

[these Galileans had **not** more sin than others]

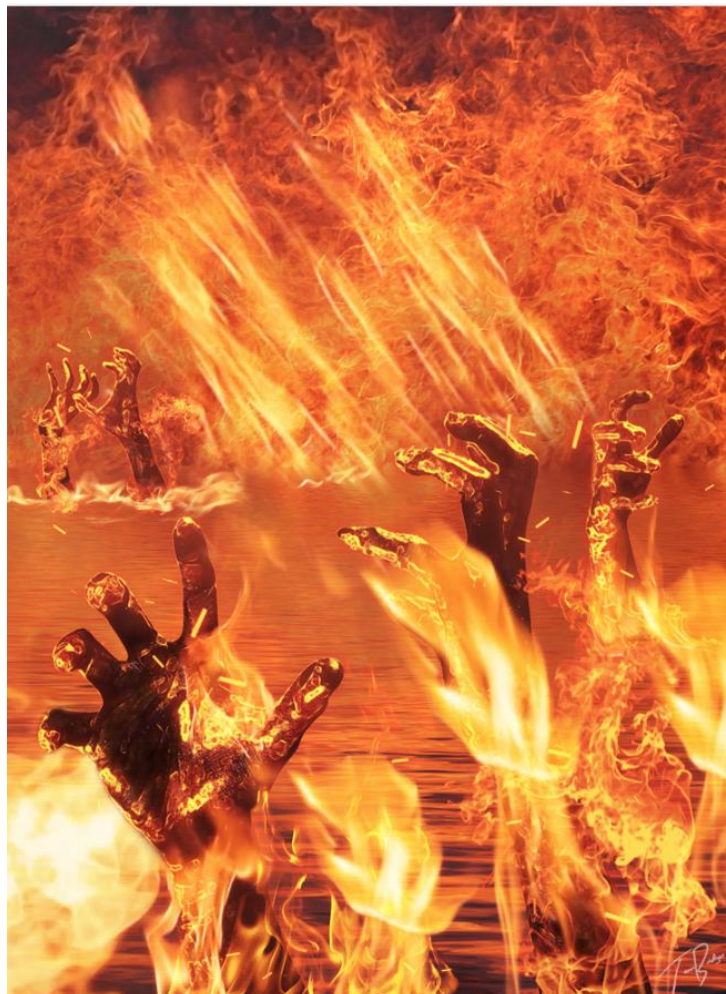
(Jesus) (to you) No!
I tell you, Nay:

🚶 ➡️ 🚶 (repentance) ➡️ ✨ (life)
(if not) you all (change)

but, except ye repent,

🚶 ❌ no repentance ➡️ ⚔️ (death, judgment)

you
ye shall all likewise perish.



Luke 13:4



(18 people)

Or those **eighteen**,



(tall building)

upon whom the **tower** in **Siloam** fell,



killed

you all (happen)

and slew them, think ye that they



(same)

(more sin than all other people)

were sinners **above all** men



[live]

(stay)

that dwelt in Jerusalem?



(Jesus said)

Luke 13:5

(Jesus said)

[these 18 people had **not** more sin than others]
(Jesus) (to you) No!

I tell you, Nay:

🚶 ➡️ 🧎 (repentance) ➡️ ✨ (life)
(if not) you all (change)

but, except ye repent,

🚶 ❌ no repentance ➡️ ⚔️ (death, judgment)
you (same way) (die)
ye shall all likewise perish.



Luke 13:6



Parable Symbols & What They Represent

- **Vineyard** = The world, or more specifically **Israel** (God's people)
- **Fig Tree** = An individual person, or the nation of **Israel** as a whole
(Planted by God, expected to bear spiritual fruit)
- **Owner / Lord** = **God the Father**
(The One who planted the fig tree and expects fruit)

Luke 13:7



(vineyard owner)

Then said he

[servant]
(worker)

 
(grape field)

unto the dresser of his vineyard,

(See, happen)

(3)

Behold, these three years

(look / search)
seek

I come seeking fruit



(no fruit)

on this fig tree, and find none:

cut it down;

[take land—room]
waste

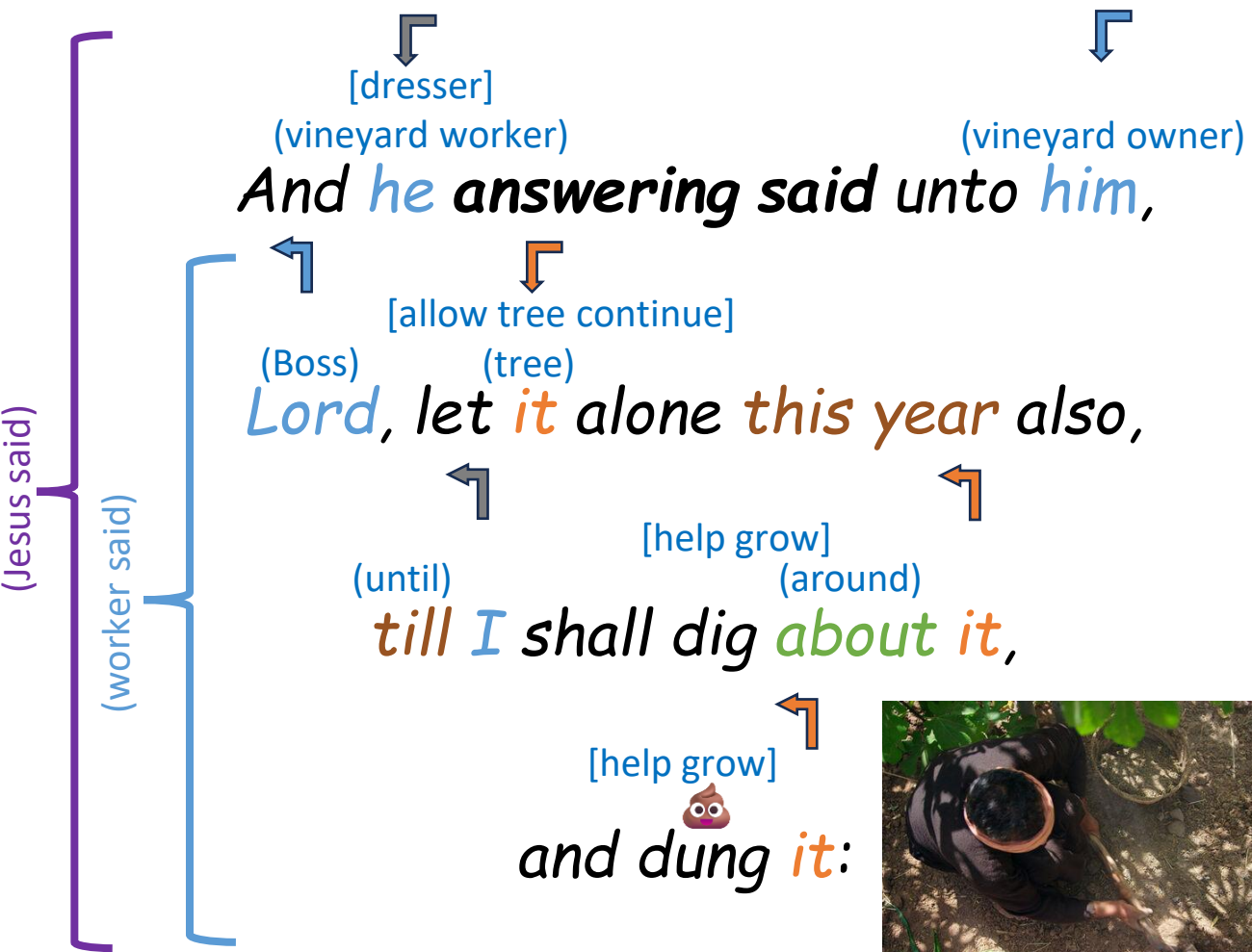
[vineyard]
(land / soil)

why cumbereth it the ground?

(owner said)

(Jesus said)

Luke 13:8



- **Dresser / Gardener** 🧑 = **Jesus (the Intercessor)**
(Pleading for more time, offering care and hope)
- **Three years** ⌚ = **Time of opportunity** (possibly Jesus' 3-year ministry)
(Also reflects Jewish agricultural law—first 3 years fruit was not eaten)
- **Fruit** 🍏 = **Repentance** and **spiritual growth**
(Visible results of inner change)
- **None** 🍃 = **Lack of repentance** / no spiritual change
(Only leaves; outward appearance but no real heart response)
- **Cut it down** ✂️ = **Judgment** or **rejection**
(Removing what is unfruitful)
- **Dig about it** ✂️ = **Effort to reach the roots** (teaching, conviction, truth)
(Breaking up hard ground—giving the tree a real chance)
- **Dung it** 💩 = **Nourishment** / difficult or humbling experiences
(Fertilizer = truth, discipline, mercy—even when uncomfortable)

Luke 13:9

(Jesus said) { (worker said) {

And if ^{(yes)(tree)(grow)} *it* bear ^{(then)(good)} *fruit*, well:

^(yes) and if not, ^[try help grow] *then after* that

^(vineyard owner) you will *thou shalt cut it down.*

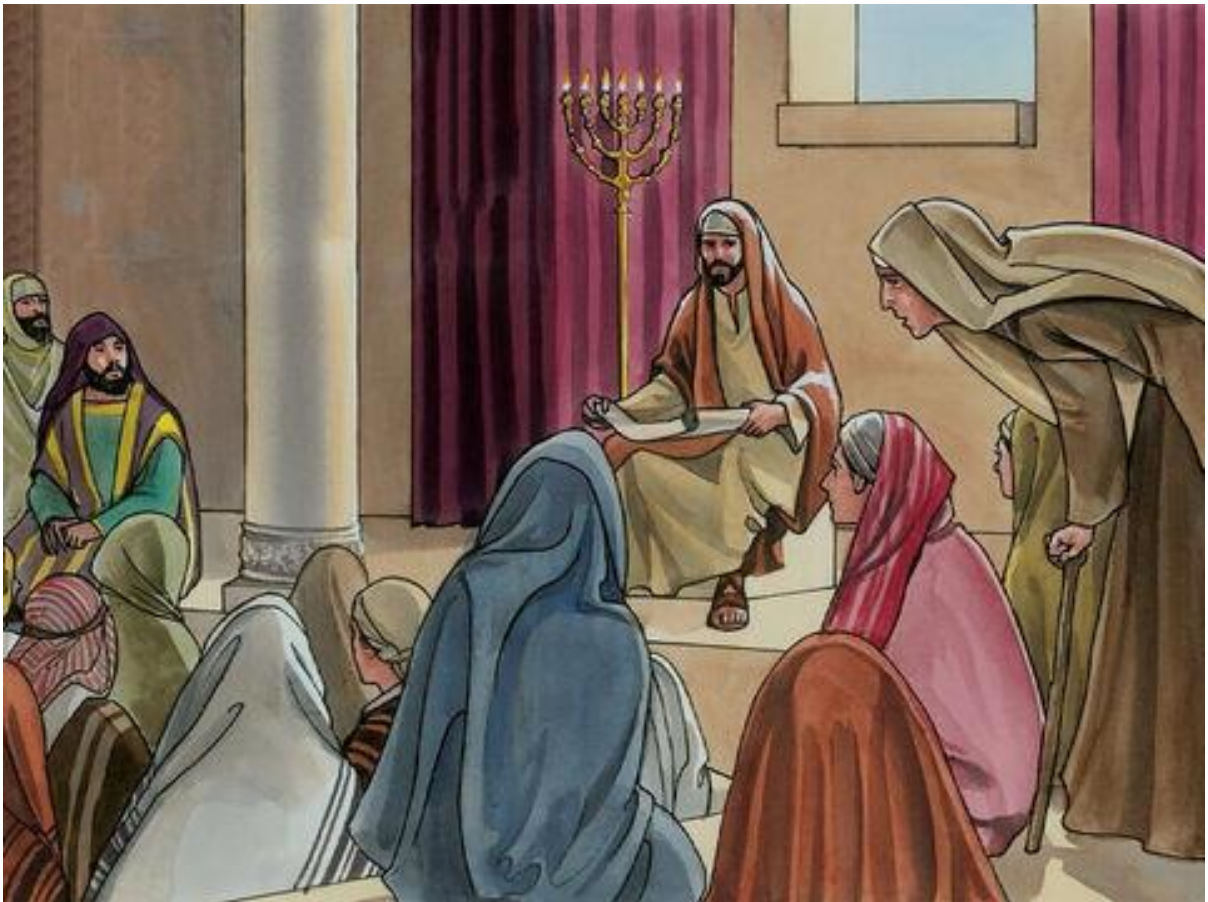


Luke 13:10

(Jesus)
And **he** was teaching

(1) (Jew worship house)
in **one** of the **synagogues**

[rest / holy day]
(Saturday)
on the **sabbath**.



Luke 13:11



[in synagogue]

(see, happen)

And, behold, **there** was a woman which

[sick]

(weak)

(18)

had a spirit of infirmity **eighteen** years,

[hunched back / crippled]

(...woman have back bent down...)

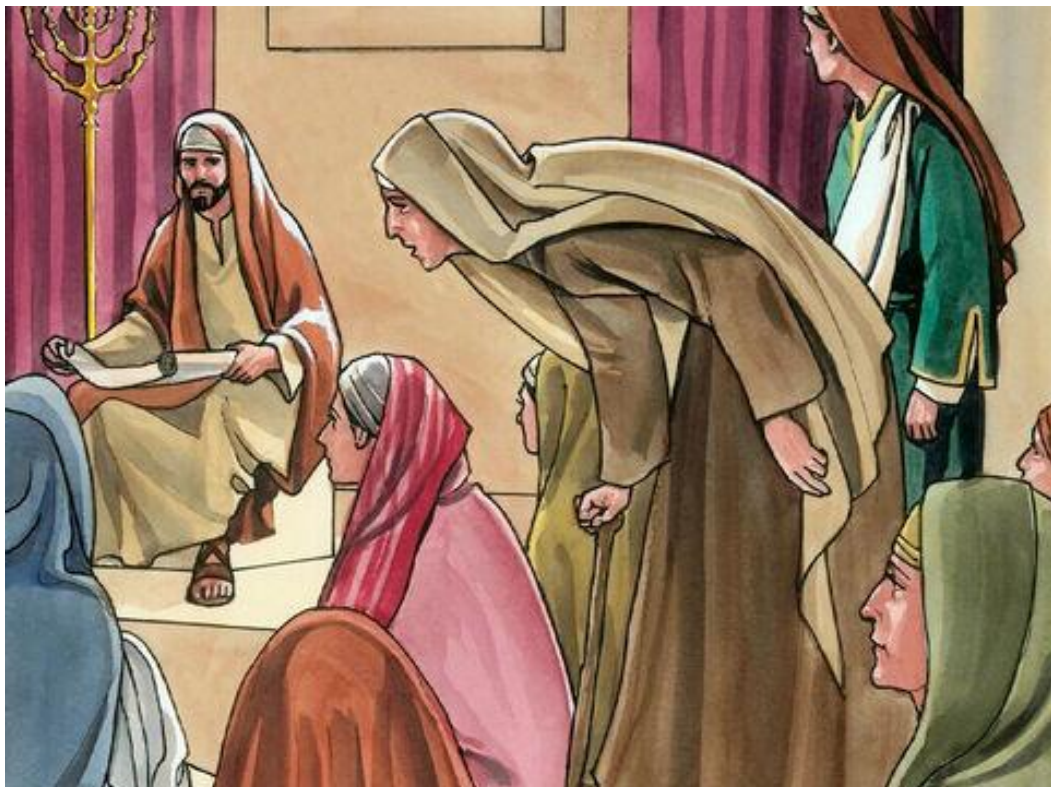
and was bowed together,



(.....not possible.....)

(...stand...)

and could in no wise lift up **herself**.



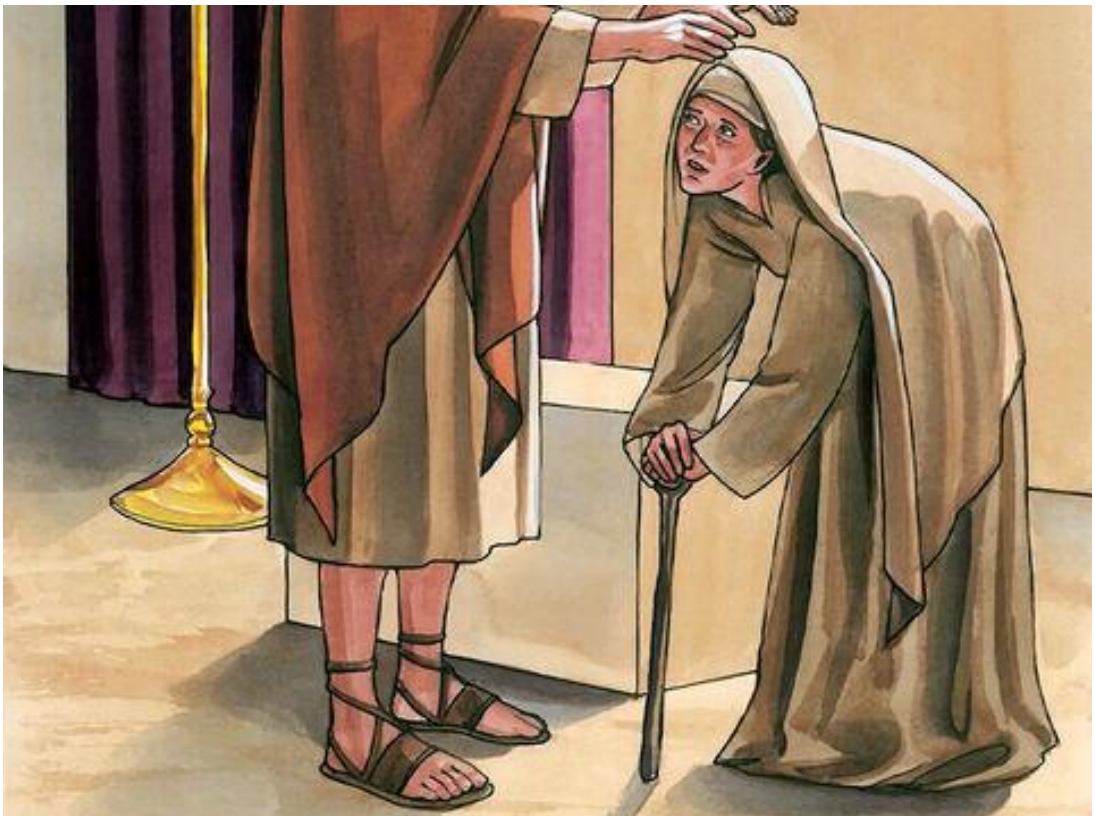
Luke 13:12

And ^(happen) when Jesus saw ^(crippled woman) her,

he called her to him, and said unto her,

Woman, ^(become) thou art loosed

^(Jesus said) from ^{[sick] (weak)} thine infirmity.



Luke 13:13

↩ ↩ ↩

(Jesus) (put) (crippled woman)

And he laid his hands on her:

↩

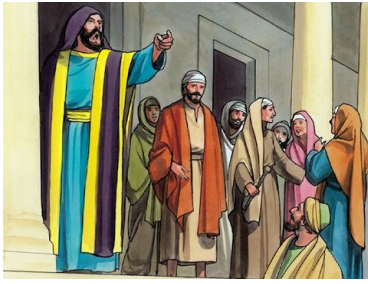
(quickly) (...become...) [can stand up]

and immediately she was made straight,

(gave praise to)

and glorified God.





Luke 13:14

(Jew leader)

(Jew worship house)

And the ruler of the synagogue

(anger)

(happen)

answered with indignation, because that

[rest / holy day]

(...make strong...)

(Saturday)

Jesus had healed on the sabbath day,

and said unto the people,



(Week) (has) (6)

must

There are six days in which men ought



(6 days)

(then)

to work: in them therefore come and

[7th day]

(Saturday)

(become strong)

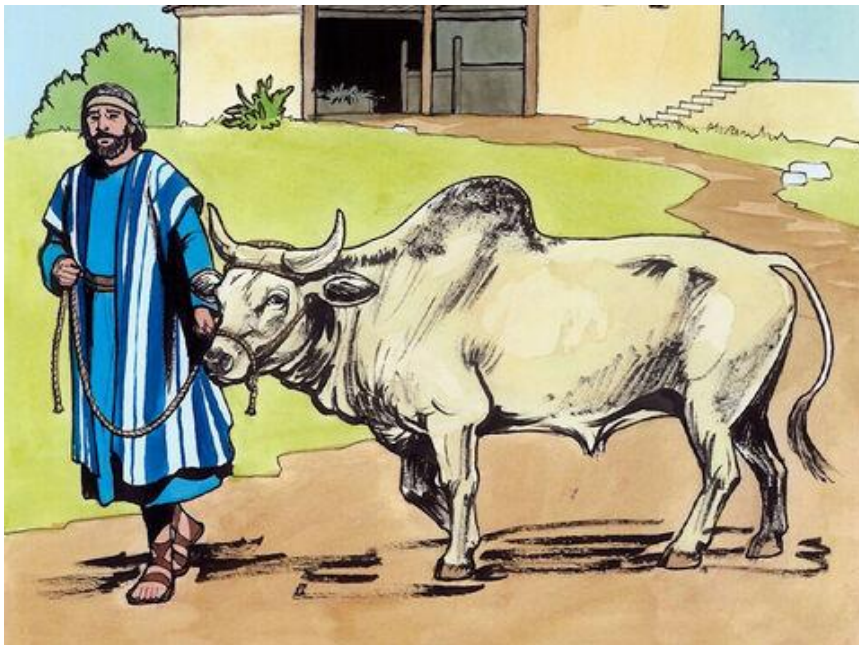
be healed, and not on the sabbath day.

Luke 13:15

(Jesus said) {

[Jesus] (to Jew leader)
The Lord then answered him, and said,
You [false person] do [your custom] (each person)
Thou hypocrite, doth not each one
[rest / holy day] (Saturday)
of you on the sabbath
[free] [cow] [donkey] [animal house] (room)
loose his ox or his ass from the stall,
[bring] [guide] / [drink water]
and lead him away to watering?

}



Luke 13:16

(Jesus said)

must (crippled woman)
And ought not *this woman*,

(same)
being a daughter of *Abraham*,

(put in prison) has (bind)
whom *Satan* hath bound,

[behold]
(see, happen) (18)
lo, these *eighteen* years,

(become) (free) (prison) (bind)
be loosed from this bond

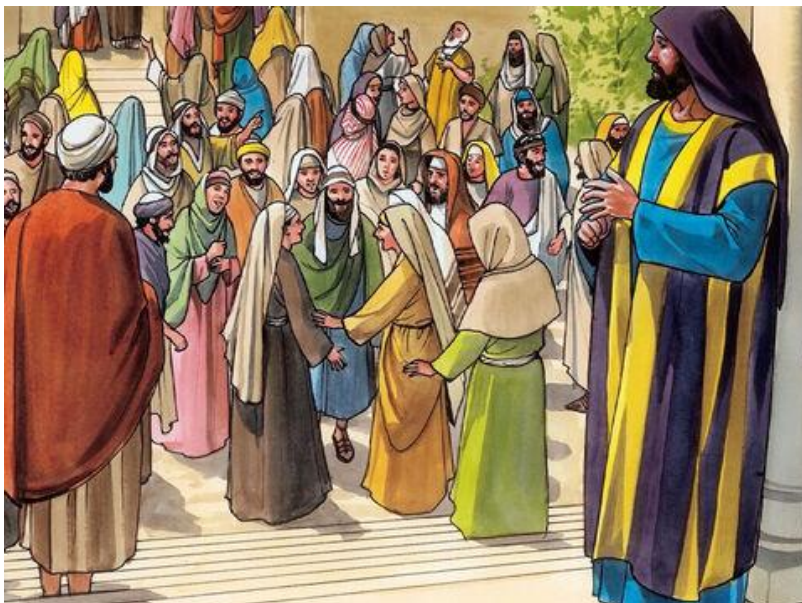
[rest / holy day]
(Saturday)
on the sabbath day?



Luke 13:17

↓
[words about loving crippled woman]
(happen)(Jesus)
And **when** **he** had said these things,
↙
(enemies) (became) (shame)
all **his** **adversaries** were ashamed:

(happy)
and **all** the **people** rejoiced
↓
(because) (wow!) [miracles]
for **all** the glorious things
↙ ↘
(do) (from)
that were done by **him**.



Luke 13:18

(Jesus said) { Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

Annotations:
- (Jesus) above 'he'
- [same] (compare) above 'God'
- [show same] (compare) above 'I'
- (to what) above 'whereunto'
- [same] (compare) above 'it'



Luke 13:19



(compare to)

(Kingdom of God)

(small seed)

It is like a grain of mustard seed, which



a man took, and cast ^(throw) into ^(field) his garden;



and ^(grow) it grew, and waxed ^{became} a great tree;



and the ^(birds) fowls of the ^(sky) air ^{[live] (stay)} lodged



^(live) in the branches of it.



(Jesus said)

Luke 13:20



(Jesus)

And again he said,



[show same]
(compare)

(To what)

Whereunto shall I liken

the kingdom of God?

(Jesus said)



Luke 13:21

(Jesus said) { (Kingdom of God) ↑ (compare to) (yeast) ↓ (take) **It is like leaven, which a woman took** meal = flour = aatta [mix] [88 cups flour = feed bread to 100+ people] (put) (3) (saton = 7.3 litres) (flour / aatta) **and hid in three measures of meal,** [changed] (until) (all bread mix) (...become big....) **till the whole was leavened.**

leaven (yeast)



three measures (saton)

Greek

(maybe 9 litres) 1 saton

3 satons

About 2 and a half gallons of milk



saton (σάτον)

≈ 7.3 litres / 29 cups

≈ 21.9 litres / 88 cups

Luke 13:22

(Jesus)
And **he** went **through** the **cities**
(towns)
and **villages**, teaching, and
(travel) (to)
journeying **toward Jerusalem.**

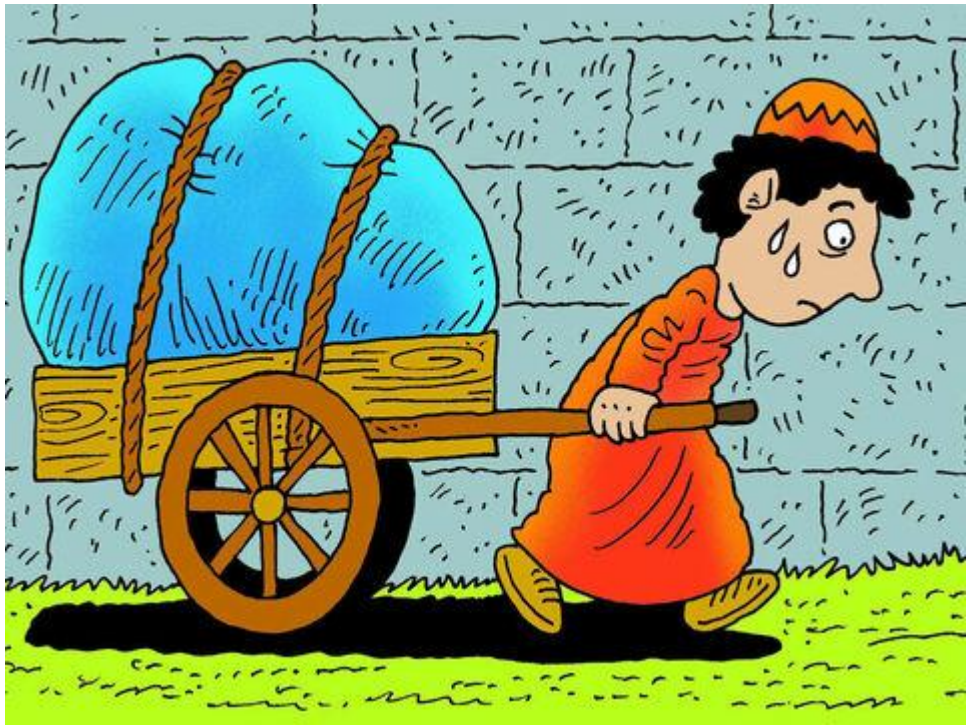


Luke 13:23

Then said ^(1 person) one ^(Jesus) unto him,

^(person asked) Lord, ^(have) are there ^(few people) few ^(become saved) that be saved?

And ^(people) he said unto them,



Luke 13:24



(Try) (...go in...) [small] (narrow) (door)
Strive to enter in at the strait gate:

(because)(people)(Jesus) (try)
for many, I say unto you, will seek

(...go in...) [possible] (...can...)
to enter in, and shall not be able.



Luke 13:25

(...Happen finish...)
When once the ^{[owner] (boss)} master of the ^{house} house

(... stand up...) is risen up, and hath shut to the ^{door} door,

^{you all (start)} and ye begin to stand ^(outside) without,

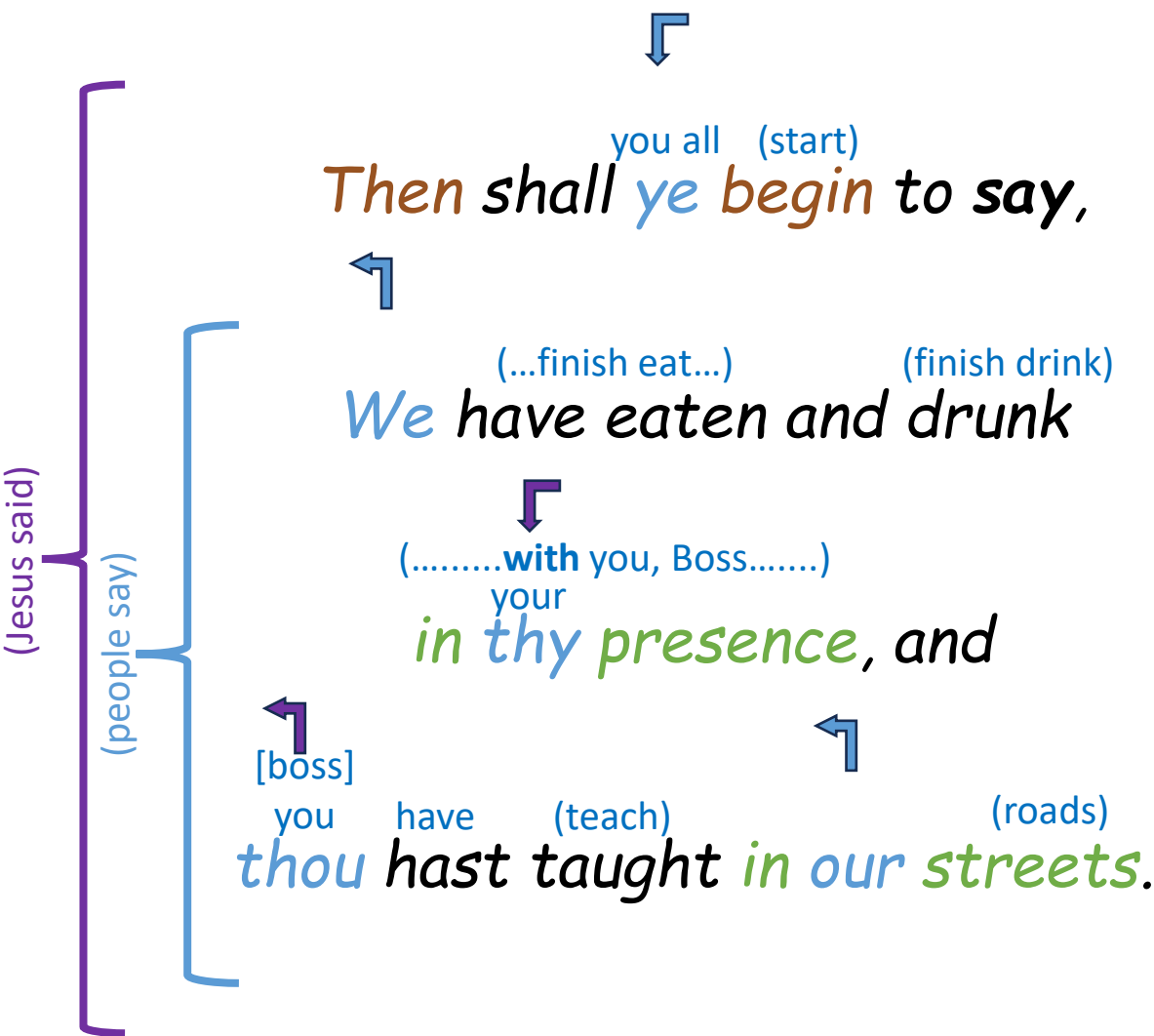
and to knock ^{at the door} at the door, saying,

(people say) { ^(Boss) Lord, ^(Boss) Lord, open unto ^{us} us;





and ^{he} he shall answer and say unto ^{you} you,

(Lord say) { I know ^{(from where) you all belong} you not whence ye are:

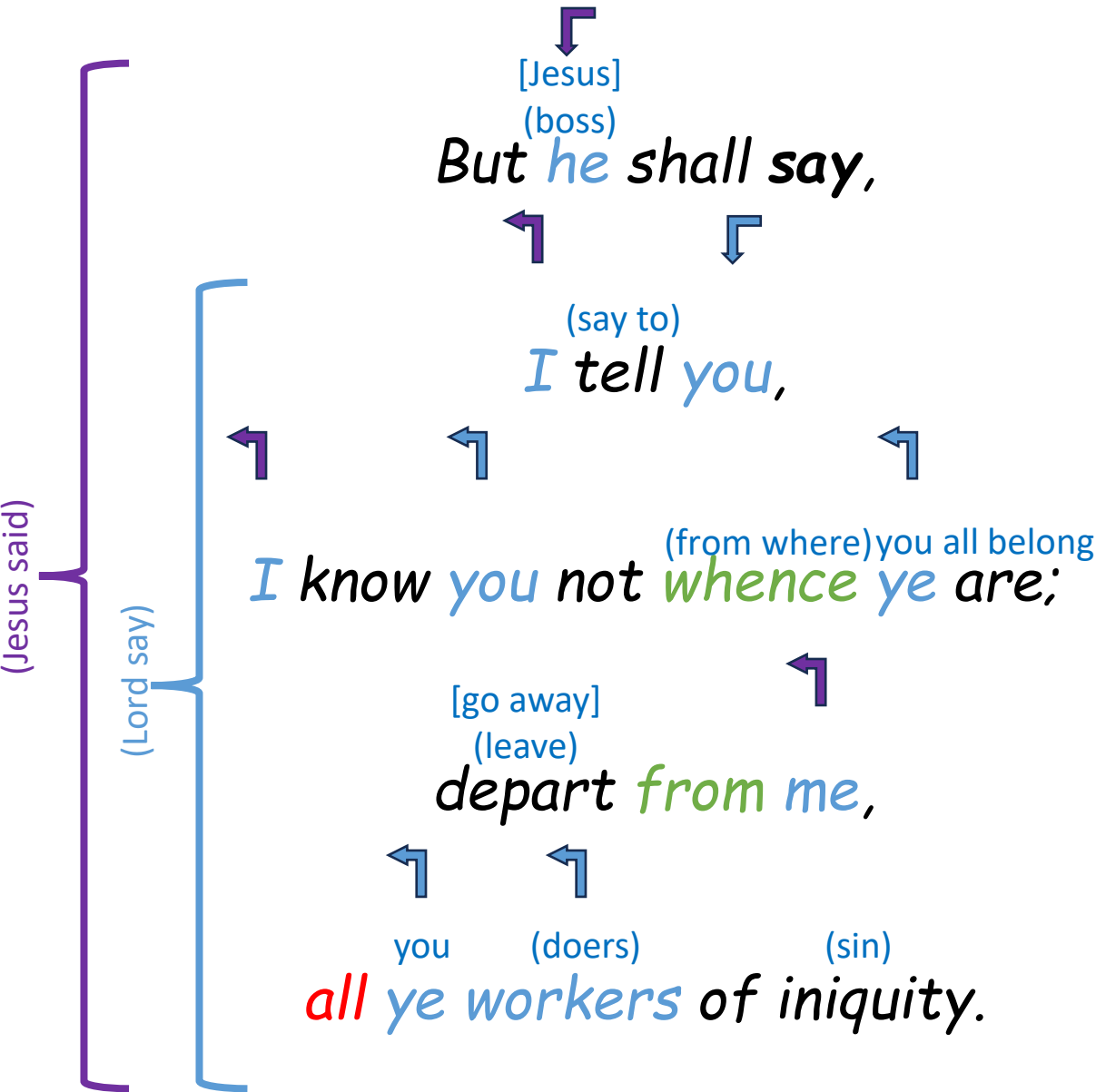
Luke 13:26




From parable to reality...

Verse	parable / reality
v25	 Parable / Picture
v26–27	 Still parable but closer to reality
v28	 Transition to literal prophecy
v29–30	 Fully literal and theological

Luke 13:27



Luke 13:28

[sad—tears] 
(happen) (crying)
There shall be weeping

(grinding / biting) 
and gnashing of teeth,





(happen)you all
when ye shall see Abraham, and Isaac,

 
[God's messengers]
and Jacob, and all the prophets,

[  God's ruling place]

in the kingdom of God,



(yes, you) (push)  
and you yourselves thrust out.

(Jesus said)

Luke 13:29

(Jesus said)

[Christians]
(people)



[from sunrise direction]



And *they* shall come *from the east*,

[from sunset direction]



and *from the west*, and *from the north*,



and *from the south*, and

[...join...]



shall sit down *in the kingdom of God*.

Luke 13:30

(Jesus said)

And, behold, there are last
which shall be first,
and there are first
which shall be last.

Group in Jesus' Day	Seen as...	In the Kingdom they might be...
Pharisees / rich leaders	First	Last (if proud or unrepentant)
Sinners / outcasts / poor	Last	First (if humble, believing)
Gentiles	Outsiders	First (if they come in faith)
Disciples who suffer now	Low now	Lifted later

Luke 13:31

The same day there came ^(some) certain

[  Jewish religious leaders]

of the Pharisees, saying unto ^(Jesus) him,


^(Go) You ^[go away] ^(leave) from here
Get thee out, and depart hence:


^(because) ^{} Herod Antipas ^{} You
for Herod will kill thee.




(Pharisees said)



Luke 13:32

(Jesus) (Pharisees)
And **he** said unto **them**,

[clever & dangerous]
you all (say to)  Herod Antipas
Go **ye**, and tell **that fox**,

 (See, happen) (throw) (evil spirits)
Behold, **I** cast out **devils**,

 (...heal people...) ( now) ( near future)
and **I** do cures **to day** and **to morrow**,

( after three days) ( (...complete My work...))
and the **third day** **I** shall be perfected.

(Jesus said)

Luke 13:33

(Jesus said)

(But) [continue mission / work] (Jesus) (📅 now) ...today...
Nevertheless I must walk to day,

(📅 near future) (📅 future)
...tomorrow... ...next day...
and to morrow, and the day following:

(because) ✖ (...happen...)
for it cannot be that a prophet

[killed]
(die) (...outside...)
perish out of Jerusalem.

Luke 13:34



(You)

[...Jews / Israel people...]

O Jerusalem, Jerusalem,



kills

which killest the prophets, and



[🗿 🗿 kill]

(throw stones at)

you

stonest them that are sent unto thee;

(again, again...)(want)(Jesus)

(bring together)

how often would I have gathered



your

thy children together, as a hen

[mom]

(🐔 chicken)



[baby chickens]

does (bring together)

(🐣 children)

doth gather her brood under her wings,




you all (want)



and ye would not!

(Jesus sner)

Luke 13:35


[Jerusalem][nation, city, Temple...]
(See, happen)(Jew people) (leave)
*Behold, **your house** is left unto **you***

[empty]
(destroyed) (truly) (Jesus)
*desolate: and verily **I** say unto **you**,*

You all
Ye** shall not see **me**, **until** the **time

[Psalm 118:26]
(...happen...) you all
*come **when** **ye** shall say,*

[Praise to]
(Good) (Jesus) comes
*Blessed is **he that** cometh*

(with) (God)
*in the **name** of the **Lord**.*

(Jesus said)

(Jerusalem people say)

Luke 14

Luke 14 Outline

- Healing on the Sabbath (Luke 14:1-6)
- Parable of the Wedding Feast (Luke 14:7-11)
- Teaching on Generosity (Luke 14:12-14)
- Parable of the Great Banquet (Luke 14:15-24)
- Cost of Discipleship (Luke 14:25-33)
- Salt Without Flavor (Luke 14:34-35)

Luke 14:1

(.....happen.....)

And it came to pass,



(Jesus)

as he went into the house



[Jew religious group]

(1 person)

(...important Jew leader...)

of one of the chief Pharisees

[holy day]

(food)

(Saturday)

to eat bread on the sabbath day,



(happen)

(look at)

that they watched him.



Luke 14:2

[in the Pharisee's house]

(see, happen) (have) (.....one.....)

And, behold, **there** was **a certain** man


 [water sick / edema]
 (swollen body)
 before him which had the dropsy.



Luke 14:3

And **Jesus** answering ^(said) spake

[people expert in O.T. Law] [Jew religious group]
(people knowing Law)

unto the **lawyers** and **Pharisees**, saying,

(....Allowed.....) (make person strong)
Is it lawful to heal

[holy day]
(Saturday)
on the sabbath day?

(Jesus said)



Luke 14:4

↓ [stay quiet]
(Jew leaders) (.....answer not.....)
And **they** held **their** peace.
↓ [dropsy / edema] [miracle]
(Jesus) (sick man) (make strong)
And **he** took **him**, and healed **him**,
↓ [send away]
(.....dismiss him.....)
and let **him** go;



Luke 14:5



(Jesus answer)(to Jew leaders)

And answered **them**, saying,



(have happen)

Which of **you** shall have



(donkey)



(cow)

(fall)



(hole)

an **ass** or an **ox** fallen **into** a **pit**,



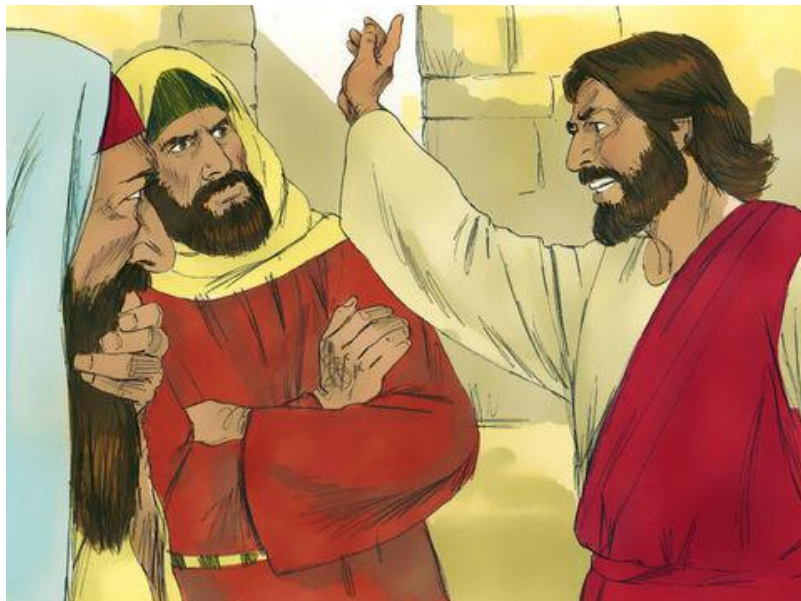
(quickly)

and will not **straightway** pull **him out**

[holy day]

(Saturday)

on the sabbath day?

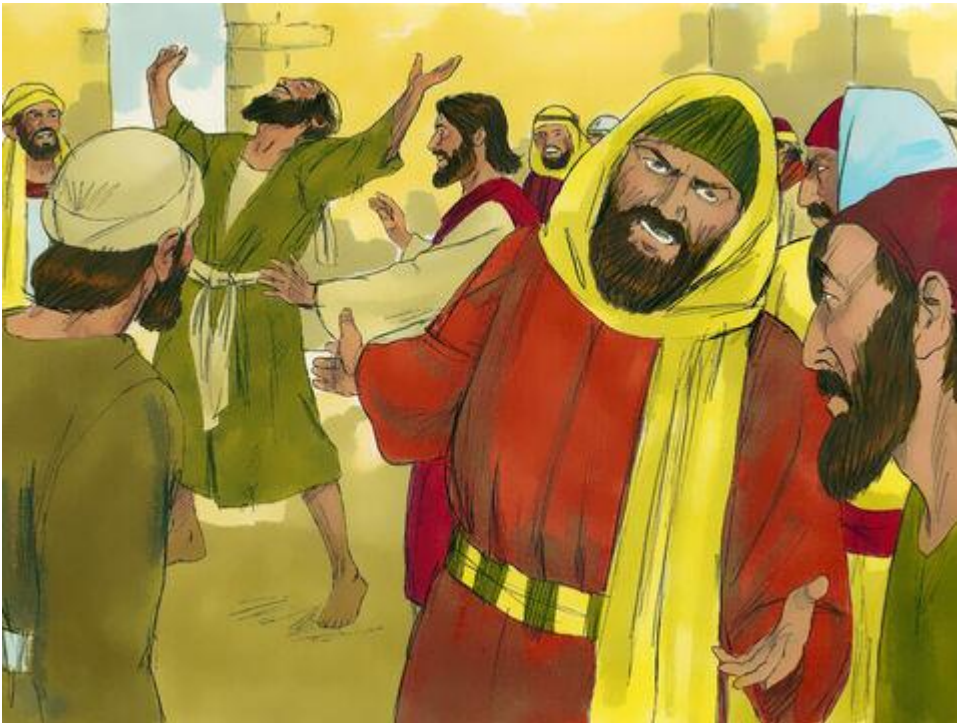


(Jesus said)

Luke 14:6

(Jew leaders) (can) (to Jesus)
And **they** could not answer **him** **again**

[...Jesus' questions...]
to these things.



Luke 14:7

↓
(Jesus) (.....tell.....) [illustration] (story)
And **he** put forth a parable
↙ ↖
(people) (invited to eat in house)
to **those** which were bidden,
↙ ↖
(happen) [noticed] (look at) [choose] (.....pick.....)
when **he** marked how **they** chose out
↙
[best / #1] (important) (places) (Jesus said)
the **chief** **rooms**; **saying** unto **them**,



Luke 14:8

(Happen) you are (invited)(from)

When thou art bidden of any man

(marriage)

to a wedding,

[best / #1]

(important) (place)

sit not down in the highest room;

[respected]

(important)

(maybe)

lest a more honourable man than thou

you

(happen)(invited) (from)

be bidden of him;



Luke 14:9

[host—person give invitation] (invited) you (more important man)
 And he that bade thee and him

you
 come and say to thee,

(important place)
 Give this man place;

you (start) [sad]
 and thou begin with shame

[sit at] (NOT important place)
 to take the lowest room.



Luke 14:10



(happen) you are (invited)
But **when** **thou** art bidden,

(NOT important place)
go and sit down **in** the **lowest** **room**;

[host—person give invitation]
(...then happen...) (invited) you comes
that **when** **he** that bade thee cometh,

(can) you
he may say unto thee,

(to important place) will you
Friend, go **up** **higher**: then shalt thou

(respect) (.....before.....)
have worship **in the presence of** them

[feast / meal]
(.....eat food.....) you
that sit at **meat** with thee.

Luke 14:11

(Because) (any person) (put up)
whoever exalts
*For **whosoever** exalteth himself*

(become)(put down)
shall be abased;

[put down]
humbles
*and **he** that humbleth himself*

(become) (put up)
shall be exalted.

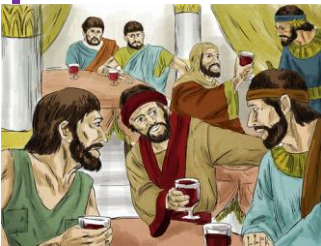


(Jesus said)

Luke 14:12

(Jesus) (invited)
Then said he also to him that bade him,

(Happen) you make [lunch] (afternoon meal) (evening meal)
When thou makest a dinner or a supper,
(invite) your (and not) your (family) brothers
call not thy friends, nor thy brethren,



(and not) your relatives
neither thy kinsmen,

(and not) your (near people)
nor thy rich neighbours;

(maybe) (invite) you
lest they also bid thee again,

[pay] (...happen...) to you
(repay) and a recompence be made thee.

Luke 14:13

(Jesus said)

(happen) you make [much food] [big meal]
But when thou makest a feast,
[little money] [handicap]
(invite) (poor people) (crippled people)
call the poor, the maimed,
(cannot walk people) (cannot see people)
the lame, the blind:



Luke 14:14

(Jesus said)

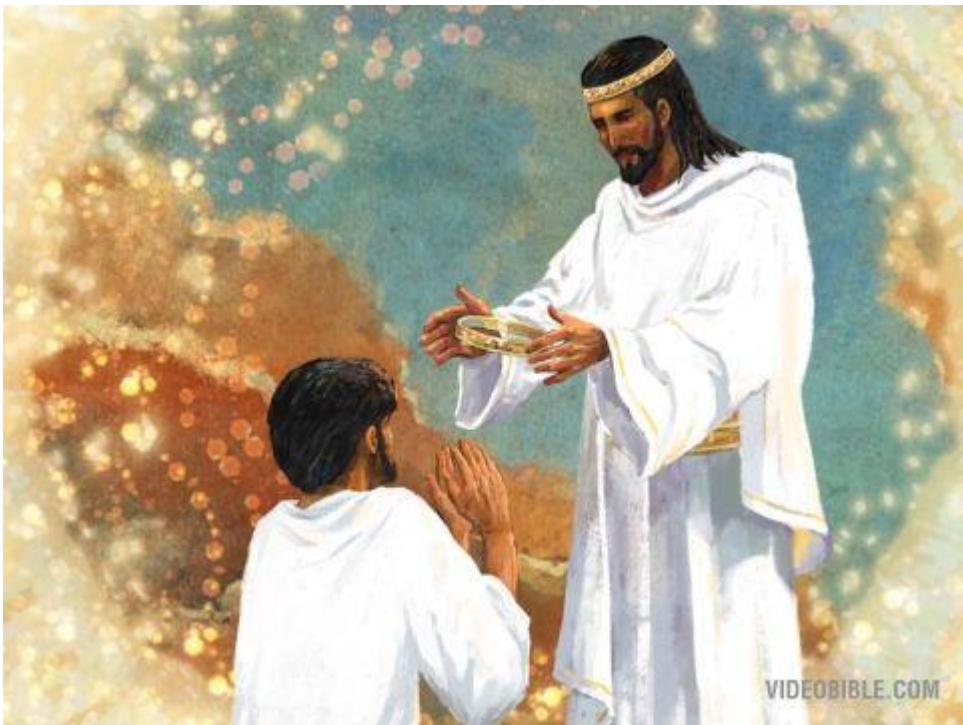
[person inviting poor people] [happy / reward]
you will (have) (good)

And thou shalt be blessed;

(poor people) [pay] you
(because) ↑ (repay) you
for they cannot recompense thee:

[pay / reward]
(because) you will (have) (repay)
for thou shalt be recompensed

[believers] [right people]
(when God raise body – no die again) (right people)
at the resurrection of the just.



Luke 14:15

And ^{(happen)(person)} when ^(group) one of ^[Pharisee's friends] them

^[feast / meal]
^(.....eat food.....) that sat at ^(Jesus) meat with ^(Jesus) him

^[Jesus' teaching] heard these things, ^(person) he said unto ^(person) him,

^[happy]
^(Good) Blessed is ^(food) he that shall eat bread

^[God's ruling place]
in the kingdom of God.

(person said)



Luke 14:16

[Pharisee's friend]
(person at meal)

(Jesus)

Then said he unto him,

[feast—food]
(evening meal)

[boss]

(.....One.....)

A certain man made a great supper,

(invited)(many people)

and bade many:

(Jesus said)



Luke 14:17

And sent ^(boss) his servant ^(evening meal) at supper time
to say to ^(invited) them that were bidden,
^(because) ^[supper] ^(meal) Come; for *all* things are *now* ready.



Luke 14:18

[invitation receive] [same idea]
(people) (.....all people together.....) (start)
And *they* *all* with *one* consent *began*

(.....say why not come.....) [invitation receive] [invitation bring]
(1st man) (servant)
to make excuse. The *first* said unto *him*,

[field]
(land)
[...buy finish...] [...1 part...]
I have bought *a piece* of *ground*,

[need] [check]
(...must...)
and *I* must needs go and see *it*:

(ask) you (.....me not come let.....)
I pray *thee* have *me* excused.



(Jesus said)

(1st man says)

Luke 14:19

↙
[invitation receive]
(2nd man)

And *another* said,

↙ [2 cow / couple] [total = 10 cows]
(...buy finish...) (5) (pairs) (cows)

I have bought *five yoke of oxen*,

↙ [check] (test) ↙
and I go to prove *them*:

↙ (ask) you (.....me not come let.....)
I pray *thee* have *me* excused.



Luke 14:20

↙
[invitation receive]
(3rd man)

↙
And another said,

(.....now marry finish...)
I have married a wife,

↙
(then)
and therefore I cannot come.

(Jesus said)

(3rd man says)



Luke 14:21



(Then)

(returned)

So *that servant* came,

(tell)

show to



[man inviting]



[excuses]

(boss)

[...people not come...]

and shewed *his lord* these things.



(boss)

(become)

Then the *master* of the *house* being



angry said to *his servant*, Go *out quickly*

(big roads)

(small roads)

into the *streets* and *lanes* of the *city*,

(invite to supper)

...to here....

(people poor)

and bring *in hither* the *poor*, and

[cripple / handicap]

(people hurt)

[lame]

(people walk not)

(people see not)

the *maimed*, and the *halt*, and the *blind*.

Luke 14:22

And the *servant* said,

└
[man inviting]

(Boss) (...inviting all people finished...)

Lord, it is done

└

you have

as *thou* hast commanded,

(continue)(at supper) (more room)

and *yet there is room*.



Luke 14:23

↓
[man inviting]
(boss)

And the **lord** said unto the **servant**,

Go out into the **highways** and **hedges**,

[push / pull / beg]
(invite strong) (all people)

[villages]
(small roads)
[invite to supper]
(into house)

and compel **them** to come **in**,

←
(goal) (...will become full...)
that **my house** may be **filled**.

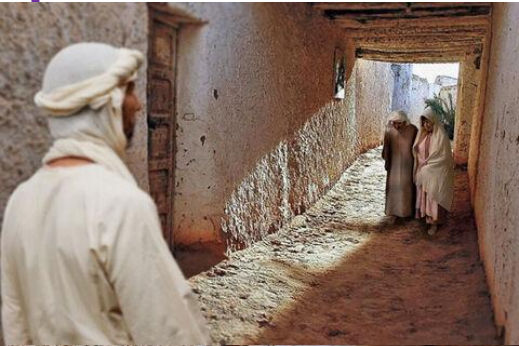
(Jesus said)

(boss says)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Luke 14:24

(Jesus said)

└

(Because)(Jesus)

[Pharisee's friend / see v.16]
(person at meal)

For *I* say unto *you*,

└

[people giving excuses]
(people not come to supper)

(Happen)

That *none* of *those* men

└

(invited)

which were bidden

└

[enjoy]
(eat)

[now & future enjoy God]
(feast—food)

shall taste of my supper.



Luke 14:25

[walk / travel] [big crowds]
(many peoples)
And there went great multitudes
[stop, look at people]
(Jesus) (turn around)
with him: and he turned,
and said unto them,



Luke 14:26

(Jesus said) {
If ^(yes) any man come ^(Jesus) to me,
[not cruel; not hurt] [love less than Jesus] and ^(hate not) hate not his father, and mother,
(hate not) (hate not) (hate not) brothers
and wife, and children, and brethren,
(hate not) yes (hate not)
and sisters, yea, and his own life also,
(then) (become) [student] [follower]
he cannot be my disciple.



Luke 14:27

(Jesus said) {
And ^(any person) ^{whoever} ^{does} doth not ^(carry) bear ^[suffering] ^[shame] his cross,
and come ^[copy] ^(follow) ^(Jesus) after me,
^(become) ^[student] ^(follower) cannot be my disciple.



Luke 14:28

(Jesus said)

[which person]
(Because)(.....you who?.....)
For which of you,

(planning) (tall building)
intending to build a tower,

[stops not]
.....sits not..... (1st)
sitteth not down first,

(checks / adds) [price]
counts (money how much?)
and counteth the cost,

[if] [build all]
(yes or no) (money enough) (complete)
whether he have sufficient to finish it?



Luke 14:29

(Or maybe happen)
Lest haply,

[tower building] [tower bottom]
(person) has put (tower 1st ground level)
after he hath laid the foundation,

[build all] [complete] (tower)
and is not able to finish it,

[tower not able finish] [joke]
(...all people...) (look at) (start) (laugh at)
all that behold it begin to mock him,



(Jesus said)

Luke 14:30

Saying,

[tower building]
(person) (start)
This man began to build,

[build all]
(...tower complete...)
and was not able to finish.



Luke 14:31

(jesus said)



(1st king)

Or what *king*, going to make war against



[stops not]

(2nd king)

.....sits not.....

(1st)

another *king*, sitteth not down *first*,



[thinks]

[if]

(discusses)

(yes or no)

(...can...)

and consulteth whether *he* be able



[army]

(.....10,000 soldiers.....)

(fight)

with *ten thousand* to meet *him*



comes

that cometh against *him*

[army]

(.....20,000 soldiers.....)

with *twenty thousand*?



Luke 14:32

(other way)
Or else,

(when happen) (2nd king) (continues)(.....far away.....)
while the other is yet a great way off,

[sends message]
(1st king) sends (messenger / ambassador)
he sendeth an ambassage,

(wants / asks)
desires (agree how?) (...have peace...)
and desireth conditions of peace.



(Jesus said)

Luke 14:33


(Jesus said) {
So likewise, ^(same way) *whosoever* ^(any person) *he be of you*
^[leaves] ^[student]
that forsaketh not all that he hath, ^(all things / all family) ^{has}
^{(become)(Jesus) (follower)}
he cannot be my disciple.




Luke 14:34

(Jesus said)

[flavor / taste]



Salt is good:



(yes)

but if the salt have lost his savour,

(then)

(how?)

(...become again have taste...)

wherewith shall it be seasoned?



Luke 14:35


 [salt lost taste]


(not) (...good use on...)
It is neither fit for the land,

[manure / poop / garbage]

(...also not good use on...)
nor yet for the dunghill;



(throw)
but men cast it out.



[.....want obey....]

has
He that hath ears to hear,



[.....obey.....]

let him hear.



Luke 15

Luke 15 Outline

Parable of the Lost Sheep (Luke 15:1–7)

Parable of the Lost Coin (Luke 15:8–10)

Parable of the Lost Son (Luke 15:11–16)

Son Returns to the Father (Luke 15:17–24)

Older Brother Complains (Luke 15:25–30)

Father Explains the Joy (Luke 15:31–32)

Luke 15:1

Then ^(came) drew ^(Jesus) near unto him

^[Jews helping Rome]
^(tax collectors)
all the publicans and sinners

^(because want)
for to hear him.



Luke 15:2

[Jew religious group]

[Law teachers]
(teachers)

And the **Pharisees** and **scribes**

(complain quietly)

murmured, saying,



[Jesus]

(welcomes)

receives

(bad people)

This man receiveth sinners,



eats

and eateth with them.

(Pharisees & scribes said)



Luke 15:3

[illustration]
(Jesus) (told) (story)
And **he** spake this parable

[Jew leaders]
unto **them**, saying,



Luke 15:4

(Jesus said)

[which of you?]
(.....You who?.....)

What *man* of *you*,

(.....100.....)
having *an hundred* *sheep*,

(yes) (lost) (1)
if *he* lose *one* of *them*,

(then) does (.....99 sheep.....)
doth not leave the *ninety and nine*

[field]
(...outside place...)
in the wilderness, and go *after*

(sheep) [missing sheep]
that which is lost, until he find it?



Luke 15:5

(Jesus said) { And ^(man seeking sheep) ^(happen) ^{has} ^{(find) (sheep)} when he hath found it, ^{puts} he layeth ^(very happy) it on his shoulders, rejoicing.



Luke 15:6

And *when* *he* cometh *home*, *he* calleth
together *his* friends and neighbours,
saying unto *them*,
Rejoice with *me*; for *I* have found
my sheep *which* *was* *lost*.

(Jesus said)

(man found lost sheep said)

(man found lost sheep)
(happen) comes

[brings]
calls

(people near)

(Happy)

(because)

(find)



Luke 15:7

(Jesus) [Jew leaders] (happen) (same way)
I say unto you, that likewise

[rejoicing] (happy) (happen) (Heaven)
joy shall be in heaven

(about) (1) (changes) repents
over one sinner that repenteth,

(more happy) (about) (.....99.....)
more than over ninety and nine

[righteous people] (...good people...) (change) repent
just persons, which need no repentance.



(Jesus said)

Luke 15:8

(Jesus said)

(Or)
Either what woman



having ⁽¹⁰⁾ ^(coins) ten pieces of silver,

^(yes) if she ⁽¹⁾ ^(coin) lose one piece,

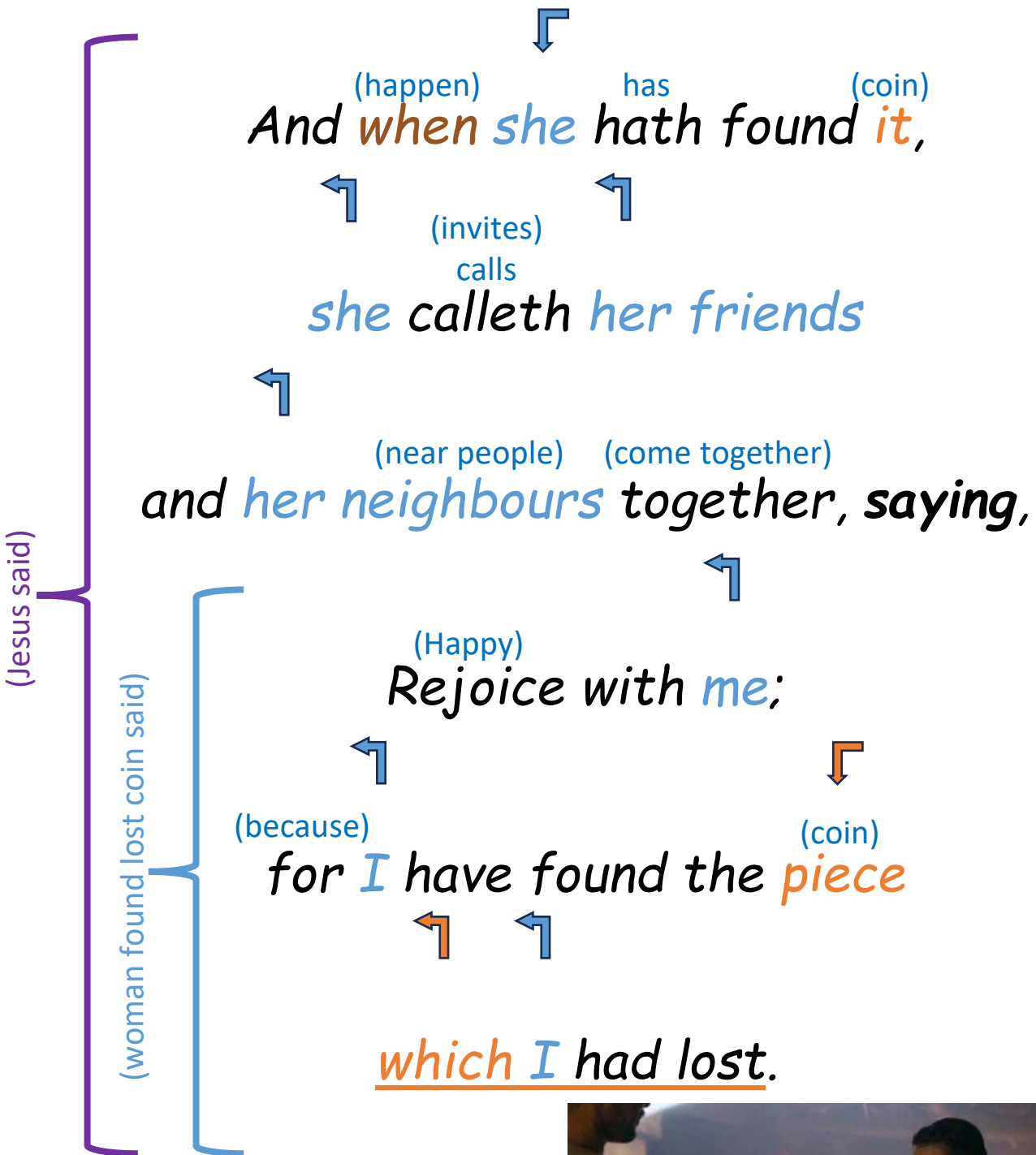
^(then) ^{does} ^[put on light] ^(start fire) doth not light a candle,

^(clean) and sweep the house,

^(busy) ^(until) and seek diligently till she find it?



Luke 15:9



Luke 15:10

[Jew leaders]

(Same way) (Jesus)

Likewise, *I* say unto *you*,

[in Heaven]

(have)

(.....before.....)

there is joy in the presence of

the *angels* of *God*



[about]

(because)

(1)

(bad person)

repents

over *one* *sinner* that repenteth.



(Jesus said)

Luke 15:11

(Jesus)

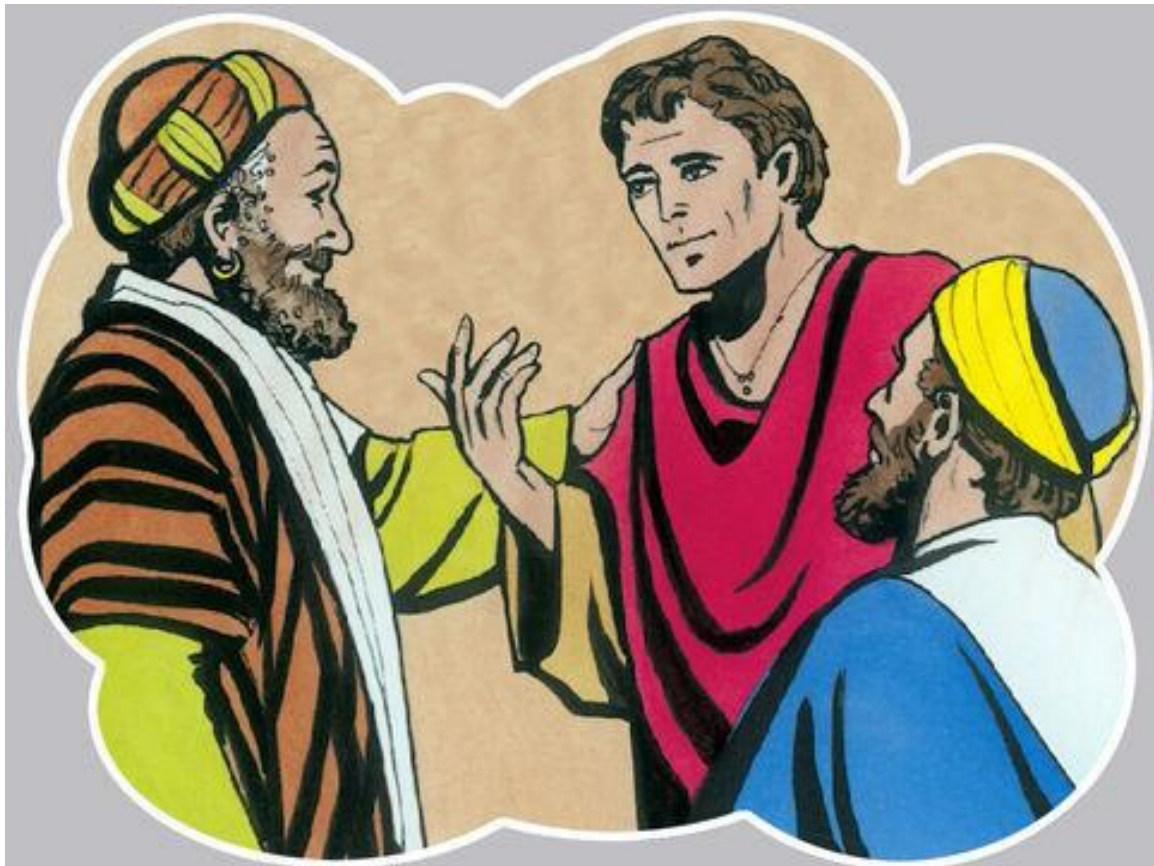
And he said,

(.....One.....)

(2)

A certain man had two sons:

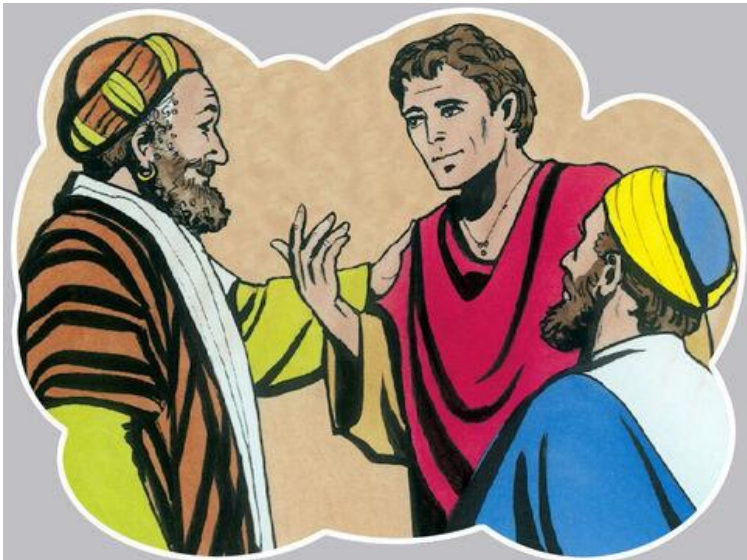
(Jesus said)



Luke 15:12

(Jesus said)
(younger son said)

And the ^(age less son)younger of ^(2 sons)them
said to his father,
Father, give ^(to me)me the ^(part)portion of ^{[inheritance] (things)}goods
^{belongs}that falleth to me.
^{[separated] (gave)}And he divided unto ^{[possessions] (things)}them his living.



Luke 15:13

[.....soon.....]

And not **many** days after



[collect]
(bring)

[inheritance]
(all things)

(age less)

the **younger son** gathered **all** together,



(.....he travelled.....)



(land)

and took **his** journey **into** a **far country**,



(lost)

[inheritance]
(things)

and **there** wasted **his** **substance**

[no self-control][behavior]
(wild / wasteful) (acting)

with riotous living.

(Jesus said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Luke 15:14

And ^[younger]when ^[inherittance]he ^{(happen)(son) (...spend finish...) (all money)}had spent **all**,

^(start)there ^(very bad)arose a **mighty** ^{[no rain] (no food)}famine

in that land;

and ^{(start) (...having...)(...nothing...)}he ^[need food...]began to be in want.



Luke 15:15

↙
[younger]
(son)

↗
And *he* went and joined *himself*



(person belonging to)

(land)

to a *citizen* of *that* *country*;



[farm]

and *he* sent *him* *into* *his* *fields*



(food give)(to pigs)

to feed *swine*.



Luke 15:16

↙
[younger]
(son) (wanted much)

And **he** would fain



[pigs own food]
(plant leaves)

(.....satisfy.....) (stomach)
have filled **his belly** with the **husks**



(pigs)

that the **swine** did eat:



[help]
(give food)

and **no man** gave unto **him**.

(Jesus said)



Luke 15:17

[younger]
(happen)(son) (...start thinking clearly...)
And *when he* came to *himself*, *he said*,

[employed]
(paid)
How many hired servants

[own]
of my father's

(food) (...extra...)
have *bread enough* and *to spare*,

[not having food]
(die)
and *I* perish with hunger!



Luke 15:18

(Jesus said) { younger son said) { [younger] (son) (stand) I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,



Luke 15:19

(Jesus said)
(younger son said)

[younger]
(Son speaking: And me)(...now not...)

[important]
(good)

And am **no more worthy**

[father's]
(have) (name) your

to be called **thy son**:

(become)(1)

make **me** as **one**

[employed]
your (paid)

of **thy hired servants**.



Luke 15:20

└
[younger]
(son) (stand)

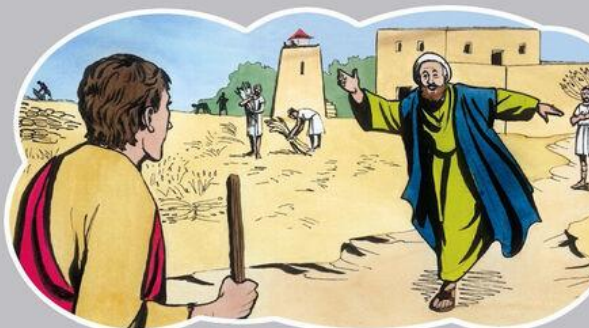
And *he* arose, and came *to* his father.

(happen) (...continue...) (.....far away.....)
But *when* *he* was *yet* a great way off,

└
his father saw *him*, and had compassion,
(.....feel love.....)

(hug)
and ran, and fell *on* his neck,

and kissed *him*.



Luke 15:21

And the ^[younger]_(son) *son* said unto *him*,

Father, I have sinned

^[God]_(Heaven) *against heaven*, and ^(.....before you.....) *in thy sight*,

and am ^(.....me now not....) *no more* ^[important]_(good) *worthy*

to be called ^(have) ^(name) ^{your} *thy son*.

(Jesus said)

(younger son said)



Luke 15:22

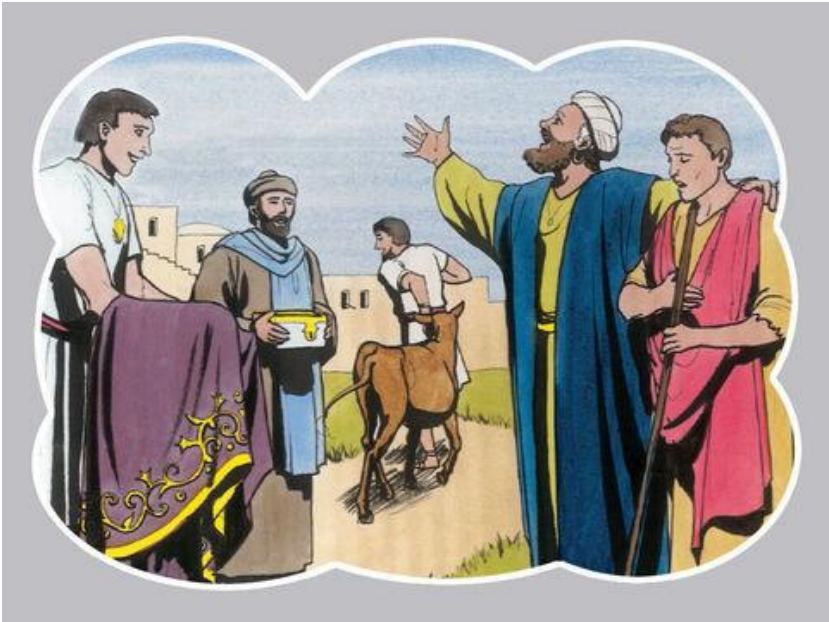
But the father said to his servants,

Bring ^(out) forth the ^(clothes) best robe,

and put it on him;

and put a ring on his hand,

and shoes on his feet:

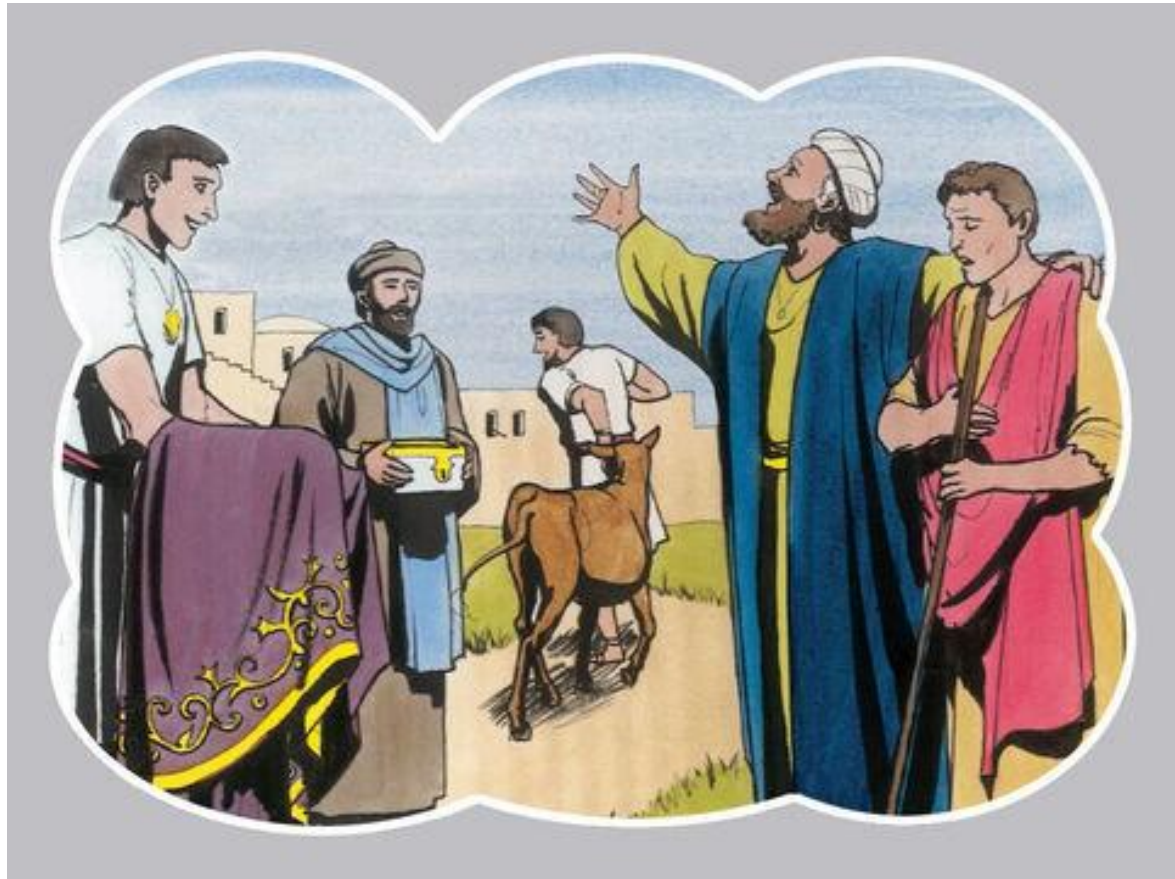


Luke 15:23

(Jesus said)

(father said)

And bring ^{here} *hither* the ^(fat) fatted ^(cow) calf,
and kill *it*; and let *us* eat,
and be merry:



Luke 15:24

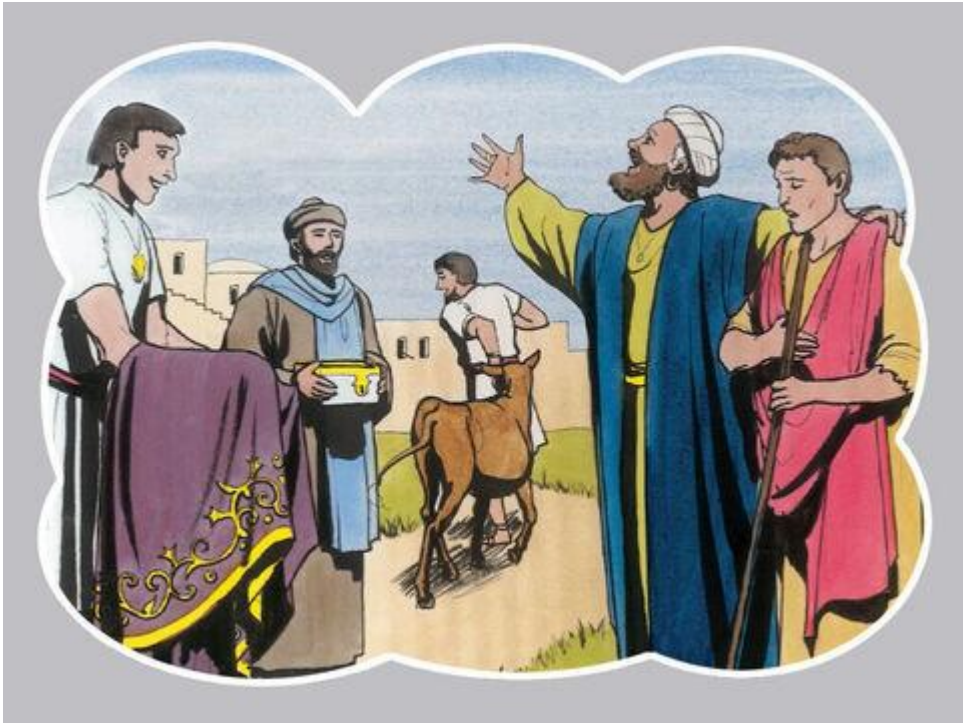
(Jesus said) { (father said) {

(Because) (father own) ↗ ↘
For this my son was dead,

(now)
and is alive again;

↙ (now)
he was lost, and is found.

(start) [rejoicing] (.....celebrating.....) 🎉❤️
And they began to be merry.



Luke 15:25

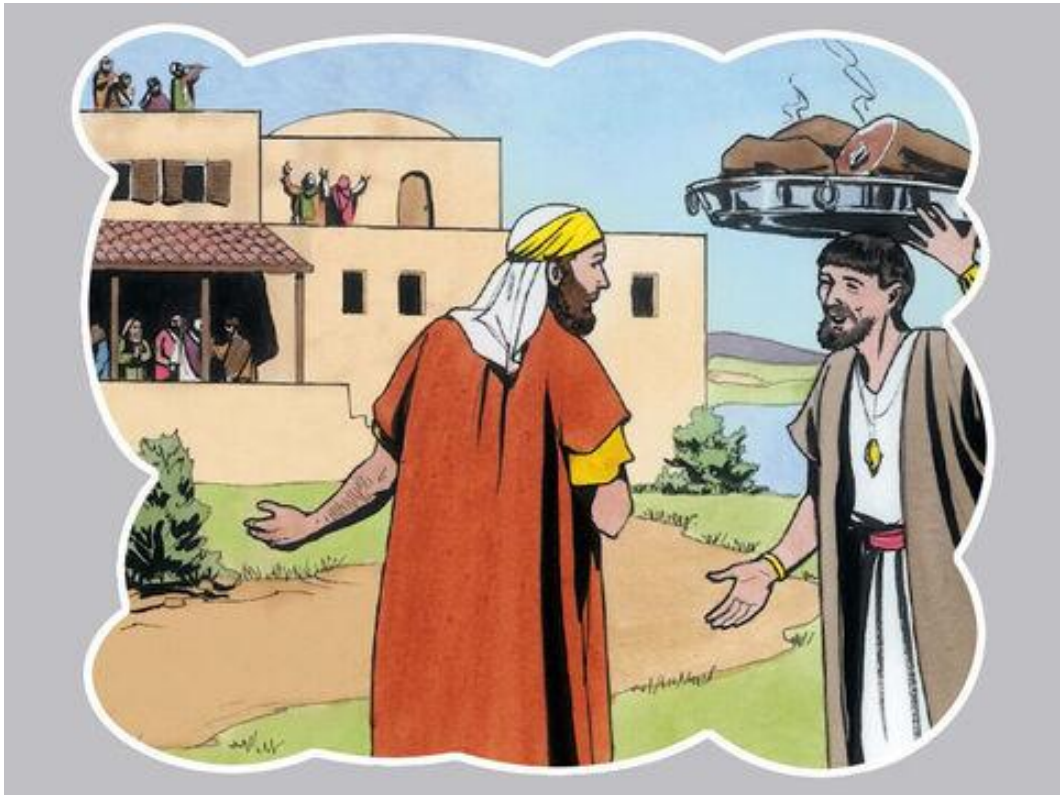
(Jesus said)

(Happen) (father own) (age more)

Now his elder son was in the field: and

as he came and drew nigh to the house,

he heard musick and dancing.



Luke 15:26

(1)
And *he* called *one* of the *servants*,

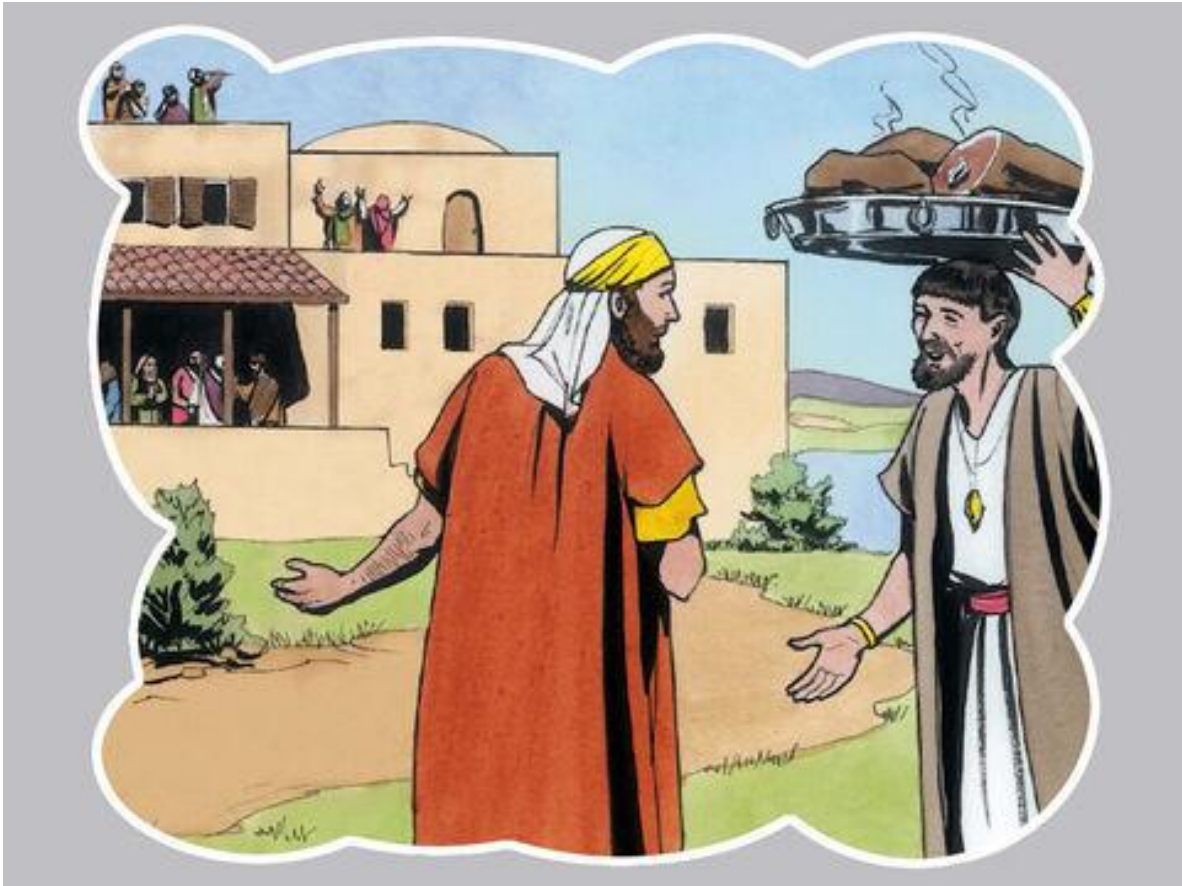
and asked

[...music and dancing...]

(meaning)
what these things meant.

(Jesus said)

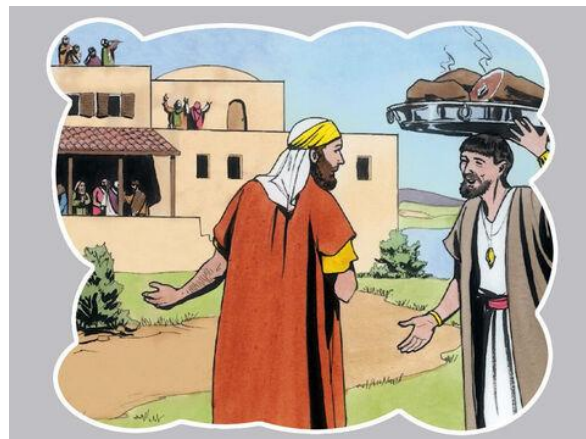
(older brother ask)



Luke 15:27

(servant)
 And he said unto him,
↖ [older] (brother)
↘ [younger]
 Your
 Thy brother is come;
↖ ↘
your
 and thy father
has fat (cow)
 hath killed the fatted calf,
↖ ↘
[welcomed] (accepted)
has
 because he hath received him
[danger not] [health good] (peace)
 safe and sound.

{ (Jesus said)
{ (servant said)



Luke 15:28

^[older]
^{(brother)(became)} And *he* ^(want) was angry, and ^(go into house) would not go *in*:

^(then) therefore came *his father* ^(outside house) *out*,

^[encourage / comfort]
^(invite) and intreated *him*.

(Jesus said)



Luke 15:29

[older]
(brother)

And *he* answering said to *his* father,

(See, happen)

Lo, *these many years* do *I* serve *thee*,

[sin]

(and not)

(rules break)

neither transgressed I

(...not one time break...) your

(rules)

at any time thy commandment:

[young]

(happen) you

(no time)

gave to me

(...1 goat...)

and *yet thou never gavest me a kid*,

[rejoice]



(goal)

(may)

(.....celebrate.....)

that I might make merry

with my friends:



(Jesus said)

(older brother said)

Luke 15:30

(Jesus said)
(older brother said)

But ^(.....quickly.....) *as soon as* ^(father own) *this thy son* ^{your [younger](...returned...)} *was come,*
^{has} *which* ^{[lost] (wasted)} *hath devoured* ^{[possessions] (things)} *thy living*
with ^(bad women) *harlots,*
^{you} *thou* ^{have} *hast killed* ^(give to) *for him*
the fatted ^{fat (cow)} *calf.*



Luke 15:31

(Jesus said) { (father said) {

(father) *And he said unto him,*

[older] you are (always) *Son, thou art ever with me,*

[possessions] (...all things...) *and all that I have is thine.* your own



Luke 15:32

(.....This right..... ✓)

It was meet

(happen) (must) [rejoice] (.....celebrate.....) 🎉❤️
that we should make merry,

(have) (joy 😊)
and be glad:



[older brother][younger]

(because) your
for this thy brother was dead, 🪦😞

(now)(lives)
and is alive again;

(now)
and was lost, and is found.



(Jesus said)

(father said)

Luke 16

Luke 16 Outline

The Wise but Dishonest Manager ... (Luke 16:1-13)

Jesus Warns Greedy Pharisees (Luke 16:14-18)

The Rich Man and Lazarus (Luke 16:19-31)

Luke 16:1

And **he** said also unto **his** disciples,

There was **a certain** rich man,

which had a **steward**; and

the **same** was accused unto **him**

that **he** had wasted **his** goods.

(Jesus said)

Luke 16:2

And *he* called *him*, and *said* unto *him*,

How is it that *I* hear this of *thee*?

give an account of *thy* stewardship;

for *thou* mayest be *no longer* steward.

(Jesus said)

(rich man said)

Luke 16:3

Then the steward said within himself,

What shall I do? for my lord taketh

away from me the stewardship:

I cannot dig; to beg I am ashamed.

(Jesus said)

(steward said)

Luke 16:4

I am resolved what to do, that, when

I am put out of the stewardship,

they may receive me into their houses.

Luke 16:5

So *he* called *every one*

of his lord's debtors unto *him*,

and *said* unto the *first*,

How much owest *thou*

unto *my lord*?

(Jesus said)

(steward said)

Luke 16:6

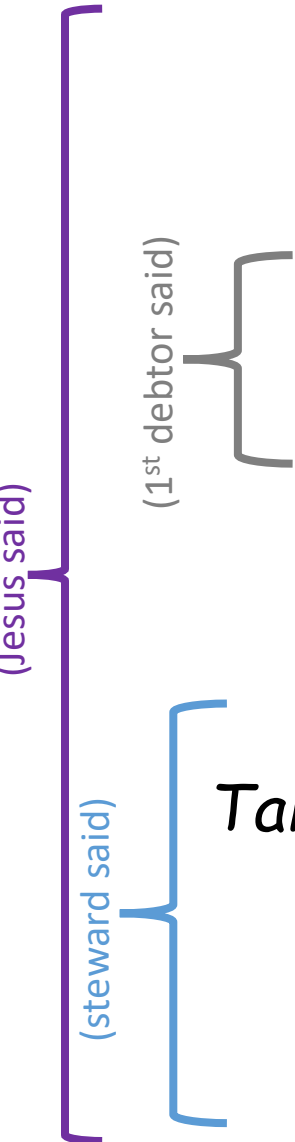
And *he* said,

An hundred measures of oil.

And *he* said unto *him*,

Take *thy bill*, and sit down *quickly*,

and write *fifty*.



Luke 16:7

Then said he to another,

And how much owest thou?

And he said,

An hundred measures of wheat.

And he said unto him,

Take thy bill, and write fourscore.

Luke 16:8

*And the lord commended
the unjust steward,
because he had done wisely:
for the children of this world
are in their generation wiser
than the children of light.*

(Jesus said)

Luke 16:9

And *I* say unto *you*,
Make to *yourselves* friends
of the *mammon* of unrighteousness;
that, *when ye* fail,
they may receive *you*
into everlasting habitations.

(Jesus said)

Luke 16:10

He that is faithful

in that which is least

is faithful also in much:

and he that is unjust in the least

is unjust also in much.

(Jesus said)

Luke 16:11

*If therefore **ye** have not been faithful
in the unrighteous **mammon**,
who will commit to **your** trust
the true **riches**?*

Luke 16:12

*And if **ye** have not been faithful
in that which is **another man's**,
who shall give **you**
that which is **your own**?*

(Jesus said)

Luke 16:13

No servant can serve two masters:

for either he will hate the one,

and love the other;

or else he will hold to the one,

and despise the other.

Ye cannot serve God and mammon.

(Jesus said)

Luke 16:14

And the Pharisees also,

who were covetous,

heard all these things:

and they derided him.

Luke 16:15

And **he** said unto **them**,

Ye are they which justify

yourselves before men;

but **God** knoweth **your hearts**:

for that which is

highly esteemed among men

is abomination in the sight of God.

Luke 16:16

The law and the prophets

*were until **John**: since that time*

the kingdom of God is preached,

*and **every** man presseth into it.*

Luke 16:17

And it is easier

for heaven and earth to pass,

than one tittle of the law to fail.

(Jesus said)

Luke 16:18

*Whosoever putteth away his wife, and
marrieth another, committeth adultery:
and whosoever marrieth her
that is put away from her husband
committeth adultery.*

(Jesus said)

Luke 16:19

There was *a certain rich man,*
which was clothed
in *purple* and *fine linen,*
and fared sumptuously *every day:*

Luke 16:20

And there was *a certain* *beggar*

named *Lazarus*,

which was laid *at his gate*,

full of sores,

Luke 16:21

And desiring to be fed with the crumbs

which fell from the rich man's table:

moreover the dogs came

and licked his sores.

(Jesus said)

Luke 16:22

And it came to pass, that

*the **beggar** died,*

*and was carried by the **angels***

*into **Abraham's bosom**:*

*the **rich man** also died,*

and was buried;

(Jesus said)

Luke 16:23

*And in hell he lift up his eyes,
being in torments,
and seeth Abraham afar off,
and Lazarus in his bosom.*

(Jesus said)

Luke 16:24

And *he* cried and said,

Father Abraham, have mercy on *me*,

and send *Lazarus*,

that *he* may dip the *tip* of *his* finger

in *water*, and cool *my* *tongue*;

for *I* am tormented *in* *this* flame.

(Jesus said)

(rich man said)

Luke 16:25

But **Abraham** said,

Son, remember

that **thou** **in thy lifetime**

receivedst **thy good things**,

and likewise **Lazarus** evil **things**:

but **now he** is comforted,

and **thou** art tormented.

Luke 16:26

*And beside **all** this,
between **us** and **you**
there is **a great gulf** fixed:
so that **they which** would pass
from hence to **you** cannot;
neither can **they** pass **to us**,
that would come **from thence**.*

(Jesus said)

(Abraham said)

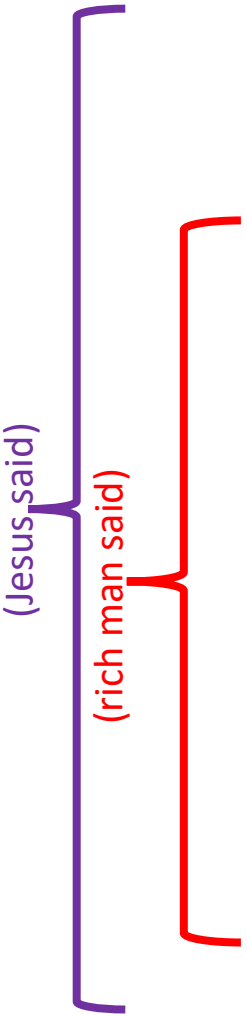
Luke 16:27

Then he said,

I pray thee therefore, father,

that thou wouldst send him

to my father's house:



Luke 16:28

*For **I** have **five** brethren;
that **he** may testify unto **them**,
lest **they** also come
into this place of torment.*

(Jesus said)

(rich man said)

Luke 16:29

Abraham saith unto him,
They have Moses and the prophets;
let them hear them.

(Jesus said)
(Abraham said)

Luke 16:30

And *he* said,

Nay, *father Abraham*:

but if *one* went *unto* them

from the *dead*, *they* will repent.

(Jesus said)
(rich man said)

Luke 16:31

And *he* said unto *him*,

If *they* hear not

Moses and the prophets,

neither will *they* be persuaded,

though *one* rose *from* the *dead*.

(Jesus said)

(Abraham said)